

**The State Government section of the manual includes departments, divisions, boards, commissions, and committees.**

**All references to "Sec." refer to the Code of Laws of South Carolina, 1976.**

**\*Indicates Senate confirmation pending.**

**Accident Fund, State**  
**800 Dutch Square Blvd., Suite 160**  
**Columbia 29210, Tel. (803) 896-5800**  
**Toll Free 1-800-521-6576**

Created by Secs. 42-7-10, *et seq.*, the Fund provides workers compensation insurance coverage for public employees employed by municipal, county, and state agencies in the event they sustain a job-related accident, disease, or condition. The Fund is administered by a director appointed by the Governor with advice and consent of the Senate for a term of 6 years.

*Dir.* ..... HARRY B. GREGORY, JR.  
*Dep. Dir.* ..... vacant  
*Admin. Mgr.* ..... Gerald Murphy  
*Claims Mgr.* ..... Matthew Hansford  
*Gen. Counsel* ..... Page P. Snyder

**Accountancy, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Suite 201**  
**Columbia 29210, Tel. (803) 896-4770**  
**P.O. Box 11329, Columbia 29211**

Created by Sec. 40-2-10. Meets at call of Chairman to examine applicants and issue certificates to certified public accountants, licensed public accountants, and examine and license accounting practitioners.

*(9 mems. apptd. by the Gov. for 4-year terms, 5 of whom shall be licensed certified public accountants, 2 of whom shall be licensed public accountants or licensed accounting practitioners & 2 of whom shall be public mems. not engaged in the practice of public accountancy.)*

Donald H. Burkett, CPA, *Chm.* (2014) ..... West Columbia  
 Mark S. Crocker, CPA, *VC* (2017) ..... Greenville  
 Ellen K. Adkins, CPA (2016) ..... Charleston  
 Tanya G. Greenlee, CPA (2017) ..... Myrtle Beach  
 Christi P. Cox, Esq., *Public Mem.* (2016) ..... Rock Hill

Ronald D. Hollins, <i>Public Mem.</i> , (2018) . . . . .	Jenkinsville
David C. Nichols, <i>Accounting Practitioner</i> (2012) . . . . .	Newberry
Gayle K. Bell, <i>Accounting Practitioner</i> (2017) . . . . .	Irmo
1 vacancy	
<i>Admin.</i> . . . . .	DORIS E. CUBITT, CPA

**Administration, Department of**  
**1200 Senate St., Suite 460**  
**Columbia 29201, Tel. (803) 734-9260**

Created by the Restructuring Act of 2014, the Department of Administration is the central administrative agency for S.C. state government. The Department partners with agencies to deliver responsive and cost effective services to citizens of S.C. by leading the efforts to provide innovative, efficient, and standardized support services to state government.

*Exec. Dir.* . . . . . MARCIA ADAMS

*Chief of Staff.* . . . . . Paul Koch

*Gen. Counsel* . . . . . vacant

*Public Affairs Off.* . . . . . Brian Gaines

a. *Admin. Servs., Off. of*—Provides centralized budget, finance, human resources, and information technology services to the divisions of the Department.

*Dir.* . . . . . STEVEN LAKE

b. *Exec. Budget Off.*—Develops the annual Executive Budget and provides oversight of the annual Appropriations Act for the State.

*Dir.* . . . . . BRENDA HART

c. *Exec. Policy and Programs, Off. of*—Administers several statutorily assigned programs to assist abused and neglected children, children with emotional and behavioral issues, victims of crime, people with disabilities, veterans, and small and minority-owned businesses.

*Dir.* . . . . . GARY ANDERSON

d. *Gen. Servs., Div. of*—Maintains state-owned property, delivers agency mail, manages the state's vehicle fleet, and disposes of surplus state property.

*Dir.* . . . . . NOLAN WIGGINS

e. *S.C. Enterprise Info. Systems*—Manages the statewide enterprise accounting system that standardizes the state's financial, human resources, and materials management business processes.

*Dep. Dir.* . . . . . ED PEARCE

- f. *State Human Resources, Div. of*—Provides human resources support to state agencies through consultation and oversight, professional development, and alternative dispute resolution.

*Dir.* .....KIM AYDLETTE

- g. *Technology, Div. of*—Facilitates the delivery of technology, information security, and privacy-related services and solutions to governmental entities.

*Dir.* .....KYLE HERRON

### **Administrative Law Court, S.C.**

**1205 Pendleton St., Suite 224**

**Columbia 29201, Tel. (803) 734-0550**

**www.scalc.net**

Created by Sec. 1-23-500 as an agency and court of record within the executive branch of the government of this State. The terms of office are five years and so classified that the term of one judge shall end each year on the 30th day of June. Each judge shall hear contested cases (defined in Sec. 1-23-310) as required by Sec. 1-23-600(B), conduct public hearings on the promulgation of regulations as required by Sec. 1-23-111(A), and hear appeals from certain final decisions as required by law.

*Seat 1*—Ralph K. Anderson III (2019) .....Columbia

*Seat 2*—John D. McLeod (2017) .....Winnsboro

*Seat 3*—H. W. Funderburk, Jr. (2020) .....Camden

*Seat 4*—Deborah Brooks Durden (2020) .....Columbia

*Seat 5*—Shirley C. Robinson (2018) .....Columbia

*Seat 6*—Phillip Lenski (2021) .....Columbia

*Clerk of Court* .....Jana E. Cox Shealy

*Gen. Counsel* .....Nancy B. Riley

*Dir., Fin./Personnel* .....Margaret Sanders

### **Office of Motor Vehicle Hearings**

**1205 Pendleton St., Suite 325**

**Columbia 29201, Tel. (803) 734-3201**

Created by Sec. 1-23-660 as an office within the Administrative Law Court. The Chief Administrative Law Judge serves as the Director. Hearing officers appointed by the Chief Judge conduct contested case hearings regarding driver's license issues from the Department of Motor Vehicles.

*Senior Staff Counsel* .....Ester Haymond

**Aeronautics Commission, S.C.**  
**Aeronautics Hangar**  
**Columbia Metropolitan Airport**  
**2553 Airport Blvd., West Columbia 29170**  
**Tel. (803) 896-6262**

Established by Act 11 of 2005 to assist the Secretary of Commerce in the operation of and to oversee the Division of Aeronautics. Effective July 1, 2009, in accordance with Act 23 of 2009, all assets and resources of the Division of Aeronautics in the Department of Commerce were transferred to the State Budget and Control Board, operating as the S.C. Aeronautics Commission.

*(8 mems.: 1 mem. from each Congressional Dist. elected by the delegations of the Congressional Dist. and 1 mem. apptd. by the Gov., upon the advise and consent of the Sen.)*

*1st Dist.* —George P. Waters (2018) . . . . .Mt. Pleasant  
*2nd Dist.* —Ira E. Coward (2019) . . . . .Aiken  
*3rd Dist.* —Dr. John R. Hunt (2017) . . . . .Anderson  
*4th Dist.* —Matthew J. Kappel, Esq. (2016) . . . . .Greenville  
*5th Dist.* —William C. VanAntwerp (2017) . . . . .Gaffney  
*6th Dist.* —Carroll W. Joye (2017) . . . . .Orangeburg  
*7th Dist.* —Dr. Gerald E. Harmon (2016) . . . . .Georgetown  
*At-Large* —Delphin A. Gantt, Jr., *Chm.* (2014) . . . . .Columbia  
*Exec. Dir.* . . . . .JAMES D. STEPHENS

**Aging, Committee to Study Services,  
 Programs, and Facilities for**

Created by Sec. 2-51-10 to conduct continuing studies of public and private services, programs, and facilities for the aging in S.C., and report its findings and recommendations annually to the General Assembly.

*(9 mems.: 3 apptd. by the Pres. of the Sen., 3 apptd. by the Speaker of the House & 3 apptd. by the Gov.; terms of legis. mems. shall be coterminous with their terms; terms of mems. apptd. by the Gov. shall be coterminous with term of appointing Gov.)*

*Sens.:* Ronnie W. Cromer, Prosperity; Thomas C. Alexander, Walhalla; Gerald Malloy, Hartsville

*Reps.:* Walton J. McLeod, Little Mountain; Dennis C. Moss, Gaffney; Joseph S. Daning, Goose Creek

*Gov.'s Appointees:* Linda Mitchell Johnson, Florence; John W. "Bill" Riser, West Columbia; Dr. Joseph L. Pearson, Columbia

**Agriculture Commission of S.C.**  
**507 Wade Hampton Bldg., Box 11280**  
**Columbia 29211, Tel. (803) 734-2200**

Created by Sec. 46-5-10 to strengthen the agricultural interest and advance the overall economy of all the people and keep pace with the ever increasing demands for products of the soil of the State. It has advisory powers relating to the Department of Agriculture.

*(18 mems.: one elected from each Judicial Circuit by the legis. delegations for 4-year terms & a chm. at-large apptd. by the Gov. whose term is coterminous with Gov.; Comr. of Agric., ex officio.)*

*Chm.*—FRANCES H. PRICE ..... Gilbert  
 (coterminous with Gov.)

***Circuit***

*1st* —Michael Perry Shirer (2019) .....Cameron  
*2nd*—Thomas McElmurray (1991) ..... Jackson  
*3rd* —vacant  
*4th* —Robert B. Robeson (2019) .....Chesterfield  
*5th* —Thomas Lanham (2017) .....Columbia  
*6th* —Douglas Barfield (2001) .....Kershaw  
*7th* —Ben Gramling II (2011) .....Gramling  
*8th* —Billy Abercrombie (2019) .....Gray Court  
*9th* —Steven West (2018) .....Summerville  
*10th* —John Harris (2017) .....Fair Play  
*11th* —Chalmers R. Carr III (2005) .....Ridge Spring  
*12th* —Michael Gibson (2012) .....Marion  
*13th* —Franklin M. Looper, Jr. (1999) .....Easley  
*14th* —Ross Sanders (2005) .....St. Helena Island  
*15th* —Benjie Andrew (2015) .....Galivants Ferry  
*16th* —Lewis W. Hicks (1999) .....York  
*Ex officio & Secy.* ..... Hugh E. Weathers, Comr. of Agric.

**Alcohol and Other Drug Abuse**  
**Services, S.C. Department of**  
**2414 Bull St., Columbia 29201**  
**P.O. Box 8268, Columbia 29202**  
**Tel. (803) 896-5555**

Created by Sec. 44-49-10 as a department within the executive branch of state government, the S.C. Department of Alcohol and Other Drug Abuse Services is charged with ensuring the provision of quality services to prevent or reduce the negative

consequences of substance use and addictions. Working through a comprehensive system of 33 county alcohol and drug abuse authorities, the department partners with public, private, and social-sector organizations to provide prevention, intervention, and treatment services for the citizens of South Carolina.

*Dir.* ..... BOB TOOMEY  
*Mgr., External Affairs* ..... Stephen L. Dutton  
*Mgr., Fin. and Operations* ..... Sharon Peterson

## **Archæology and Anthropology,**

### **S.C. Institute of**

**1321 Pendleton St., USC, Columbia 29208-0071**

**Tel. (803) 777-8170**

Created by Sec. 60-13-210, as amended 2000, for the purpose of conducting research leading to the locating, recording, and excavating of prehistoric and historic archæological campsites, villages, and towns, and interpretive reports on these studies are published. Functions include guidance to the S.C. State Museum Commission, the Archæological Society of S.C., the S.C. Heritage Trust, the Board of Review for Historic Preservation and the State Historic Preservation Office, the Council of S.C. Professional Archæologists, and assistance to museums and other organizations within the State concerned with the understanding of the heritage of S.C. In 1991, the Underwater Antiquities Act was codified under Secs. 54-7-610, *et seq.* The Institute, with the assistance of the State Budget and Control Board, the S.C. Department of Natural Resources, the S.C. Department of Parks, Recreation & Tourism, and the S.C. Museum Commission, administers S.C. underwater archæological law including licensing and underwater archæological research and salvage in all navigable state waters.

*Dir.* ..... DR. STEVEN D. SMITH  
*State Archæologist* ..... Dr. Jonathan M. Leader  
*State Underwater Archæologist* ..... James D. Spirek  
*Assoc. Dir. for Research* ..... Dr. Chester DePratter

## **Architectural Examiners, State Board of Department of Labor, Licensing and Regulation**

**P.O. Box 11419, Columbia 29211-1419**

**Tel. (803) 896-4408**

Created by Sec. 40-3-10 and meets in Columbia in May and November to examine and register architects. Registered: Resident 1,234, non-resident 3,355, total 4,589. Registered Firms: 1,422.

(6 mems. apptd. by the Gov., 1 of whom shall be professor of architecture in state institution, 4 architects & 1 public mem. for 5-year terms.)

Anthony T. Lawrence, *Chm.* (2020) ..... Columbia  
 Brad B. Smith (2017) ..... Greenville  
 Katherine Schwennsen (2016) ..... Clemson  
 Charles S. Muldrow, *VC* (2019) ..... Mt. Pleasant  
 Amanda J. Green (2019) ..... Columbia  
 1 vacancy

*Admin.* ..... LENORA ADDISON-MILES

**Archives and History, S.C. Department of**  
**8301 Parklane Rd., Columbia 29223-4905**  
**Tel. (803) 896-6100**

Created by Sec. 60-11-20 and originally charged by statute in 1905 with the care and custody of all the official archives of the State not now in current use, the responsibilities of the Department of Archives and History have grown in response to the needs of an ever changing state and public. Pursuing its goal of preserving and promoting the documentary and cultural heritage of the State, the Department (1) preserves and makes available for research S.C.'s governmental records; (2) oversees a records program for the efficient management and preservation of the current records of the State and of local governments; (3) administers the State Historic Preservation Office in cooperation with the National Park Service; and (4) approves inscriptions of state historical markers.

*(The governing Comm. of Archives and History is composed of the heads or designees of depts. of history in the Univ. of S.C., The Citadel, Clemson Univ., Winthrop Univ., S.C. State Univ., 2 apptd. by the Gov., with advice & consent of the Sen., terms coterminous with that of Gov., 4 other mems., apptd. by the Gov. for 5-year terms, each upon nomination by S.C. Historical Assn., S.C. Historical Soc., Amer. Legion, and South Caroliniana Soc.)*

William L. Kinney, Jr., *apptd. by Gov.*, Bennettsville; Dr. Dorothy F. Kendall (2020), *nominated by S.C. Historical Soc.*, Eastover; Katherine H. Grenier, *Dept. of History, The Citadel*, Charleston; Norma J. Walker (2015), *nominated by the Amer. Legion*, West Columbia; Marjorie J. Spruill, *Dept. of History, Univ. of S.C.*, Columbia; Learie B. Luke, *Div. of Academic Affairs, S.C. State Univ.*, Orangeburg; A. V. Huff, Jr., *Chm.* (2019), *nominated by S.C. Historical*

*Assn.*, Greenville; J. Edward Lee, *Dept. of History, Winthrop Univ.*, Rock Hill; vacant, *apptd. by Gov.*; Rod Andrew, Jr., *Dept. of History, Clemson Univ.*, Clemson; William C. Schmidt, Jr. (2020), *nominated by South Caroliniana Soc.*, Columbia

*Dir.* ..... W. ERIC EMERSON  
*Dep. Dir. of Historical Servs.* ..... Elizabeth M. Johnson  
*Dep. Dir. of Archives & Records Mgmt.* ... Steven D. Tuttle  
*Dep. Dir. of Admin.* ..... Brenda C. House

### **African American Heritage Commission, S.C.**

Created by Sec. 60-11-110, the S.C. African American Heritage Commission was established by the S.C. Department of Archives and History to assist and enhance the efforts of the department to preserve and promote historical buildings, structures, and sites reflecting the State's African American heritage.

#### **Commission Members**

Leon Love, *Chm.* ..... West Columbia  
 Dr. Abel Bartley, *VC* ..... Clemson  
 Jannie Harriot, *Secy.* ..... Hartsville  
 Terry James, *Treas.* ..... Florence  
 Michael Allen ..... Mt. Pleasant  
 Kevin Brown ..... Darlington  
 Victoria Smalls ..... St. Helena Island  
 Felicia McCall ..... Chesterfield  
 James Hallie Holland ..... Aiken  
 Joseph James ..... Columbia  
 Nannie Jeffries ..... Spartanburg  
 Dr. Barbara Williams Jenkins ..... Manning  
 Jeffrey Kennedy ..... Florence  
 Strauss Moore Shiple ..... York  
 Bernie L. Wright ..... Orangeburg

### **Arts Commission, S.C.**

**1026 Sumter St., Suite 200, Columbia 29201**

**Tel. (803) 734-8696**

Created by Sec. 60-15-20. Objectives are to stimulate and encourage, throughout the State, the study and presentation of the arts and public interest and participation in the arts. Agency is primarily service-oriented and also is a grant-making body.

*(9 mems., apptd. by the Gov., with advice & consent of the Sen.)*

Henry Horowitz, *Chm.* (2011) ..... Greenville  
 Delores "Dee" Crawford, *VC* (2013) ..... Aiken

Dr. Sarah Lynn Hayes, <i>Exec. Com.</i> (2011) . . . . .	Rock Hill
Charles T. "Bud" Ferillo, Jr. (2006) . . . . .	Columbia
Barbara R. Nwokike (2011) . . . . .	N. Charleston
Elizabeth Sowards (2010) . . . . .	Chapin
Charles R. Pate (2016) . . . . .	Greenville
2 vacancies	
<i>Exec. Dir.</i> . . . . .	KEN MAY

## Jean Laney Harris Folk Heritage Award

### Advisory Committee

1026 Sumter St., Suite 200, Columbia 29201

Tel. (803) 734-8696

Created by Sec. 2-66-10 to choose award recipients. The purpose of the award is to recognize lifetime achievement in this State for traditional folk art.

*(6 mems. apptd. for 2-year terms: a mem. of the S.C. Arts Comm., or its designee; the Folk Arts Coordinator at McKissick Museum; 2 citizens, 1 of whom represents the Afro-Amer. comm., apptd. by the Speaker of the House of Reps.; 2 citizens, 1 of whom represents the Amer. Indian comm., apptd. by the Pres. of the Sen.)*

Whitney Brown . . . . .	Greenville
Patricia Williams Lessane, Ph.D. . . . .	Charleston
Michelle Ross . . . . .	Sumter
Lisa Collins . . . . .	Summerville
Saddler Taylor . . . . .	Columbia
Douglas Peach . . . . .	Columbia

## Athletic Commission, State

### Department of Labor, Licensing and Regulation

110 Centerview Dr., P.O. Box 11329

Columbia 29211-1329, Tel. (803) 896-4571

Created by Secs. 40-81-10, *et seq.*, to direct, manage, control, and supervise all boxing, wrestling, and sparring events, exhibitions, contests, and performances in the State. The Commission also promulgates regulations necessary for the protection of the health and safety of participants.

*(9 mems.: 1 from each Congressional Dist., 1 physician & 1 at-large apptd. by the Gov., with the advice & consent of the Sen. for 4-year terms.)*

1st Dist. —William McCullough (2018) . . . . .	Beaufort
2nd Dist. —vacant	
3rd Dist. —Anthony Q. Eubanks, VC (2014) . . . . .	Pendleton

<i>4th Dist.</i> —Paul H. Kennemore (2016) . . . . .	Moore
<i>5th Dist.</i> —Derek A. Shoemake (2018) . . . . .	Elgin
<i>6th Dist.</i> —vacant	
<i>7th Dist.</i> —vacant	
<i>At-Large</i> —Pamela Shealy, <i>Chm.</i> (2016) . . . . .	Irmo
<i>At-Large Physician</i> —James W. Phillips (2015) . . .	Columbia
<i>Admin.</i> . . . . .	RODERICK ATKINSON

## **Auctioneers' Commission, S.C.**

**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Suite 201, P.O. Box 11329**  
**Columbia 29211-1329, Tel. (803) 896-4670**

Created by Sec. 40-6-10 to license and regulate auctions, auctioneers, and auction firms.

*(5 mems. to be apptd. by the Gov. for 3-year terms.)*

Matthew J. Holliday, <i>VC</i> (2018) . . . . .	Spartanburg
Victor Avendano, <i>Chm.</i> (2016) . . . . .	Mt. Pleasant
Joseph Burns (2017) . . . . .	Swansea
Michelle J. Pinckney (2018) . . . . .	Irmo
Jamison D. Marchant (2018) . . . . .	Isle of Palms
<i>Admin.</i> . . . . .	AMY HOLLEMAN

## **Auditor, State**

**1401 Main St., Suite 1200**

**Columbia 29201, Tel. (803) 253-4160**

Created by Sec. 11-7-10 to 11-7-60. Principal responsibilities include (1) auditing all state departments and institutions, (2) auditing institutional providers of services to Medicaid recipients, (3) providing specialized resources for investigative services, (4) auditing the fees and fines of family, circuit, magistrate, and municipal courts.

<i>Interim State Auditor</i> . . . . .	RICHARD H. GILBERT, JR.
<i>Dir. Admin.</i> . . . . .	Norma J. Dawkins

## **BabyNet—S.C. Interagency**

**Coordinating Council**

**S.C. First Steps to School Readiness**

**1300 Sumter St., Suite 100, Columbia 29201**

**Tel. (803) 734-1020, Fax (803) 734-1431**

**[www.scfirststeps.org/babynet.html](http://www.scfirststeps.org/babynet.html)**

Created by Sec. 44-7-2540 to advise the S.C. Department of Health and Environmental Control in its status as the State's lead agency for the Individuals with Disabilities Education

Act, Part C (BabyNet)—a designation transferred to S.C. First Steps to School Readiness by Executive Order 2009–12 effective January 1, 2010. The Council serves to advise the lead agency in developing and implementing a family-centered, comprehensive, culturally sensitive, statewide, multidisciplinary interagency system to provide early intervention services for infants and toddlers birth to three years of age with developmental delay or disabilities and their families.

*Dir.* .....KRISTIE MUSICK

### Board

(15–25 mems., including 1 Rep. of the General Assembly apptd. by the Gov. for terms of 3 years.)

Lynda Y. Johnson, *School for Deaf & Blind* .....Columbia

Jennifer R. Buster, *Dept. of Disabilities & Special*

*Needs* .....Columbia

Louise K. Johnson, *Mental Health* .....Columbia

Sandra M. Sturkie, *Dept. of Social Servs.* .....Florence

Elizabeth B. Hutto, *Dept. of Health & Human*

*Servs.* .....Columbia

Rosa M. Rivers, *Dept. of Ins.* .....Columbia

Brenda Y. Martin, *DHEC* .....Rock Hill

Jennifer L. Dennehy-Jennings, *Head Start* ..Murrells Inlet

Deanna G. Lewis, *Provider* .....Columbia

Laurel E. Hafner, *Provider* .....Elgin

Jennifer C. Coyne, *Provider* .....Piedmont

Erika W. Watts, *Provider* .....West Columbia

Evelyn Patterson, *Provider* .....Florence

Donna K. S. Hitt, *Parent* .....Central

Daniel R. Varat, *Parent* .....Columbia

Michael E. Jameson, *Parent* .....Spartanburg

William H. Brown, *Trainer of Personnel* .....Columbia

Shannon S. Erickson, *Legislator* .....Beaufort

Krista D. Kustra, *First Steps* .....Greenville

## Bar, South Carolina

950 Taylor St., Box 608, Columbia 29202

Tel. (803) 799-6653

The S.C. Bar was created in 1975 by Rule of the Supreme Court. The purposes of the Bar are to uphold and defend the Constitution of the U.S. and the Constitution of the State of S.C.; to protect, and maintain respect for, representative government; to continually improve the administration of justice throughout the State; to require the highest standards of ethical and professional conduct, and uphold the integrity and honor

of the legal profession; to advance the science of jurisprudence; to promote consistent high quality of legal education and legal services to the public; to apply the knowledge, experience, and ability of the legal profession to the promotion of the public good; and to encourage good will and respect for integrity and excellence in public service among the members of the legal profession and the public; to perform any additional purposes and duties assigned to it by the Supreme Court of S.C.; to promote and correlate such policies and activities of the Bar organization as fall within these purposes in the interest of the legal profession and of the public.

### Board of Governors

<i>Pres.</i> —Anne S. Ellefson	Greenville
<i>Pres.-Elect</i> —William K. Witherspoon	Columbia
<i>Treas.</i> —Elizabeth H. Warner	Moncks Corner
<i>Secy.</i> —M. Dawes Cooke, Jr.	Charleston
<i>Chm., House of Dels.</i> —Steedley Bogan	Columbia
<i>Immediate Past Pres.</i> —J. Calhoun Watson	Columbia
<i>1st Judicial Region</i> —R. Scott Dover	Pickens
<i>1st Judicial Region</i> —James W. Bannister	Greenville
<i>2nd Judicial Region</i> —Christopher R. Koon	Columbia
<i>2nd Judicial Region</i> —Joseph Preston Strom	Columbia
<i>3rd Judicial Region</i> —Julie Jeffords Moose	Florence
<i>3rd Judicial Region</i> —Jill Wright	Myrtle Beach
<i>4th Judicial Region</i> —Mary E. Sharp	Beaufort
<i>4th Judicial Region</i> —Robin A. Braithwaite	Aiken
<i>At-Large</i> —Rebecca A. Roser	Columbia
<i>At-Large</i> —Meliah Bowers Jefferson	Greenville
<i>Young Lawyers Rep.</i> —Lynsey T. Kmetz	Charlotte
<i>Young Lawyers Rep.</i> —I. Ryan Neville	Charleston
<i>Senior Lawyers Rep.</i> —Donald B. Wildman	Spartanburg
<i>Exec. Dir.</i> —ROBERT S. WELLS	Columbia

## Barber Examiners, State Board of

Department of Labor, Licensing and Regulation

P.O. Box 11329, 110 Centerview Dr.

Kingstree Bldg., Suite 201, Columbia 29211

Tel. (803) 896-4588, Fax (803) 896-4484

Created by Sec. 40-7-10 to regulate the practice of barbering in S.C.

*(5 mems. apptd. by the Gov., with advice and consent of the Sen., for 4-year terms, each mem. to be an experienced barber with not less than 5 years of practice in this State and 1 public*

*mem. Bd. meeting schedule is provided on the S.C. Barber Examiners website.)*

Edwin C. Barnes (2019) ..... Lexington  
 Paul E. Robinson, Jr., *Chm.* (2018) ..... Orangeburg  
 Frederick M. G. Evans, *Public Mem.* (2017) ..... Columbia  
 Renee H. Patton (2018) ..... Inman  
 Patricia C. Durkin (2019) ..... Columbia  
*Admin.* ..... THERESA N. RICHARDSON

### **Blind, S.C. Commission for the**

**1430 Confederate Ave., P.O. Box 2467  
 Columbia 29202-0079, Tel. (803) 898-8700**

Created by Sec. 43-25-10 to provide a program of vocational rehabilitation leading to competitive employment for individuals with blindness or visual impairment, to implement a program to prevent blindness, and to provide independent living services for older blind citizens of South Carolina.

*(8 mems. apptd. by the Gov. for 4-year terms, 1 from each Congressional Dist. & 1 from State at-large.)*

*1st Dist.* —Peter Smith, *Chm.* (2014) ..... Charleston  
*2nd Dist.* —Dr. Judith Johnson (2017) ..... Irmo  
*3rd Dist.* —vacant  
*4th Dist.* —Mary S. Sonksen, *VC* (2018) ..... Spartanburg  
*5th Dist.* —vacant  
*6th Dist.* —Rosemary Parks Roberson (2014) .. Charleston  
*7th Dist.* —vacant  
*At-Large* —vacant

*Comr.* ..... JAMES M. KIRBY

### **Bond Review Committee, Joint**

**109 Gressette Bldg., Columbia 29201**

Created by Sec. 2-47-20 to study and monitor policies and procedures relating to the approval of permanent improvement projects and to the issuance of state general obligation and institutional bonds; to evaluate the effect of current and past policies on the bond credit rating of the State; and to provide advisory assistance in the establishment of future capital management policies.

*(10 mems.: 2 mems. of Sen. & 3 mems. of Fin. Com. apptd. by Chm.; 2 mems. of House & 3 mems. of Ways & Means Com. apptd. by Chm., terms coterminous with term of off.)*

*Sens.:* Hugh K. Leatherman, Sr., *Chm.*, Florence; Harvey S. Peeler, Jr., Gaffney; Thomas C. Alexander, Walhalla; Paul G. Campbell, Jr., Goose Creek; 1 vacancy

*Reps.:* W. Brian White, Anderson; Gilda Cobb-Hunter, Orangeburg; H. B. "Chip" Limehouse III, Charleston; Kenny Bingham, Cayce; G. Murrell Smith, Sumter

*Dir. of Research & Admin.—State Fiscal*

*Accountability Authority Liaison . . .* Dianne C. Carraway  
Tel. (803) 212-6682

## **Budget and Control Board, State**

(see **Fiscal Accountability Authority, State**)

## **Builders Commission, S.C. Residential Department of Labor, Licensing and Regulation P.O. Box 11329, Columbia 29211-1329 Tel. (803) 896-4696**

Created by Secs. 40-59-10, *et seq.*, for the upgrading of the home building industry and as a public protection measure.

(8 mems., apptd. by the Gov. by and with the consent of the Sen., 1 from each Congressional Dist. & 1 from the State at-large for 4-year terms.)

*1st Dist.* —Alpha "Al" Ted Bailey (2008) . . . . .Summerville  
*2nd Dist.* —Franklin Clark (2009) . . . . .Irmo  
*3rd Dist.* —Timothy W. Roberts (2011) . . . . .Anderson  
*4th Dist.* —Hal Dillard (2012) . . . . .Greer  
*5th Dist.* —Christy Rhyne (2015) . . . . .Clover  
*6th Dist.* —Monte Lemmon (2015) . . . . .Columbia  
*7th Dist.* —Bryan Dowd (2010) . . . . .Florence  
*At-Large* —William Harry Dill (2015) . . . . .Loris  
*Admin.* . . . . .JANET BAUMBERGER

## **Building Code Council, S.C.**

**Department of Labor, Licensing and Regulation  
P.O. Box 11329, 110 Centerview Dr., Suite 102  
Columbia 29211-1329, Tel. (803) 896-4688**

Created by Sec. 6-9-60 to approve building and construction codes submitted by municipalities and counties.

(16 mems. apptd. by the Gov., an architect, a municipal admin., mgr., or elected official, a co. admin., mgr., or elected official, a rep. of the electrical industry, a gen. contractor, a residential home builder, a disabled person, a rep. of the mechanical and gas industries, a rep. of the plumbing industry, a rep. designated by the State Engineer of the Budget & Control Bd., a structural engineer, a rep. of the gen. public, a rep. designated by the State Fire Marshal, a rep. of the modular bldg. industry, a bldg. official, and a rep.

*designated by the Dir. of the State Energy Off. of the Budget and Control Bd. for 4-year terms.)*

Darbis L. Briggman, *Bldg. Official* (2018) . . . .N. Charleston  
Gregory P. Parsons, *Chm.*,

*Structural Engineer* (2016) . . . . .Columbia  
Melissa D. Hopkins, *Co. Admin.* (2016) . . . . .Summerville  
J. Timothy Hance, *Architect* (2018) . . . . .Columbia  
Francis L. Hill, Jr., *Plumbing Industry* (2014) . . . . .Sumter  
Dean M. Wilson, *Gen. Contractor* (2014) . . . . .Irmo  
Brian D. Denny, *Disabled Rep.* (2016) . . . . .Columbia  
Michael T. Lowman, *Residential Builder* (2016) . . . . .Irmo  
Curtis L. Rye, Jr., *Municipal Admin.* (2018) . . . .Columbia  
Chris Cullum, *VC, Gas Industry* (2016) . . . . .Charleston  
John White, *State Engineer, ex officio* (2012) . . .Columbia  
Henry P. Drury, *Manufactured Housing* (2012) . . . . .Greer  
Frank B. Norris, *Ins. Industry* (2016) . . . . .Columbia  
David W. S. Blackwell II, *State Fire Marshal,*  
*ex officio* (2018) . . . . .Blythewood  
Susan Herdina, *Gen. Public* (2016) . . . . .Charleston  
Michael F. Richardson, *Electrical Industry* . . .Sullivan's Island  
*Admin.* . . . . .ROGER LOWE

## **Business-Education Partnership for Excellence in Education**

Created by Sec. 59-6-15 for the purpose of reviewing the implementation of the S.C. Education Improvement Act of 1984 and recommending other major education initiatives.

*(Membership includes, but not limited to: Lt. Gov. or his designee; Chm., Com. on Children or his designee; Chm., Select Com. on Educ. or his designee; ex officio: Gov., State Supt. of Educ.)*

## **Candidates Review Committees**

Created by Sec. 2-19-10 to consider the qualifications of candidates for offices elected by the General Assembly, including members of the judiciary.

*(A jt. com. composed of 8 mems., 4 of whom shall be mems. of the House of Reps. and 4 of whom shall be mems. of the Sen., shall be apptd. Each House shall determine the method of selection of its mems. on the jt. com. A verbatim record of hearings on qualifications of candidates is published in the Journals of both houses. Each com. created is given subpoena powers.)*

**Catawba River Basin Advisory  
Commission and Bi-State Commission**  
**Department of Health and Environmental Control**  
**Bureau of Water**  
**David G. Baize, Assistant Bureau Chief**  
**2600 Bull St., Columbia 29201**  
**Tel. (803) 898-4272**

Created by Sec. 44-59-10 and Sec. 44-59-20 to establish the River Basins Advisory Commissions. The Commissions shall be permanent bodies composed of members from the State of North Carolina and the State of South Carolina. The purpose of each commission shall be to provide guidance and make recommendations to local, state, and federal legislative and administrative bodies, and to others as it considers necessary and appropriate, for the use, stewardship, and enhancement of the water, and other natural resources, for all citizens within the river basins. River basins means that land area designated as the Catawba/Wateree, Yadkin/Pee Dee River Basins by the North Carolina Department of Environmental and Natural Resources and the South Carolina Department of Health and Environmental Control.

*(15 mems. who reside in counties which abut the Catawba/Wateree River Basin as follows: 2 mems. of the N.C. House who are apptd. by the Speaker of the N.C. House—Rep. Kelly Alexander and 1 vacancy; 2 mems. of the N.C. Sen. who are apptd. by the Pres. Pro Tempore of the N.C. Sen.—Sen. David Curtis and Sen. Austin Allran; 2 mems. of the S.C. House who are apptd. by the Speaker of the S.C. House—Rep. Ralph W. Norman and Rep. Dr. Jimmy C. Bales; 2 mems. of the S.C. Sen. who are apptd. by the Pres. Pro Tempore of the S.C. Sen.—Sen. Wes Hayes and Sen. Creighton Coleman; 1 mem. from S.C. representing a water or sewer municipal utility to be apptd. by the S.C. legis. mems. of the comm.—Jimmy Bagley; 1 person from a nonprofit land conservation trust operating within the N.C. portion of the basin apptd. by the N.C. Gov.—Susan Hamrick-Jones; the Pres. of Duke Power or his designee—Jeff Lineberger; the Chm. of the Bi-State Catawba River Task Force or his designee—Rep. Ralph Norman; the Chief Exec. Off. of the Carolina's Partnership, Inc. or his designee—Donny Hicks; 1 person to represent the Lake Wylie Marine Comm. and the Lake Norman Marine Comm.—Smith Hanks, Jr.; and 1 mem. from a lake homeowner's assn.*

located on the Catawba/Wateree River whose mems. reside in S.C. and appd. by the Pres. Pro Tempore of the S.C. Sen.—Kathy Wilson.)

## Centers of Economic Excellence Review Board

**1122 Lady St., Suite 300, Columbia 29201**  
**Tel. (803) 737-2260**

Created by Sec. 2-75-10, the Review Board is responsible for providing annually to the Commission on Higher Education a schedule by which applications for funding are received and awarded on a competitive basis, the awarding of matching funds as provided in Sec. 2-75-60, and for oversight and operation of the fund created by Sec. 2-75-30. Per Sec. 2-75-70, staff and support for the operations of the Board must be provided by the Commission on Higher Education. With an annual allocation of lottery funds, to be matched on a dollar-for-dollar basis with non-state funds, this competitive grants program awards to South Carolina's three research universities funds to establish Endowed Professorships in areas that will enhance economic opportunities for the State's citizens. In 2011, an additional award program was enacted as provided in Sec. 2-75-30 which provides for endowed professorships to be awarded in concert with the Secretary of Commerce relevant to significant capital investments by industry.

*(11 mems.: 3 apptd. by the Gov., 3 apptd. by the Pres. Pro Tempore of the Sen., 3 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of Sen. Fin. Com., and 1 apptd. by the Chm. of House Ways & Means Com. Apptd. mems. serve 3-year terms and are eligible to be apptd. for no more than 2 additional terms. The presidents of the senior research universities serve as ex officio nonvoting mems.)*

(End of current term)

*Gov.'s Appointees:* Jason P. Premo (2014), Greenville; Charles W. "Chuck" Garnett (2014), Columbia; Charles Kerekes (2014), Edisto

*Pres. Pro Tempore's Appointees:* Melvin C. Williams, VC (2012), Charleston; Patrick W. Turner (2013), Columbia; 1 vacancy

*Speaker's Appointees:* Robert W. Pearce, Jr. (2012), Charleston; Lisa D. Main (2011), Charleston; 1 vacancy

*Chm., Sen. Fin. Appointee:* Regan Voit, Chm. (2011), Lexington

*Chm., House Ways & Means Appointee:* Roberta Bankhead Wood, Richburg

*Ex officio:* James P. Clements, Ph.D., Clemson University; David J. Cole, M.D., FACS, Med. Univ. of S.C.; Harris Pastides, Ph.D., Univ. of S.C.

*Staff: Prog. Mgr.,* Argentini Anderson, Ph.D.; *Div. of External Affairs,* Julie Carullo

**Charleston, College of**  
**66 George St., Charleston 29424**  
**Tel. (843) 953-5500**

The College of Charleston, founded in 1770 and chartered in 1785, is a comprehensive institution providing high-quality public education in the arts and sciences, education, and business. It functioned as an independent, non-denominational liberal arts college until 1837, when the City of Charleston began contributing to its upkeep, making it the first municipal college in the nation. In 1918, the College also began receiving support from the County of Charleston. The College returned to private status in 1949. Then during the 1970 session, the S.C. Legislature voted to add the College to the State's system of institutions of higher learning and it was officially transferred to state ownership, July 1, 1970. Effective July 1, 1992, under Act 272, the College established a new component for graduate programs and research grant studies, the University of Charleston, S.C. The College is a member of the Southern Association of Colleges and Schools, Commission on Colleges, the American Association of State Colleges and Universities, the American Association of University Women, American Council on Education, the Association of American Colleges and Universities, Council for Higher Education Accreditation, and the Society for College and University Planning. The College's accreditation was reaffirmed in 2007 by the Southern Association of Colleges and Schools Commission on Colleges. It is an equal opportunity institution.

**Board of Trustees**

Created by Sec. 59-130-10.

*The Bd. of Trustees is composed of 20 mems., one of whom is the Gov. or his designee; 17 are elected by the General Assembly (2 from each Congressional Dist. and 3 at-large), 1 apptd. by the Gov., and 1 apptd. by the Alumni Assn.*

**1st Dist.**

Seat 1—Joseph F. Thompson (2018) .....Charleston

Seat 2—L. Cherry Daniel (2016) .....Charleston

**2nd Dist.**

Seat 3—John H. Busch (2018) .....Columbia

Seat 4—G. Lee Mikell (2016) .....Columbia

**3rd Dist.**

Seat 5—AnnaLiza O. Moorhead (2018) .....Anderson

Seat 6—Edward L. Thomas, Jr. (2016) .....Anderson

**4th Dist.**

Seat 7—John B. Wood, Jr. (2018) .....Greenville

Seat 8—Renee B. Romberger (2016) .....Greenville

**5th Dist.**

Seat 9—Frank M. Gadsden (2018) .....Clover

Seat 10—Pansy King-Reid (2016) .....Fort Mill

**6th Dist.**

Seat 11—Demetria Clemons (2018) .....Columbia

Seat 12—Ricci L. Welch (2016) .....Manning

**7th Dist.**

Seat 13—Henrietta U. Golding (2018) .....Myrtle Beach

Seat 14—Renee B. Goldfinch (2016) .....Myrtle Beach

**At-Large**

Seat 15—Randolph R. Lowell (2018) .....Blythewood

Seat 16—David M. Hay (2016) .....Charleston

Seat 17—Donald H. Belk (2018) .....Isle of Palms

*Gov.'s Appointee*

Seat 18—Jeffrey Schilz (coterminous

with Gov.) .....Columbia

Seat 19—Gregory D. Padgett, *Chm.* (2018) ...N. Charleston

*Gov.'s Designee*

Seat 20—Dr. Toya Pound (coterminous

with Gov.) .....Daniel Island

*Pres.* .....GLENN F. McCONNELL

*Senior Staff:* Alicia D. Caudill, *Student Affairs*; Brian R. McGee, *Academic Affairs/Provost*; Debbie Hammond, *Exec. Admin.*; Stephen C. Osborne, *Bus. Affairs*; Paul D. Patrick, *Exec. Admin.*; Angela B. Mulholland, *Legal Affairs*; George P. Watt, Jr., *Institutional Advancement*; Elizabeth W. Kassebaum, *Exec. Secy. to the Bd. of Trustees*

## Children's Trust Fund of S.C.

1634 Main St., Suite 100, Columbia 29201

Tel. (803) 744-5430, Fax (803) 744-4020

Created by Sec. 63-11-910 as an eleemosynary corporation to award grants to private nonprofit organizations and qualified state agencies in order to stimulate a broad range of innovative child abuse and neglect prevention programs to meet critical needs of South Carolina's children. Children's Trust of South Carolina is the only statewide organization dedicated to strengthening and supporting public and private prevention efforts that keep South Carolina's children safe. The organization works to prevent child abuse, neglect, and unintentional injuries so that every child has the opportunity to thrive in a healthy, nurturing environment. Children's Trust is home to KIDS COUNT®South Carolina, Safe Kids South Carolina, Prevent Child Abuse South Carolina, and other programs that deliver on this mission.

### Board of Directors

*(17 mems. apptd. by the Gov.; 10 at-large from nominees of the Bd. of Dirs. of the Children's Trust Fund, plus 1 from each Congressional Dist. for 4-year terms.)*

<i>1st Dist.</i>	—Heather M. Woolwine (2018)	.....	Charleston
<i>2nd Dist.</i>	—Brian Craven, <i>Chm.</i> (2018)	.....	Columbia
<i>3rd Dist.</i>	—Abbie Freeman (2016)	.....	Easley
<i>4th Dist.</i>	—Ramon Nieves-Lugo (2018)	.....	Greenville
<i>5th Dist.</i>	—vacant		
<i>6th Dist.</i>	—David Yezbak, <i>Vice Co-Chm.</i> (2016)	...	Columbia
<i>7th Dist.</i>	—Valerie Hensley (2016)	.....	Murrells Inlet
<i>At-Large</i>	—Kenneth W. Phelps, Ph.D. (2018)	.....	Columbia
<i>At-Large</i>	—Colleen Bozard (2016)	.....	Columbia
<i>At-Large</i>	—Elizabeth Gressette, Ph.D. (2018)	.....	Cayce
<i>At-Large</i>	—Rick Hewitt (2018)	.....	Columbia
<i>At-Large</i>	—Jeff Allen (2016)	.....	Irmo
<i>At-Large</i>	—Patricia Lawter (2016)	.....	Lexington
<i>At-Large</i>	—Larry E. Jones, Jr., Pharm.D., Ph.D. (2016)	.....	Summerville
<i>At-Large</i>	—Jane Pulling, Ed.D. (2018)	.....	Pinopolis
<i>At-Large</i>	—Kim Wellman, <i>Co-Chm.</i> (2018)	.....	Lexington
<i>At-Large</i>	—James Taylor, Ph.D. (2018)	.....	Chapin
<i>CEO</i>		.....	SUE WILLIAMS

**Chiropractic Examiners, State Board of  
Department of Labor, Licensing and Regulation  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4587**

Created by Sec. 40-9-30 to administer and enforce the Chiropractic Practice Act and to examine qualified chiropractors for licensure.

*(9 mems. apptd. by the Gov., 7 chiropractors, 1 from each Congressional Dist., 1 public mem. & 1 chiropractor at-large apptd. for 4-year terms.)*

*1st Dist.* —Dr. Ralph D. Roles (2018) . . . . .Charleston  
*2nd Dist.* —Dr. Joseph Carew (2012) . . . . .Columbia  
*3rd Dist.* —Dr. Norman E. Ouzts, Jr. (2018) . . . .Greenwood  
*4th Dist.* —Dr. David H. Mruz (2016) . . . . .Simpsonville  
*5th Dist.* —Dr. Douglas B. Hughes, Jr. (2018) . . . .Rock Hill  
*6th Dist.* —Dr. John R. McGinnis (2016) . . . . .Sumter  
*7th Dist.* —Dr. Richard D. Heavner (2016) . . . . .Effingham  
*Public Mem.* —Patricia L. Weaver (2016) . . . . .Anderson  
*At-Large* —Dr. Jeanne McDaniel-Green (2014) . . . .Greenville  
*Admin.* . . . . .VERONICA REYNOLDS

## The Citadel

**The Military College of South Carolina  
171 Moultrie St., Charleston 29409  
Tel. (843) 953-5012**

The Citadel, founded in 1842, is a coeducational public military college with a rich history. Located in Charleston, the institution offers a classic military education for young men and women who seek a college experience that is intense, meaningful, and academically strong.

The 2,000 members of the South Carolina Corps of Cadets, all of whom are participants in the undergraduate program at The Citadel, come from nearly every state in the union as well as more than 20 countries. Additionally, The Citadel Graduate College offers graduate and undergraduate evening programs for all qualified citizens of the Lowcountry. The Citadel is a member of the Southern Association of Colleges and Universities.

### Board of Visitors

Created by Sec. 59-121-10.

*[14 mems., 3 ex officio (the Gov., the Adj. Gen. & the State Supt. of Educ.), 7 elected by the General Assembly, 3 elected by alumni & 1 apptd. by the Gov.] Ex officio mems. serve during the term of their off.; all others serve 6-year terms.*

- Dylan W. Goff, VC (2016) ..... Columbia  
 Allison Dean Love (2018) ..... Columbia  
 Fred L. Price, Jr. (2020) ..... Columbia  
 Tee Hooper (2017) ..... Greenville  
 Peter M. McCoy, Sr. (2018) ..... Hartsville  
 L. E. "Gene" Pinson (2019) ..... Greenwood  
 Stanley L. Myers, Sr. (2020) ..... West Columbia  
*(3 mems. elected by The Citadel Alumni Assn.)*  
 John B. Sams, Jr., *Chm.* (2017) ..... Charleston  
 Robert H. Nuttall, Sr. (2019) ..... Charleston  
 Myron C. Harrington, Jr., *Secy.* (2021) ..... Charleston  
*Apptd. by Gov.*  
 Greg A. Lapointe (2018) ..... Greenville  
*Pres.* ..... LT. GEN. JOHN W. ROSA, USAF (Ret.)  
*Provost and Dean of the Coll., BG* Connie L. Book; *Senior*  
*VP for Operations and Admin., Col.* Thomas G. Philip-  
 kosky, USAF (Ret.); *Commandant of Cadets,* Capt. Eugene  
 F. Paluso, USN (Ret.); *VP for Communications and Mar-*  
*keting,* Col. W. Brett Ashworth; *Dir. of Intercollegiate Ath-*  
*letics,* Mr. James Senter; *VP for Institutional Advancement,*  
 Mr. John P. Dowd III; *VP for Fin. and Bus., Col.* Joseph  
 Garcia; *Assoc. VP for Facilities and Engineering,* Col.  
 Benjamin Wham II, USAF (Ret.); *Assoc. Provost for Aca-*  
*ademic Affairs,* Col. Mark A. Bebensee; *Assoc. Provost for*  
*Planning, Assessment, and Evaluation and Dean of*  
*Enrollment Mgmt., Col.* Tara E. Hornor; *Assoc. Provost*  
*and Dean, The Citadel Graduate Coll., Col.* Robert H.  
 McNamara  
*Deans: School of Humanities & Social Sciences,* Col. Bo  
 Moore, Jr.; *School of Engineering,* Col. Ronald W. Welch,  
 USA (Ret.); *School of Bus. Admin., Col.* William Trum-  
 bull; *School of Science & Mathematics,* Col. Lok Lew Yan  
 Voon; *School of Educ., Col.* Larry G. Daniel  
*Dir. of Governmental & Comm. Affairs,* Col. Cardon B. Craw-  
 ford, USA (Ret.); *Exec. Dir. of the Krause Center,* Col.  
 Tom Clark, USMC (Ret.); *Gen. Counsel,* Mr. Mark Bran-  
 denburg; *Exec. Asst. to the Pres.,* Capt. Taylor Skardon,  
 USN (Ret.); *Chief Compliance Off., Col.* Christopher L.  
 Moore, USAF (Ret.)

## Clemson University

Clemson 29634, Tel. (864) 656-3311

Clemson University was established in accordance with the will of Thomas G. Clemson and the Act of Acceptance of the

General Assembly in 1889. It opened in 1893 as Clemson Agricultural College and became Clemson University by Sec. 59-119-30. Clemson is a land-grant university and in addition to its academic and research roles, it is responsible for many public service activities in S.C. These are carried out through the S.C. Experiment Station, the C.U. Cooperative Extension Service, the Division of Regulatory and Public Service Programs, and the Livestock-Poultry Health Department.

### Board of Trustees

Created by Sec. 59-119-40.

(7 successors under the Clemson will & 6 elected by the General Assembly for 4-year terms.)

David E. Dukes, <i>successor mem.</i> . . . . .	Columbia
Leon J. "Bill" Hendrix, Jr., <i>successor mem.</i> . . .	Kiawah Island
Ronald D. "Ronnie" Lee (2016) . . . . .	Aiken
Louis B. Lynn (2016) . . . . .	Columbia
Patricia H. McAbee (2018) . . . . .	Greenville
John N. McCarter, Jr. (2018) . . . . .	Columbia
E. Smyth McKissick III, <i>Chm., successor mem.</i> . . .	Greenville
Robert L. "Bob" Peeler (2016) . . . . .	Lexington
Mark S. Richardson, <i>successor mem.</i> . . . .	Charlotte, N.C.
William C. "Bill" Smith, Jr., <i>successor mem.</i> . . . .	Columbia
Joseph D. Swann (2018) . . . . .	Greenville
Kim Wilkerson, <i>successor mem.</i> . . . . .	Columbia
David H. Wilkins, <i>successor mem.</i> . . . . .	Greenville
<i>Exec. Secy.</i> . . . . .	Angela E. Leidinger
<i>Pres.</i> . . . . .	JAMES P. CLEMENTS, Ph.D.
<i>Exec. VP for Academic Affairs</i>	
& <i>Provost</i> . . . . .	Robert "Bob" H. Jones, Jr.
<i>Interim VP for Research</i> . . . . .	R. Larry Dooley
<i>VP for Advancement</i> . . . . .	A. Neill Cameron
<i>VP for Student Affairs</i> . . . . .	Almeda Jacks
<i>VP for Fin. &amp; Operations</i> . . . . .	Brett Dalton
<i>VP for Public Serv. &amp; Agric.</i> . . . . .	George Askew
<i>Gen. Counsel</i> . . . . .	W. C. Hood, Jr.
<i>Athletics Dir.</i> . . . . .	Daniel Radakovich
<i>Academic Deans: Coll. of Agric., Forestry, and Life Sciences,</i>	
George Askew, Dean; <i>Coll. of Architecture, Arts, and</i>	
<i>Humanities,</i> Richard E. Goodstein, Dean; <i>Coll. of Engi-</i>	
<i>neering and Science,</i> Anand K. Gramopadhye, Dean; <i>Coll.</i>	
<i>of Bus. and Behavioral Science,</i> Robert McCormick,	
Interim Dean; <i>Coll. of Health, Educ., and Human Dev.,</i>	
Brett Wright, Interim Dean; <i>Dean of Libraries,</i> Maggie	

Farrell; *Eugene T. Moore School of Educ.*, George J. Petersen, Dean

**Columbia Office**

**1201 Main St., Suite 1950**

**Columbia 29201, Tel. (803) 737-0690**

*Exec. Dir.* ..... ANGELA E. LEIDINGER

**Clemson University Experiment Station**

**Tel. (864) 656-3140**

*Dir.* ..... GEORGE ASKEW

*Resident Dir.s., S.C. Research & Educ. Centers: Coastal Research & Educ. Center, Charleston, Chris Ray (Interim); Edisto Research & Educ. Center, Blackville, John Mueller; Pee Dee Research & Educ. Center, Florence, Matt Smith; Sandhill Research & Educ. Center, Columbia, P. M. Horton; Baruch Inst. of Coastal Ecology & Forest Science, Georgetown, Skip VanBloe*

**Cooperative Extension Service**

**Tel. (864) 656-3382**

*Dir.* ..... THOMAS R. DOBBINS

**Division of Regulatory & Public Service Programs**

**Tel. (864) 656-1234**

*Dir.* ..... STEVE COLE

**Division of Livestock-Poultry Health Programs**

**P.O. Box 102406, Columbia 29224-2406**

**Tel. (803) 788-2260**

*Dir. & State Veterinarian* ..... BOYD PARR

**Coastal Carolina University**

**P.O. Box 261954, Conway 29528-6054**

**Tel. (843) 349-2001**

Coastal Carolina University is a public comprehensive liberal arts institution offering baccalaureate degrees in 67 areas of study, including renowned programs in marine science and professional golf management. The University also offers nine master's degree programs in the areas of Business Administration (MBA), Accountancy (MAcc), Coastal Marine and Wetland Studies, Education, Sports Management, and Writing. The University was founded in 1954 as Coastal Carolina Junior College and became an independent state university on July 1, 1993. Today, there are approximately 10,000 students from across the U.S. and nearly 60 nations. Coastal Carolina University is accredited by the Southern Association of Colleges and Schools (SACSCOC) to award the

baccalaureate degree and master's, specialist, and doctoral degrees.

### Board of Trustees

Created by Sec. 59-136-100.

*[17 mems.: 15 elected by the General Assembly (1 from each Congressional Dist. and 8 from the State at-large), 1 apptd. by the Gov., 1 ex officio mem.: The Gov. or his designee.]*

#### District

*Dist. 1, Seat 1*—George E. Mullin (2017) . . . . .Hilton Head  
*Dist. 2, Seat 2*—Oran P. Smith, Ph.D. (2018) . . . . .Leesville  
*Dist. 3, Seat 3*—William L. Lyles, Jr. (2017) . . . . .Anderson  
*Dist. 4, Seat 4*—D. Wyatt Henderson, *Chm.* (2017) . . .Greer  
*Dist. 5, Seat 5*—Charles E. Lewis (2017) . . . . .Gaffney  
*Dist. 6, Seat 6*—Marion B. Lee (2017) . . . . .Hemingway  
*Dist. 7, Seat 7*—Natasha M. Hanna (2018) . . . . .Conway

#### At-Large

*Seat 8*—Fred F. Dubard III (2018) . . . . .Florence  
*Seat 9*—Eugene C. Spivey (2018) . . . . .Myrtle Beach  
*Seat 10*—Samuel J. Swad (2018) . . . . .Gaffney  
*Seat 11*—William E. Turner III (2018) . . . . .Greenville  
*Seat 12*—Delan Stevens (2017) . . . . .Conway  
*Seat 13*—William S. Biggs (2018) . . . . .Anderson  
*Seat 14*—Daniel W. R. Moore, Sr. (2018) . . .N. Myrtle Beach  
*Seat 15*—Robert G. Templeton (2017) . . . . .Neeses  
*Gov.'s Appointee*  
*Seat 16*—Samuel H. Frink . . . . .Conway

*Gov.'s Designee*

*Seat 17*—Carlos C. Johnson . . . . .Roebuck

*Pres.* . . . . .DAVID A. DeCENZO

*Provost/Exec. VP* . . . . .J. Ralph Byington

*Provost/VP Academic Affairs* . . . . .Robert Sheehan

*Univ. Counsel* . . . . .Timothy Meacham

*Deans:* Barbara Ritter, *Wall Coll. of Bus.*; Edward Jadallah, *Spadoni Coll. of Educ.*; Daniel Ennis, *Edwards Coll. of Humanities and Fine Arts*; Michael Roberts, *Coll. of Science*; Nelljean Rice, *Univ. Coll.*; Barbara Burd, *Kimbel Library*

### Code Commissioner

434 Dennis Bldg., Columbia 29201

Tel. (803) 212-4500

Under Sec. 2-13-10 to 2-13-240, the Legislative Council and the Code Commissioner codify the general laws of the State and edit the annual supplements to the Code. During the legislative

session the Code Commissioner compiles and distributes advance sheets of the general and permanent acts and each year after the adjournment of the General Assembly compiles and edits the acts and joint resolutions of the legislative session.

*Comr.* ..... JAMES H. HARRISON

**Commerce, S.C. Department of**  
**1201 Main St., Suite 1600, Columbia 29201**  
**Tel. (803) 737-0400**

Created by the Government Restructuring Act of 1993, the Department of Commerce's mission is to provide an exceptional climate for economic development, increase the wealth-generating capacity of S.C.'s business base, ensure that the benefits of increased wealth generation are realized across all regions of the State, and ensure that development of the State's economic development resources keep pace with the needs of its existing and prospective businesses. The Department conducts statewide programs and may offer a variety of incentives to stimulate economic and community development, including business recruitment and expansion, small business development, and trade development. Improvement and development of the State's infrastructure is managed through strategic planning, community grants programs, and state railroad operations.

*Secy.* ..... ROBERT M. HITT III

*Dep. Secy.* ..... Jennifer E. Noel

*Chief Fin. Off.* ..... Chris Huffman

*Chief Legal Counsel* ..... Karen Blair Manning

*External Affairs Dir.* ..... Michael P. McInerney

*Global Bus. Dev. Dir.* ..... Ford Graham

*Grants & Incentives Dir.* ..... Daniel Young

*Innovation Dir.* ..... Amy Love

*Marketing & Comm. Dir.* ..... Adrienne Fairwell

*Research Dir.* ..... David Clayton

*Small Bus. & Rural Dev. Dir.* ..... I. Maceo Nance

**Coordinating Council for Economic Development**  
**1201 Main St., Suite 1600, Columbia 29201**  
**Tel. (803) 737-0448**

*Exec. Dir.* ..... DANIEL YOUNG

**Palmetto Railways**  
**540 E. Bay St., Charleston 29403**  
**Tel. (843) 727-2067**

*Pres.* ..... JEFF McWHORTER

## Confederate Relic Room and Military Museum

301 Gervais St., Columbia 29201

Tel. (803) 737-8095

[www.crr.sc.gov](http://www.crr.sc.gov)

Open Tuesday-Saturday 10:00 A.M.-5:00 P.M. and first Sunday of the month 1:00 P.M.-5:00 P.M., excluding holidays. The S.C. Confederate Relic Room is a popular visiting place for South Carolinians, tourists, and researchers, who show an interest in flags, uniforms, firearms, edged weapons, and the cultural and military heritage of S.C. from the colonial era to the present.

### Commission

*(9 mems.: 3 mems. apptd. by the Gov.; 2 mems. apptd. by the Pres. Pro Tempore of the Sen.; 1 mem. apptd. by the Pres. Pro Tempore of the Sen. upon the recommendation of the S.C. Div. Comdr. of the Sons of Confederate Veterans; 2 mems. apptd. by the Speaker of the House of Reps.; and 1 mem. apptd. by the Speaker of the House of Reps. upon the recommendation of the Pres. of the S.C. Div. of the United Daughters of the Confederacy.)*

*Gov.'s appointees:* Robert "Alex" Miller, Jr. (2018), Columbia; 2 vacancies

*Sen. appointees:* George N. Dorn, Jr. (2016), Lexington; Comdr. T. Leland Summers (2017), Lancaster; Voight Shealy (2018), Lexington

*House appointees:* Martha Rogers Van Schaick (2016), Lyman; Samuel W. Howell IV (2017), Charleston; Roy M. Christie (2018), Laurens

*Dir.* ..... W. ALLEN ROBERSON

## Conservation Bank, South Carolina

316 Dennis Bldg., P.O. Box 167, Columbia 29202

Tel. (803) 734-0360

Created by Secs. 48-59-10, *et seq.*, the bank is established and authorized to award grants and make loans to eligible trust fund recipients for the purchase of interests in land. The bank is authorized to apply for and receive additional funding for the trust fund from federal, private, and other sources and to exercise its discretion in determining what portions of the trust funds shall be expended, awarded, or loaned in any particular year.

(14 mems. consisting of Chm. of Bd. for the Dept. of Natural Resources; Chm. of S.C. Forestry Comm.; Dir. of S.C. Dept. of Parks, Recreation and Tourism; 3 apptd. by the Gov.; 4 apptd. by the Speaker of the House & 4 apptd. by the Pres. Pro Tempore of the Sen.)

*Gov.'s appointees:* Elliott S. Close, Rock Hill; James W. Roquemore, Orangeburg; Andrea Clark, Ridgeland

*Speaker's appointees:* Thomas W. Miller, Anderson; Ben Geer Keys, Greenville; Michael G. McShane, Charleston; 1 vacancy

*Pres. Pro Tempore's appointees:* H. Boyd Brown, Columbia; William L. Snow, Sr., Johns Island; Dr. Harry Shealy, Aiken; D. Clinch Heyward, Pawleys Island

*Exec. Dir.* .....MARVIN N. DAVANT

## Constitutional Ballot Commission

Created by Sec. 7-13-2120 to review proposed statewide amendments to the State Constitution and compose a more simplified statement reflecting the purpose of the amendment when deemed necessary. Any such statement shall be furnished to the voters.

*Personnel of Comm.*—the Atty. Gen., the Dir. of the Legis. Council, and the Exec. Dir. of the State Election Comm.

## Consumer Affairs, Department of

2221 Devine St., Suite 200, P.O. Box 5757

Columbia 29250, Tel. (803) 734-4200

Created by Secs. 37-6-101, *et seq.*, the Department's mission is to protect consumers from inequities in the marketplace whenever possible. The Department, which is governed by the Commission on Consumer Affairs, accomplishes this mission through six functional areas: 1) Advocacy for the public's interest in utility and insurance ratemaking proceedings; 2) Mediation of consumer complaints; 3) Administration and enforcement of the Consumer Protection Code and numerous consumer related laws; 4) Education of policymakers and the public about unfair or deceptive business practices; 5) Inform the public on effective ways of preventing and handling identity theft situations; and 6) Administration of human resources, accounting, procurement, and computer services. The Council of Advisors on Consumer Credit assists the Administrator, who is appointed by the Commission on Consumer Affairs, in obtaining compliance with the Consumer Protection Code.

### Commission on Consumer Affairs

(9 mems., 1 of whom shall be the Secy. of State as an ex officio mem., 4 apptd. by the Gov. with advice and consent of the Sen. for 4-year terms, 4 elected by the General Assembly for 4-year terms, Chm. elected from membership.)

David Campbell, Chm. (2014)	Columbia
Mark Hammond, ex officio (2007)	Spartanburg
W. Frederick Pennington (2014)	Taylors
Caroline B. Ballington (2018)	Conway
Donald Jackson (2018)	Ware Shoals
Carlisle Kennedy (2018)	Batesburg-Leesville
Eboni Nelson (2018)	Columbia
Linda C. Gamble (2018)	Lexington
1 vacancy	

### Office of the Administrator

Admin./Consumer Advocate	Carri Grube Lybarker
Dep. Admin./Dir. of Identity Theft Unit	Martha Phillips
Dep. for Enforcement	Kelly H. Rainsford
Dir. of Admin.	Latitia Trezevant
Dir. of Consumer Servs. & Educ.	

(Complaint Mediation)	Donna Backwinkel
Dir. of Human Resources	Sharon Jones

### Council of Advisors on Consumer Credit

(16 mems. apptd. by the Gov. for 4-year terms, 1 of whom shall be designated by the Gov. as Chm.)

Sharon C. Bramlett, Chm. (2018)	Columbia
Randall C. Cole (2016)	Florence
Wendy J. Culler, VC (2018)	Lancaster
Ruth E. Hardee (2019)	Elgin
Scott C. Rhodes (2019)	Chapin
C. Brian McLane, Sr. (2015)	Columbia
Victor C. "Chip" McLeod III (2019)	Spartanburg
Virginia Dale K. Palmer (2019)	Union
Cassandra W. Rush (2017)	Columbia
Alethea (Lisa) Samuel (2018)	Columbia
Brent A. Weaver (2016)	Lexington
James L. Godwin (2016)	Columbia
James "Dan" Walters (2017)	Simpsonville
Kristin M. Bastain (2017)	Hanahan
Charles B. McLane, Sr. (2019)	Columbia
1 vacancy	

## Continuum of Care for Emotionally Disturbed Children

**Department of Administration**  
1205 Pendleton St., Suite 372, Columbia 29201  
Tel. (803) 734-4500

Created by Sec. 63-11-1310 to meet the needs of severely emotionally disturbed children through advocacy and coordination of services. A system of care in S.C. will ensure that all children with severe emotional disturbances will receive the services they need to maximize their functioning while in the least restrictive and most appropriate environment as possible.

*Dir.* .....TRINA CORNELISON, LPC

## Contractors' Licensing Board

**Department of Labor, Licensing and Regulation**  
110 Centerview Dr., Columbia 29210  
Tel. (803) 896-4686

Created by Sec. 40-11-10 and amended by Act 177, 2005, the Board meets 4 times a year, once in January, April, July, and October, with special meetings to be called by the Chairman. Examinations held five days a week.

*(9 mems. apptd. by the Gov. for 5-year terms. 1 mem. to have as larger part of his bus. hwy. construction; 1 mem. to have as larger part of his bus. public utilities construction; 1 mem. to have as larger part of his bus. the construction of bldgs.; 1 mem. to have as larger part of his bus. heating, plumbing, or air conditioning work; 1 mem. to have as larger part of his bus. electrical work; 1 mem. to have as larger part of his bus. the installation of burglar or fire alarm systems or both; 1 mem. to have as larger part of his bus. the installation of fire sprinklers & 2 at-large consumer mems.)*

Kimberly Lynn Lineberger (2015) .....Lancaster  
Legrand Richardson, Jr. (2018) .....Charleston  
Daniel B. Lehman (2017) .....Edgemoor  
Lewis Caswell (2019) .....Columbia  
William H. Neeley (2014) .....Columbia  
Jamie C. Patterson (2018) .....Leesville  
Charles A. White (2018) .....Columbia

<i>At-Large</i> —W. Franklin Walker (2013) . . . . .	Rock Hill
<i>At-Large</i> —James E. Lady (2013) . . . . .	Columbia
<i>Admin.</i> . . . . .	ROGER LOWE

## Corrections, Department of

4444 Broad River Rd., Box 21787

Columbia 29221-1787, Tel. (803) 896-8555

The S.C. Department of Corrections was established by Secs. 24-1-10, *et seq.*, to operate a modern prison system to provide that those convicted of violating the law and sentenced to the State Penitentiary shall have humane treatment and be given opportunity, encouragement, and training in the matter of reformation.

The mission of the S.C. Department of Corrections is: *safety*—we will protect the public, our employees, and our inmates; *service*—we will provide rehabilitation and self-improvement opportunities for inmates; *stewardship*—we will promote professional excellence, fiscal responsibility, and self-sufficiency.

*Dir.* . . . . . BRYAN P. STIRLING

*Exec. Staff:* *Dep. Dir. for Operations*, Michael McCall; *Gen. Counsel*, David M. Tatarsky; *Dep. Dir. for Admin.*, Thomas Osmer; *Dep. Dir. for Progs. & Servs.*, Sandra Barrett; *Inspector Gen.*, Brian Bolchoz; *Dep. Dir. for Health Servs.*, Lefford Fate; *Dep. Dir. for Communications*, Stephanie Givens

## Cosmetology, State Board of

Department of Labor, Licensing and Regulation

110 Centerview Dr., Suite 104

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4588, Fax (803) 896-4484

Created by Sec. 40-13-10 to regulate the occupation of cosmetology within the State of S.C. for the purpose of licensing persons to carry on and teach cosmetology, to regulate the conduct and sanitation of operators and establishments, and for the protection of public health. Board meeting calendar is provided on the S.C. Board of Cosmetology website.

(7 mems. apptd. by the Gov. for 4 years, upon recommendation by the Bd. & other interested groups or persons, 4 mems. to be experienced cosmetologists, 1 mem. not connected with cosmetology, 1 mem. must be an esthetician, and 1 mem. must be a nail technician.)

Janice Curtis (2015)	Simpsonville
Stephanie A. Nye (2014)	Columbia
Melanie C. Thompson, <i>Chm.</i> (2013)	Myrtle Beach
Selena M. Brown (2013)	Columbia
LaQuila Clark-Horton (2019)	Cassatt
Eddie L. Jones (2018)	Blythewood
Patricia Walters (2016)	Cayce
<i>Admin.</i>	THERESA N. RICHARDSON

**Professional Counselors, Marriage and  
Family Therapists, and Psycho-Educational  
Specialists, State Board of Examiners  
Department of Labor, Licensing and Regulation  
110 Centerview Dr., Columbia 29210  
Tel. (803) 896-4658**

Created by Sec. 40-75-5 to provide for the regulation and licensing of counselors, marriage and family therapists, and psycho-educational specialists. The Board is required to promulgate regulations, establish a code of ethics, and deal with complaints and discipline licensees.

*(9 mems.—7 must be professional mems.—1 from each Congressional Dist. of which 3 must be professional counselors of whom 1 must be a certified addictions counselor and 3 must be marriage and family therapists; 1 must be a psycho-educational specialist; & 2 public mems. at-large apptd. by the Gov. for 4-year terms.)*

*1st Dist.* —Jerome E. Tilghman, Jr. (2019) . . . Moncks Corner  
*2nd Dist.* —Dr. Danny L. Garnett, *Pres.* (2017) . . . Irmo  
*3rd Dist.* —Nikita M. Harrison (2019) . . . Easley  
*4th Dist.* —Ronald Reames, LPC (2016) . . . Simpsonville  
*5th Dist.* —Dr. Jennifer C. L. Jordan (2019) . . . Fort Mill  
*6th Dist.* —vacant, LPES  
*7th Dist.* —Robert B. Carter (2018) . . . Myrtle Beach  
*At-Large Public Mem.*—

Rev. Margaret “Jill” Duffield (2016) . . . Columbia  
*At-Large Public Mem.*—vacant  
*Admin.* . . . MARLO THOMAS-KOGER

**Criminal Justice Academy, South Carolina  
5400 Broad River Rd., Columbia 29212  
Tel. (803) 896-7779**

Created by Secs. 23-23-10, *et seq.*, to establish a program of training for law enforcement officers and other persons

employed in the criminal justice system, and to provide that the South Carolina Law Enforcement Training Council shall oversee the activities of the South Carolina Criminal Justice Academy.

Enacted May 30, 2006 by R311, H3977, Sec. 23-23-30, the South Carolina Criminal Justice Academy is governed by the Council. (*The Council consists of 11 mems.: 6 ex officio mems. and 5 mems. apptd. by the Gov. beginning Jan. 1, 2007.*)

Ex officio mems.—Alan Wilson, *Atty. Gen.*; Mark Keel, *Chief, S.C. Law Enforcement Div.*; Jerry Adger, *Dir., S.C. Probation, Parole & Pardon Servs.*; Bryan P. Stirling, *Dir., S.C. Dept. of Corrections*; Alvin A. Taylor, *Dir., S.C. Dept. of Natural Resources*; Leroy Smith, *Dir., S.C. Dept. of Public Safety*

Robin Morse, *Dir.*

Municipality having pop. less than 10,000

John C. Thomas, *Dir., N. Augusta Dept. of Public Safety*

Municipality having pop. more than 10,000

J. Edward Darnell, *Sheriff, Bamberg Co. Sheriff's Off.*

County with pop. less than 50,000

Bruce M. Bryant, *Sheriff*

County with pop. more than 50,000

Ronaldo Myers, *Dir.*

County or multi-jurisdictional jail

*Dir.* ..... HUBERT F. HARRELL  
S.C. Criminal Justice Academy

## **Dead Human Bodies, Board of Distribution of**

Created by Sec. 44-43-510 and consists of professors and demonstrators of anatomy and professors of surgery of the S.C. Medical University and other institutions authorized to teach medical science. City officials having charge of dead bodies to be buried at public expense or of persons executed for crime shall notify said board and deliver body to it, without fee or reward, to be used for advancement of medical science, unless body claimed by kinsmen, or if deceased, is a traveler who died suddenly.

**Deaf and the Blind, S.C. School for the  
355 Cedar Springs Rd., Spartanburg 29302-4699  
TTY/Voice Tel. (864) 585-7711 & 1-888-447-2732  
www.scsdb.org**

Created by Sec. 59-47-10. 2013–14 enrollment (Pre-school–12th grade): School for the Deaf 101, School for the Blind 89, Cedar Springs Academy 91, Kelly’s Kids 21, Early Intervention Program 507, Outreach Services 3,570 representing every county in the State. The agency provides educational, rehabilitative, and professional services to children who are sensory disabled in both center-based and outreach programs. Also, provides professional services for adults and serves as a state resource to parents and other professionals serving the population.

**Board of Commissioners**

*(11 mems. apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 4 from State at-large including 1 person who is deaf and 1 person who is blind; 1 representing the interests of persons with sensory multi-disabilities and 1 representing the gen. public; State Supt. of Educ. & Exec. Dir., Dept. of Health and Environmental Control ex officio mems.)*

*1st Dist.* —William Scott Brawley (2019) . . . . .Isle of Palms

*2nd Dist.* —vacant

*3rd Dist.* —Dr. Cynthia A. Downs (2021) . . . . .Newberry

*4th Dist.* —Robert A. Dobson III, *Chm.* (2021) . . .Greenville

*5th Dist.* —Judge William R. Byars (2017) . . . . .Camden

*6th Dist.* —vacant

*7th Dist.* —David J. Gundling (2018) . . . . .Pawleys Island

*At-Large* —Cynthia S. Holland (2015) . . . . .Spartanburg

*At-Large* —Robert H. Morrow (2017) . . . . .Spartanburg

*At-Large* —Edward B. Bible (2017) . . . . .Lexington

*At-Large* —Phyllis H. Alexander (2019) . . . . .Pauline

*Ex officio*—Molly M. Spearman, *Supt. of Educ.*, Columbia;  
Catherine E. Heigel, *Dir., State Dept. of Health and Environmental Control*, Columbia

*Pres.* . . . . .PAGE B. MCCRAW, Ph.D.

**Dentistry, S.C. State Board of  
Department of Labor, Licensing and Regulation  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4599**

Created by Sec. 40-15-10 & Sec. 40-15-20 to examine qualified dentists, specialists, dental hygienists for licensure, and dental technicians for registration; investigate complaints and hold

disciplinary hearings; and maintain data for the public, state, and federal agencies, etc.

*(11 mems. serving staggered 6-year terms; 7 dentists nominated and elected by dentists in the 7 Congressional Dists. via bd. elections for appt. by the Gov.; 1 dentist at-large apptd. by the Gov.; 1 dental hygienist nominated and elected by dental hygienists in the State via bd. election for appt. by the Gov.; 1 lay mem. at-large apptd. by the Gov.; 1 dental hygienist at-large apptd. by the Gov.)*

1st Dist. —Dr. Douglas J. Alterman, Pres.

(2015) .....Charleston

2nd Dist. —Dr. Zebulon Vance Morgan IV,

VP (2016) .....Chapin

3rd Dist. —Dr. Arthur L. Bruce, Secy. (2017) .....Anderson

4th Dist. —Dr. Dennis A. Martin (2018) .....Greenville

5th Dist. —Dr. Paul S. Coombs, Jr. (2019) .....Rock Hill

6th Dist. —Dr. Samuel M. Hazel (2018) .....Walterboro

7th Dist. —Dr. Walter J. Machowski, Jr. (2020) .....Marion

Dentist At-Large—Dr. Carolyn L. Brown (2018) .....Columbia

Lay Mem.—Eric Schweitzer (2016) .....Mt. Pleasant

Dental Hygienist—Sherie W. Barbare, R.D.H. (2013) .....Greer

Dental Hygienist—Elaine A. Murphy (2018) .....Columbia

Admin. ....KATE COX

## Dietetics Panel, S.C.

**Department of Labor, Licensing and Regulation**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4651**

Created by Sec. 40-20-40 to regulate and license dietitians in S.C.

*(7 mems. apptd. by the Gov. with advice and consent of the Sen. for 2-year terms.)*

S.C. Hospital Assn.—Karen G. Schwartz (2009) .....Taylors

Clinical Dietetics—Kay MacInnis (2017) .....Columbia

Public Health Dietetics—Rebecca G. Wrenn (2017) .....Columbia

Consulting Dietetics—Edna Cox Rice (2017) .....Lexington

Nutritional Servs. Mgmt.—Ann F. Childers

(2017) .....Blythewood

Coll./Univ. Faculty Educator—Judy H. Thomas

(2017) .....Fort Mill

Public At-Large—Michael C. Greene (2017) .....Columbia

Admin. ....ANGIE COMBS

**Disabilities and Special Needs,  
Department of  
3440 Harden St. Ext., Box 4706, Columbia 29240  
Tel. (803) 898-9769**

Created by Secs. 44-20-240, *et seq.*, the Department plans and provides for services to meet the needs of persons with intellectual and related disabilities, autism, head injuries, or spinal cord injuries. The service delivery system encompasses county disabilities and special needs boards and four regional centers.

**Commission**

Created by Sec. 44-20-210.

*(8 mems.: 1 from each Congressional Dist. & 1 at-large apptd. by the Gov., with advice & consent of the Sen.)*

<i>1st Dist.</i>	—Eva Ravenel (2016)	.....	Charleston
<i>2nd Dist.</i>	—William O. Danielson (2016)	.....	Lexington
<i>3rd Dist.</i>	—Vicki A. Thompson (2017)	.....	Seneca
<i>4th Dist.</i>	—vacant		
<i>5th Dist.</i>	—Gary C. Lemel (2018)	.....	Fort Mill
<i>6th Dist.</i>	—Mary Ellen Barnwell (2018)	.....	Eastover
<i>7th Dist.</i>	—Fred L. Lynn (2014)	.....	Hartsville
<i>At-Large</i>	—Katherine W. Davis (2015)	.....	Columbia
<i>Dir.</i>		.....	BEVERLY A. H. BUSCEMI, Ph.D.
<i>Assoc. Dir., Admin.</i>		.....	Thomas P. Waring
<i>Assoc. Dir., Operations</i>		.....	David A. Goodell
<i>Assoc. Dir., Policy</i>		.....	Susan Kreh Beck
<i>Dir., Govt. &amp; Comm. Relations</i>		.....	Lois Park Mole

**Education, State Board of  
1429 Senate St., 1006 Rutledge Bldg., Columbia 29201  
Tel. (803) 734-8500**

The State Board of Education was created by Art. XI, Section 1 of the South Carolina Constitution. S.C. Code Ann. Secs. 59-5-10, *et seq.*, specifies how Board members are elected and their powers and responsibilities. The Board's powers include adopting rules, regulations, and minimum standards governing the public schools, prescribing rules and regulations for the examination and certification of teachers, prescribing and enforcing courses of study and the use of textbooks and other instructional materials, appointing such committees as may be necessary to carry out the orderly functions of the Board, cooperating fully with the State Superintendent of Education, and assuming such other responsibilities as may

be assigned by law or may be found necessary to carry out the purpose and objectives of the Constitution of the State. (16 mems. elected by the legis. delegations of the respective Judicial Circuits for 4 years, elected for alternating intervals & 1 mem. at-large apptd. by the Gov.)

### Circuit

1st—Orangeburg, Calhoun, Dorchester Cos.

Dr. Samuel Alston (2017) .....Calhoun

2nd—Barnwell, Aiken, Bamberg Cos.

Jim Griffith (2015) .....Aiken

3rd—Sumter, Lee, Williamsburg, Clarendon Cos.

Lonzena Harry (2015) .....Bishopville

4th—Darlington, Marlboro, Dillon, Chesterfield Cos.

Gerald Reeves (2018) .....Dillon

5th—Kershaw, Richland Cos.

Dr. Traci Young Cooper (2016) .....Blythewood

6th—Fairfield, Lancaster, Chester Cos.

James Stroman (2017) .....Chester

7th—Spartanburg, Cherokee Cos.

Jane P. Harmon (2018) .....Gaffney

8th—Greenwood, Abbeville, Newberry, Laurens Cos.

Dr. Ivan Randolph (2017) .....Abbeville

9th—Charleston, Berkeley Cos.

Richard Kizer (2018) .....Berkeley

10th—Oconee, Anderson Cos.

Jeffrey Kubu (2016) .....Anderson

11th—Lexington, Saluda, Edgefield, McCormick Cos.

Dr. Sharon Wall (2018) .....Edgefield

12th—Marion, Florence Cos.

Thomas Ewart (2017) .....Florence

13th—Pickens, Greenville Cos.

Dr. Danny Varat (2015) .....Greenville

14th—Hampton, Jasper, Allendale, Beaufort, Colleton Cos.

Dr. Rhonda Edwards (2016) .....Ridgeland

15th—Horry, Georgetown Cos.

Dr. Thomas L. Shortt (2015) .....Georgetown

16th—Union, York Cos.

Sharon Bynum (2018) .....York

At-Large—Michael Brennen, *Chm.-elect* .....Columbia  
 Secy. & Admin. Off.—Molly M. Spearman . . .State Supt. of Educ.

## Education Board, Southern Regional

592 10th St. N.W., Atlanta, Ga. 30318

Tel. (404) 875-9211

Act 860, 1948, as amended, binds S.C. to a compact entered into by southern states to expand educational opportunities for citizens within the South through regional utilization of certain educational programs and facilities.

*(Consists of Gov., ex officio & 4 mems. apptd. by the Gov. for 4-year terms & at least 1 of whom shall be selected from field of educ. and at least 1 shall be a mem. of the Legis.)*

Ex officio ..... The Gov.  
 Mitchell Zais (2016) ..... Columbia  
 Nikki G. Setzler (2013) ..... West Columbia  
 Melanie Barton (2014) ..... Elgin  
 1 vacancy

## Education Council, S.C.

Created by Sec. 59-11-20 to bring S.C. into the National Compact for Education, embracing many of the states, and founded for the purpose of developing and exchanging educational concepts on a mutual basis for the benefit of all the participating states. In this way the S.C. Council will be kept abreast of education in the other states and will share with them the benefits of S.C. developments.

*(5 mems.: the Gov. & 4 mems. apptd. by the Gov. for 4-year terms.)*

Chm. .... The Gov.  
 Gov.'s Appointees: Supt. of Educ., Molly M. Spearman, Columbia; Kathleen M. Bounds, Moncks Corner; Harold Edwin McCarty, Jr., Honea Path; Grady J. Locklear, Sumter

## Education Oversight Committee

P.O. Box 11867, 1205 Pendleton St.

Room 502, Columbia 29211

Tel. (803) 734-6148, Fax (803) 734-6167

Created by Sec. 59-6-10 to assist in, recommend, and supervise implementation and expenditure of funds for the Education Accountability Act and the Education Improvement Act of 1984 and serve as an oversight committee for these acts.

*(5 mems. representing bus. and industry: 1 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., and 1 apptd. by the Chm. of the House*

*Educ. and Public Works Com. and 5 mems. representing public educ. teachers and principals: 1 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., 1 apptd. by the Chm. of the House Educ. and Public Works Com. and State Supt. of Educ., ex officio.)*  
*Speaker of the House of Reps.*

*or his designee* ..... Joseph H. Neal, Hopkins  
*Bus. and Industry Rep.* ..... April A. Allen, Columbia  
*Educ. Rep.* ..... Dr. James R. Couch, Chapin

*Pres. Pro Tempore of the Sen.*

*or his designee* ..... Michael L. Fair, Greenville  
*Bus. and Industry Rep.* ... Neil C. Robinson, Jr., Charleston  
*Educ. Rep.* ..... Barbara Hairfield, Charleston

*Chm. of the Educ. and Public Works Com. of the House of Reps.*

*or his designee* ..... Raye Felder, Fort Mill  
*Bus. and Industry Rep.* .... David Whittemore, Easley  
*Educ. Rep.* ..... Danny Merck, Norris

*Chm. of the Educ. Com. of the Sen.*

*or his designee* ..... Robert W. Hayes, Jr., Rock Hill  
*Bus. and Industry Rep.* ..... Debra Marks, Greer  
*Educ. Rep.* ..... Patti Tate, Rock Hill

*Gov. or his designee* .... Nikki Randhawa Haley, Columbia

*Bus. and Industry Rep.* ... Margaret-Anne Gaffney, Lexington  
*Educ. Rep.* ..... Anne Bull, Lexington

*Chm. of the Ways and Means Com. of the House of Reps.*

*or his designee* ..... Dwight Loftis, Greenville

*Chm. of the Fin. Com. of the Sen.*

*or his designee* ..... John W. Matthews, Jr., Bowman

*State Supt. or his designee* ... Molly M. Spearman, Columbia

*Exec. Dir.* ..... MELANIE BARTON

## **Educational Television Commission, S.C.**

**1041 George Rogers Blvd., P.O. Box 11000**

**Columbia 29201, Tel. (803) 737-3200**

Created by Sec. 59-7-10 and charged with developing a state-wide educational communications system to serve the needs of the people of S.C., the Commission transmits ETV programs to the public schools, institutions of higher education, other state agencies, and the general public through a state-wide system, including open circuit broadcast transmitters, and the Internet. The Commission also assists state schools and agencies with other communications needs and with the development of instructional and educational technology

materials such as educational radio programs, on-line resources, and printed materials. ETV serves as an emergency communications backbone for the State.

*(9 mems.: 7 apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 1 from the State at-large who serves as Chm. & the Supt. of Educ., ex officio.)*

*At-Large* —Dr. Brent Nelsen, *Chm.* (2020) . . . . .Greenville  
*1st Dist.* —Parker Harrington (2016) . . . . .Hilton Head Island  
*2nd Dist.* —Elise Bidwell (2020) . . . . .Columbia  
*3rd Dist.* —Craig A. Kinley (2018) . . . . .Anderson  
*4th Dist.* —Karen J. Martin (2020) . . . . .Woodruff  
*5th Dist.* —David Vipperman (2016) . . . . .Rock Hill  
*6th Dist.* —Nicole Holland (2020) . . . . .Columbia  
*7th Dist.* —Jill Kelso (2016) . . . . .Murrells Inlet  
*Ex officio*—State Supt. of Educ., Molly M. Spearman

*Pres.* . . . . .LINDA O'BRYON

*VPs: Engineering*, John Crockett; *Content*, Kerry Feduk

*Dirs.: Educ.*, Dean Byrd; *Fin.*, Kim Parris; *Admin./Human Resources*, Karen Eubanks; *Radio/Programming*, Shari Hutchinson

## **Election Commission, State**

**2221 Devine St., Box 5987, Columbia 29250**

**Tel. (803) 734-9060**

Created by Sec. 7-3-10, the State Election Commission (SEC) is the chief election agency in South Carolina, and is responsible for overseeing the voter registration and election processes in the State. The SEC maintains the State's statewide voter registration and election management system. The database contains voter registration records for every registered voter in South Carolina. Using this system, the SEC is responsible for printing voter registration lists for all elections held in the State, which average approximately 300 each year. In combination with the driver's license file, the system also serves as the source for jury selection lists in the State. The SEC provides election oversight, including training and advisory services to counties and municipalities to ensure elections are conducted according to law. The SEC administers a mandatory training and certification program for voter registration and election officials. State law mandates the SEC support the statewide electronic voting system. In fulfilling this mandate, the SEC creates election specific database definitions, produces electronic ballots, provides a comprehensive

security plan, and conducts training for county election officials and poll managers in the proper use of the system. This training includes printed materials, classroom instruction, and interactive online training. The Agency provides all voter registration and election materials to county election officials and reimburses counties for allowable primary and election expenses. The Agency provides information regarding voter registration and elections to the media, candidates, political parties, special interest groups, and citizens. The SEC coordinates the accumulation and reporting of election results through its website scVOTES.org. The Agency conducts a voter education and outreach initiative known as “Every Vote Matters. Every Vote Counts.” This effort is designed to familiarize voters with the State’s voter registration and election processes and to promote participation in elections. The members of the SEC serve as the State Board of Canvassers after elections to certify election returns, to declare candidates elected, and to sit in a judicial capacity to hear testimony and rule on protests and appeals.

*(5 mems. at least 1 of whom shall be a mem. of the majority political party & at least 1 of whom shall be a mem. of the largest minority political party represented in the General Assembly, apptd. by the Gov. for 4-year terms.)*

Billy Way, Jr., <i>Chm.</i> (2016) .....	Columbia
Nicole Spain White (2014) .....	Elgin
Marilyn W. Bowers (2012) .....	Pickens
Mark A. Benson (2018) .....	Hilton Head
E. Allen Dawson (2016) .....	Johns Island
<i>Exec. Dir.</i> .....	MARCI ANDINO
<i>Dir., Admin. &amp; Fin.</i> .....	Janet Reynolds
<i>Dir., Public Info. &amp; Training</i> .....	Chris Whitmire
<i>Dir., Voter Servs.</i> .....	Howard Snider

## **Employment and Workforce, S.C. Department of**

**1550 Gadsden St., P.O. Box 995, Columbia 29202  
Tel. (803) 737-2400**

Created by S.C. Code Sec. 41-29-10 to administer the S.C. Employment and Workforce Law which provides for the payment of unemployment insurance benefits, the collection of the unemployment tax from subject employers, and the operation of a statewide employment service. The Unemployment Insurance Program collects taxes from employers covered by the law and

pays out unemployment benefits to unemployed workers under both state and federal law. The Employment Service Program operates as a free labor exchange where workers and jobs are brought together in S.C. Works Centers located throughout the State. Workers of all skills, professions, and types, including military veterans, migrant and seasonal farm workers, youth and older workers, and the disabled are placed in suitable jobs by the local S.C. Works Centers. Special emphasis is given to the job placement of Unemployment Insurance claimants. By statute, the Department administers the federal Workforce Investment Act (WIA) program. WIA addresses the employment and training needs of adults, youth, and dislocated workers, and provides a variety of workforce services for the business community. In addition, the federal Trade Adjustment Assistance (TAA) program is administered by the Department, and provides reemployment services and benefits to workers who have been adversely impacted by increased imports or by shifts in production to another country.

<i>Exec. Dir.</i> .....	CHERYL STANTON
<i>Asst. Exec. Dir., Div. of Admin.</i>	
<i>and Support</i> .....	Martha Stephenson
<i>Interim Asst. Exec. Dir.,</i>	
<i>Unemployment Ins.</i> .....	Erica Von Nessen
<i>Asst. Exec. Dir., Employment</i>	
<i>and Training</i> .....	Rebecca Battle-Bryant
<i>Gen. Counsel</i> .....	Derrick McFarland
<i>Fiscal Affairs</i> .....	Don Grant
<i>Chief Legal Off.</i> .....	David Williams

## Energy Board, Southern States

The Southern States Energy Board (SSEB) is a nonprofit interstate compact organization created by state law in 1960 and established under Public Law 87-563 and 92-440. SSEB was created by state law and consented to by Congress with a broad mandate to contribute to the economic and community well-being of the citizens of the southern region. SSEB's mission is to enhance the quality of life in the South through innovations in energy and environmental policies, programs, and technologies. Sixteen southern states and two territories comprise the membership of SSEB. Each member state is represented on the Board by three members: the Governor or his designee, a legislator from the House, and a legislator from the Senate. SSEB's federal representative, who is appointed as liaison between the federal executive branch and SSEB by

the President of the United States, serves as an ex officio, non-voting member.

2015–16 Chm.—Gov. Asa Hutchinson .....Arkansas  
*Gov.'s Appointee:* David A. Maxfield .....Columbia  
*Fed. Rep.:* Jim Powell .....Georgia  
*Sen.:* Lawrence K. “Larry” Grooms .....Bonneau  
*House:* William E. “Bill” Sandifer III .....Seneca  
*Exec. Dir.:* .....KENNETH J. NEMETH

6325 Amherst Court, Norcross, Ga. 30092

Tel. (770) 242-7712, Fax (770) 242-0421 or (770) 242-9956

www.sseb.org

**Registration for Professional Engineers  
 and Surveyors, S.C. State Board of  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., P.O. Box 11597  
 Columbia 29211-1597, Tel. (803) 896-4422**

Created by Sec. 40-22-10 to regulate the practice of engineering and surveying. The Board sets minimum qualifications for engineers and surveyors seeking licensure. Examinations are administered to guarantee competency. Licenses are renewed biennially. The Board receives and investigates complaints, taking disciplinary action where appropriate.

*(8 mems.: 5 professional engineers & 2 registered land surveyors at least 1 of whom must be actively engaged in the practice of land surveying & 1 public mem., all apptd. by the Gov. for 5-year terms.)*

Theresa H. Hodge, P.E. (2015) .....Lexington  
 Timothy W. Rickborn, P.E. (2016) .....Mt. Pleasant  
 John P. Johnson, P.L.S. (2017) .....Chapin  
 Gene L. Dinkins, P.L.S., P.E. (2015) .....Columbia  
 Dr. Dennis J. Fallon, P.E. (2016) .....Summerville  
 M. L. Love, Jr., P.E. (2017) .....Johns Island  
 Johnston W. Peeples, P.E. (2020) .....Charleston  
 John B. Cleveland III, *Public Mem.* (2019) .....Easley  
*Bd. Admin.* .....LENORA ADDISON-MILES

**Environmental Certification Board, S.C.  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., P.O. Box 11409  
 Columbia 29211-1409, Tel. (803) 896-4430**

Created by Sec. 40-23-20 to safeguard the life and health of the citizens of this State. The Board shall meet at least once

a year, and at such other times as its bylaws provide, at a place designated by the Chairman.

(9 mems. apptd. by the Gov. upon nomination as follows:)

- 1 certified water treatment plant operator  
 Hank Rutland (2011) . . . . .Orangeburg
- 1 certified water distribution operator  
 Charles E. Cortez II (2017) . . . . .Pelzer
- 2 certified wastewater treatment plant operators, 1 of whom  
 must be a physical/chemical operator and 1 of whom  
 must be a biological operator
- William G. Armes, *Physical/Chemical*  
 wastewater (2009) . . . . .Simpsonville
- Phillip A. Thompson-King, *Biological*  
 wastewater (2019) . . . . .Chester
- 1 licensed well driller  
 James E. Rodgers, Jr. (2017) . . . . .Greenwood
- 1 from the Dept. of Health & Environmental Control designated  
 by the Comr.  
 David G. Baize (2010) . . . . .Irmo
- 1 from the Dept. of Natural Resources  
 J. Kenneth Rentiers (2018) . . . . .Columbia
- 1 from a tech. educ. or other higher educ. institution actively  
 involved in operator training  
 Elizabeth L. Williams (2017) . . . . .Sumter
- 1 from the Public at-large  
 Dwight Johnson (2009) . . . . .Jefferson
- Admin. . . . .MOLLY F. PRICE
- Asst. Dep. Dir. . . . .Charles Ido

## Ethics Commission, State

5000 Thurmond Mall (The Pavilion), Suite 250  
 Columbia 29201, Tel. (803) 253-4192

Created by Sec. 8-13-310 to establish and enforce certain rules of ethical conduct for public officials and employees, to establish rules for election campaign finance practices, and to provide for disclosure of economic interests and to administer the lobbyist portion of the Ethics Reform Act of 1991.

(9 mems.: 1 from each Congressional Dist. and 2 mems. at-large, apptd. by the Gov. for 5-year terms, upon the advice and consent of the General Assembly.)

- 1st Dist. —Frank E. Grimball (2018) . . . . .Mt. Pleasant
- 2nd Dist. —Thomas M. Galardi (2018) . . . . .Aiken
- 3rd Dist. —Clisby “Sandy” P. Templeton (2018) . . .Gray Court

<i>4th Dist.</i>	—James I. Warren (2020)	.....	Greenville
<i>5th Dist.</i>	—Twana N. Burriss-Alcide (2018)	.....	Rock Hill
<i>6th Dist.</i>	—Regina H. Lewis (2018)	.....	Columbia
<i>7th Dist.</i>	—Julie S. Jeffords-Moose (2017)	.....	Florence
<i>At-Large</i>	—Sherri A. Lydon (2016)	.....	Columbia
<i>At-Large</i>	—Brian M. Barnwell (2020)	.....	Eastover
<i>Exec. Dir.</i>	.....		HERBERT R. HAYDEN, JR.
<i>Asst. Dir., Admin.</i>	.....		Ami R. Franklin
<i>Gen. Counsel</i>	.....		Michael R. Burschstead

### **House Legislative Ethics Committee**

**Box 11867, 519 Blatt Bldg., Columbia 29211**

**Tel. (803) 734-3114**

Created by Secs. 8-13-510, *et seq.*

(10 *mems.* elected by the House, terms coterminous with term of off.)

*Reps.*: Kenny Bingham, *Chm.*, Cayce; Chandra Dillard, Greenville; Jenny A. Horne, Summerville; Michael A. Pitts, Laurens; John R. King, Chester; G. Murrell Smith, Sumter; Leon Stavrinakis, Charleston; J. David Weeks, VC, Sumter; Beth Bernstein, Columbia; Michael W. Gambrell, Honea Path

*Staff Counsel* ..... Jane O. Shuler

*Exec. Asst.* ..... Deborah Lynne Short

### **Senate Legislative Ethics Committee**

**Box 142, 205 Gressette Bldg., Columbia 29202**

**Tel. (803) 212-6410**

Created by Secs. 8-13-510, *et seq.*

(10 *mems.* elected by the Sen., terms coterminous with term of off.)

*Sens.*: Luke A. Rankin, *Chm.*, Myrtle Beach; Hugh K. Leatherman, Sr., Florence; John E. Courson, Columbia; Robert W. Hayes, Jr., Rock Hill; Harvey S. Peeler, Jr., Gaffney; Glenn G. Reese, Spartanburg; Brad Hutto, Orangeburg; John W. Matthews, Jr., Bowman; Darrell Jackson, Hopkins; Nikki G. Setzler, West Columbia

*Research Dir.* ..... LEONARD P. ODOM

### **Financial Institutions, Board of**

**118 Wade Hampton Office Bldg., Box 11778**

**Columbia 29211, Tel. (803) 734-2001**

This Board is chaired by the State Treasurer. Created by Sec. 34-1-20, the Board has the responsibility of approving the establishment of and supervising the operation of state

chartered banks, savings and loan associations, credit unions, consumer finance companies, deferred presentment services, and check cashing services.

*(11 mems.: 1 of whom shall be the State Treas., ex officio mem. & Chm., 9 mems. apptd. by the Gov. for 4-year terms with advice and consent of the Sen.; 4 recommended by S.C. Bankers Assn., 1 recommended by the Assn. of Supervised Lenders, 1 recommended by the Mortgage Bankers Assn. of the Carolinas, 1 recommended by the Independent Consumer Fin. Assn., 2 recommended by the S.C. Cooperative Credit Union League, 1 unaffiliated with any fin. organization serving as rep. of the consumers of the State.)*

Curtis M. Loftis, Jr., *Chm.*,

ex officio as State Treas. (2014)	West Columbia
Justin Strickland (2016)	West Columbia
Howard H. Wright, Jr. (2014)	Rock Hill
William Buyck (2019)	Manning
Rick Saunders (2017)	Florence
Fleetwood S. Hassell (2014)	Charleston
A. Gregory Williams (2017)	Moore
Rhonda B. Marcum (2018)	Mt. Pleasant
Hansel B. Hart (2018)	Irmo
Scott Conley (2016)	Columbia
W. Donald Pennington (2018)	Simpsonville

### **Examining Division**

**1205 Pendleton St., Suite 305, Columbia 29201**

**Tel. (803) 734-2001**

Created to perform duties incidental to supervision of banks, savings and loan associations, and credit unions under Const. Art. IX, Sec. 9, devolved upon Board of Financial Institutions by 1936 Act. (1976 Code Sec. 34-1-60 and Sec. 34-26-200).

<i>Comr. of Banking</i>	LOUIE A. JACOBS
<i>Asst. Comr. of Banking</i>	Kathy L. Bickham
<i>Chief Bank Examiner</i>	John G. McFadden
<i>Bus. Mgr.</i>	Susan D'Ambra

### **Consumer Finance Division**

**1205 Pendleton St., Suite 306**

**Columbia 29201, Tel. (803) 734-2020**

Created to perform duties incidental to supervision of consumer finance companies, deferred presentment services, check cashing services, licensing and examining of non-depository mortgage lenders, their branches and mortgage lenders, their branches and mortgage loan originators devolved upon the

Board of Financial Institutions by Secs. 34-29-10 to 34-29-260, 34-39-110 to 34-39-260, 34-41-10 to 34-41-130, 37-3-500 to 37-3-605, 37-22-110 to 37-22-270 & 37-23-10 to 37-23-85.

*Comr. of Fin.* .....vacant  
*Program Mgr.* .....Jim Copeland  
*Program Mgr.* .....Carl Jeffcoat

## First Steps to School Readiness

### Board of Trustees, S.C.

1300 Sumter St., Suite 100, Columbia 29201

Tel. (803) 734-0479

Created by Sec. 20-7-9700, the Board, an eleemosynary corporation, oversees the S.C. First Steps to School Readiness initiative, a broad range of innovative early childhood development and education, family support, health services, and prevention efforts to meet critical needs of S.C.'s children through the awarding of grants to partnerships at the county level as provided for in Sec. 59-152-90. The Board may accept gifts, bequests, and grants from any person or foundation. The fund and grants from the fund shall supplement and augment, but not take the place of, services provided by local, state, or federal agencies. The board of trustees shall carry out activities necessary to administer the fund including assessing service needs and establishing criteria for the awarding of grants.

*[The Bd. must be chaired by the Gov. and must include the State Supt. of Educ. who both shall serve as ex officio voting mems. of the Bd. The Gov. shall appt. 2 mems. from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, (d) med. or child care and dev. providers, and (e) the General Assembly, 1 mem. from the Sen. and 1 mem. from the House. The Pres. Pro Tempore of the Sen. shall appt. 1 from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. providers. The Speaker shall appt. 1 from the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. The Bd. also consists of the Chm. of the Sen. Educ. Com. or his designee and the Chm. of the House Educ. & Public Works Com. or his designee.]*

*Gov.* .....Nikki Randhawa Haley, *Chm.*  
*State Supt. of Educ.* .....Molly M. Spearman

*Parents of Young Children**Apptd. by Gov.*—vacant*Apptd. by Gov.*—Kathryn G. Burkhalter*Apptd. by Pres. Pro Tempore of Sen.*—Julie Hussey*Apptd. by Speaker of House*—Judith Aughtry*Bus. Comm.**Apptd. by Gov.*—Alexia Newman*Apptd. by Gov.*—Tracy Lamb*Apptd. by Pres. Pro Tempore of Sen.*—Walter Fleming, Jr.*Apptd. by Speaker of House*—Timothy S. Holt*Early Childhood Educators**Apptd. by Gov.*—Roger Pryor*Apptd. by Gov.*—Evelyn Patterson*Apptd. by Pres. Pro Tempore of Sen.*—Rick Noble*Apptd. by Speaker of House*—Julia-Ellen Davis*Med. or Child Care & Dev. Providers**Apptd. by Gov.*—Amy Williams*Apptd. by Gov.*—vacant*Apptd. by Pres. Pro Tempore of Sen.*—Jennifer McConnell*Apptd. by Speaker of House*—vacant*House Mem.*—Rep. Rita Allison*Sen. Mem.*—Sen. Michael L. Fair*Chm. of Sen. Educ. or his designee*—Sen. Gerald Malloy*Chm. of House Educ. & Public Works Com. or his designee*—

Rep. Jerry Govan

*Gov. Designee*—Kenneth B. Wingate

*[Ex officio nonvoting mems. shall consist of the chief exec. off. of each of the following: (a) Dept. of Social Servs., Susan Alford; (b) Dept. of Health & Environmental Control, Catherine Heigal; (c) Dept. of Health & Human Servs., Christian Soura; (d) Dept. of Disabilities & Special Needs, Beverly Buscemi.]*

**Fiscal Accountability Authority, State****612 Wade Hampton Bldg., P.O. Box 12444****Columbia 29211, Tel. (803) 734-8018**

Created by Sec. 11-55-10.

*(5 ex officio mems., the Gov. who is Chm., State Treas., Comptroller Gen., Chm. of the Sen. Fin. Com., and Chm. of the House Ways & Means Com.) The structure and function of the Authority are as follows:*

- 1) *Exec. Dir.*—The Exec. Dir. serves as the chief administrative officer for the Authority. The office coordinates the work of the various divisions of the Authority.
- Interim Exec. Dir.* ..... DAVID AVANT  
*Chief of Staff* ..... vacant  
*Acting Gen. Counsel* ..... Keith McCook  
*Public Info. Off.* ..... vacant
- Internal Audits & Performance*  
*Review* ..... Jane M. Francis, CPA
- a. *Insurance Reserve Fund*—The Insurance Reserve Fund is a self insurance program which provides property and liability insurance for governmental entities in South Carolina.  
*Dir.* ..... ANNE MACON SMITH
- b. *Procurement Servs. Div.*—Responsible for providing centralized procurement services for state agencies and other governmental entities.  
*Dir.* ..... DELBERT H. SINGLETON, JR.
- c. *Material Mgmt. Off.*—Provides management services related to the procurement of goods and services, design and construction, and audits and certifications.  
*Interim Dir.* ..... JOHN WHITE
- 2) *State Auditor, Off. of*—Audits the State's General Purpose Financial Statements, all state departments, institutions, and institutional providers of services to Medicaid recipients, and provides technical assistance to state government entities regarding accounting and financial matters.  
*State Auditor* ..... GEORGE L. KENNEDY III, CPA

## Fisheries Commission, Atlantic States Marine

217 Ft. Johnson Rd., Charleston 29412

Tel. (843) 953-9304

Created by Sec. 50-5-2700 to 50-5-2720 to promote the better utilization of the fisheries, marine, shell, and anadromous of the Atlantic seaboard by the development of a joint program with the other Atlantic states for the promotion and protection of such fisheries.

*(3 mems. of the Comm. from S.C., 1 of whom shall be Dir. of the Dept. of Natural Resources, 1 a mem. of the Legis. who is on the Comm. on Interstate Cooperation & the other to be apptd. at-large by the Gov.)*

Comrs.: Robert H. Boyles, Jr. (*Admin. Mem. & Chm.*); Sen. Ronnie W. Cromer (*Legis. Mem.*); Dr. Malcolm Rhodes (*Gov.'s Appointee*)

## Forest Fire Compact Advisory Committee, Southeastern States

In accordance with Sec. 48-37-10, S.C. entered into a compact with the states of Ala., Fla., Ga., Ky., Miss., N.C., Tenn., Va., and W. Va., to promote effective prevention and control of forest fires in the Southeastern Region, and for carrying out the provisions of the Compact.

*(The State Forester is designated as the Compact Admin. for S.C., 4 mems. are designated to serve on a regional Compact Adv. Com., consisting of the State Forester as Chm. ex officio, 2 mems. apptd. by the Gov. for 3 years & 2 mems. of the General Assembly designated by the S.C. Comm. on Interstate Cooperation, 1 from the Sen. & 1 from the House, with terms terminating at the time they cease to hold legis. off.)*

*Chm. & Compact Admin.* . . . HENRY E. KODAMA, State Forester

## Foresters, State Board of Registration for Department of Labor, Licensing and Regulation 110 Centerview Dr., Suite 201, P.O. Box 11329 Columbia 29211-1329, Tel. (803) 896-4800

Created by Sec. 48-27-10 to 48-27-260 to register and license foresters and to define the practice of forestry. Regular meetings are held quarterly. Copies of application forms, registration act, and other information may be secured from the Board office.

*(7 mems.: 5 registered foresters recommended by the Foresters Council of S.C. & 2 non-forester mems. recommended by the S.C. Forestry Assn., apptd. by the Gov. for 5-year terms.)*

Blair Frazier Baldwin (2019) . . . . .	Lancaster
Robert A. Drummond, VC (2017) . . . . .	Columbia
James Christian Hendricks, <i>Secy.</i> (2020) . . . . .	Columbia
Charles J. Maley (2020) . . . . .	Moore
William C. Moody (2018) . . . . .	Lexington
William D. Sligh, Jr. (2020) . . . . .	Hartsville
Eric W. Smith, <i>Chm.</i> (2016) . . . . .	Greenwood
<i>Admin.</i> . . . . .	MOLLY F. PRICE
<i>Asst. Dep. Dir.</i> . . . . .	Charles Ido

**Forestry Commission, S.C. State**  
**5500 Broad River Rd., Box 21707, Columbia 29221**  
**Tel. (803) 896-8800**

Created by Sec. 48-23-10, the Commission administers a broad range of programs aimed at the protection and development of the State's forest resource. Provides statewide wildfire detection, reporting, and suppression on 13,657,033 acres of forest and non-forest land and develops the forest resource for increased economic impact and job creation. Operates one forest tree nursery to produce tree seedlings. Produces genetically improved seed in 212 acres of orchards. Provides professional forestry assistance to private landowners and administers federal and state cost sharing programs for reforestation. Provides forest management services to landowners and collects forest inventory and health monitoring data statewide. Monitors insect and disease populations, manages suppression of forest pest outbreaks, and operates a laboratory facility for identification of forest pests. Administers a statewide smoke management program for forestry, wildlife, and agricultural burning and provides fire weather information. Enforces forest fire laws and assists Volunteer Fire Departments with training, equipment, and funds acquisition. Provides information on forestry including forest management practices, forest fire prevention, and urban forestry. Manages five state forests with 92,551 acres of land for multiple uses including timber production, wildlife, recreation, air, soil, and water protection. Provides forest management assistance to other state agencies. Maintains forest disaster plans to coordinate salvage, reforestation, and other assistance for any disaster affecting forest lands. Maintains the State Incident Management Team for major wildfire events and other disasters.

*(9 mems.: 8 apptd. by the Gov. for 6-year terms—2 lumbermen, 1 farmer, 3 at-large & 2 from State at-large with advice & consent of the Sen., Pres., Clemson Univ. or Dean, Coll. of Forest & Recreation Resources.)*

Sam R. Coker (2021)	Leesville
George Edward Muckenfuss (2016)	Summerville
Jesse C. Neville (2020)	Walhalla
Harry S. Morrison III (2016)	Estill
Dr. A. G. "Skeet" Burris (2018)	Beaufort
James B. Thompson (2018)	Greenwood
Mitchell S. Scott, VC (2018)	Allendale

Dr. Walter A. McPhail, Jr. (2020) .....	Mauldin
James P. Clements, Ph.D., Pres., Clemson Univ. . . .	Clemson
<i>State Forester (Secy. to Comm.)</i> .....	HENRY E. KODAMA
<i>Dep. State Forester</i> .....	Tom Patton
<i>Dir., Admin. &amp; Legis. Servs.</i> .....	Larry Moody
<i>Dir., Educ. &amp; Info.</i> .....	Doug Wood
<i>Dir., Resource &amp; Econ. Dev.</i> .....	Tim Adams
<i>Dir., Tech. Div.</i> .....	Jeffrey L. Baumann

### Regional Foresters

<i>Coastal</i> —Calvin Bailey .....	Walterboro, Tel. (843) 538-3708
<i>Pee Dee</i> —Mike Ney .....	Florence, Tel. (843) 662-5571
<i>Piedmont</i> —Mike Bozzo .....	Newberry, Tel. (803) 276-0205

## Foster Care Review Board

### Department of Administration

1205 Pendleton St., Suite 436

Columbia 29201, Tel. (803) 734-0480

[www.fcrb.sc.gov](http://www.fcrb.sc.gov)

Created by Sec. 63-11-700 to review the cases of all children in public foster care. The Review Board recommends to the Family Court and the supervising agency a permanent plan for each child in foster care and reports deficiencies in the agencies' efforts to secure permanent homes for children in foster care. The Foster Care Review Board makes recommendations to the General Assembly and the Governor with regard to foster care policies, procedures, and deficiencies in the child welfare system. (7 mems. apptd. by the Gov. with advice and consent of the Sen., 1 from each Congressional Dist. for 4-year terms; all who must be past or present mems. of local foster care review bds.)

<i>1st Dist.</i> —Charles F. Koches (2018) .....	Hanahan
<i>2nd Dist.</i> —Margaret Jo Hecker, <i>Chm.</i> (2017) . . .	Blythewood
<i>3rd Dist.</i> —Daniel Bracken, Jr. (2016) .....	Piedmont
<i>4th Dist.</i> —Monica G. Hill (2018) .....	Inman
<i>5th Dist.</i> —Martha Brock (2016) .....	Gaffney
<i>6th Dist.</i> —Andrea McCoy (2017) .....	Columbia
<i>7th Dist.</i> —vacant	
<i>Dir. &amp; Gen. Counsel</i> .....	MICHELLE DHUNJISHAH

**Francis Marion Trail Commission, The**  
**P.O. Box 100547, Florence 29502**  
**Tel. (843) 662-3258**

The Commission was created by Act 159, 2005, for the purpose of establishing a heritage and tourism trail to be designated as the Francis Marion Trail. The Commission is authorized to solicit and raise funds for the trail from public and private sources, and, in coordination with the Department of Parks, Recreation and Tourism, to designate the location and route of the trail to be included in the Department's State Trail System. After the trail is established, the Department of Parks, Recreation and Tourism must maintain the trail as part of the State Trail System; however, the Commission shall continue to raise public and private funds to assist in maintaining the trail.

*(Composed of 7 mems.: the Dir. of the Dept. of PRT or his designee; the Pres. of Francis Marion Univ. or his designee; Pres. Pro Tempore of the Sen.'s appointee; Speaker of the House of Reps.' appointee; Chm. of the Sen. Fin. Com. appointee; House Ways & Means Com. appointee; Gov.'s appointee.)*

Dr. Fred Carter .....	Florence
Mark Buyck III, <i>Chm.</i> .....	Florence
Kitty Mescher .....	Moncks Corner
Dent Adams, Jr. ....	Kingstree
Col. (Ret.) George Summers (2017) .....	Manning
George Estes .....	Columbia
1 vacancy	
<i>Dir.</i> .....	vacant

**Francis Marion University**  
**P.O. Box 100547, Florence 29502-0547**  
**Tel. (843) 661-1362**

Francis Marion University is a four-year state-supported university established by Act 353, 1969, under the name of Marion State College. Act 856, 1970, changed the name to Francis Marion College. On July 1, 1970, the College began operations on the former site of the Florence regional campus of the University of S.C. Effective July 1, 1992, Act 272, 1992, changed the name to Francis Marion University.

**Board of Trustees**

Created by Sec. 59-133-10.

*[17 elected by the General Assembly (1 from each Congressional Dist. and 8 mems. elected at-large), and 2 apptd. by*

*the Gov. from the State at-large.] Ex officio mem.: The Gov.; Act 248, 1991, precludes mems. of the Legis. serving as mems. of bds. of trustees.*

### **District**

*Dist. 1, Seat 1*—Mark S. Moore (2018) . . . . .Mt. Pleasant  
*Dist. 2, Seat 2*—Gail Ness Richardson (2016) . . . . .Barnwell  
*Dist. 3, Seat 3*—Patricia C. Hartung (2016) . . . . .Greenwood  
*Dist. 4, Seat 4*—Jody Bryson (2016) . . . . .Greenville  
*Dist. 5, Seat 5*—James M. Bunch (2018) . . . . .Gaffney  
*Dist. 6, Seat 6*—Floyd L. Keels (2018) . . . . .Kingstree  
*Dist. 7, Seat 7*—George C. McIntyre, *Chm.* (2016) . .Bennettsville

### **At-Large**

*Seat 8*—Robert E. Lee (2018) . . . . .Marion  
*Seat 9*—Rev. Mary Finklea (2016) . . . . .Effingham  
*Seat 10*—Kenneth W. Jackson, *Secy.* (2018) . . . . .Florence  
*Seat 11*—H. Randall Dozier (2016) . . . . .Murrells Inlet  
*Seat 12*—William “Eddie” Gunn (2018) . . . . .Columbia  
*Seat 13*—R. Tracy Freeman (2018) . . . . .N. Augusta  
*Seat 14*—L. Franklin Elmore, *VC* (2018) . . . . .Greenville  
*Seat 15*—William W. Coleman, Jr. (2016) . . . . .Florence

### **Gov.’s Appointee**

*Seat 16*—Stephen N. Jones . . . . .Hartsville  
**Gov.’s Designee**

*Seat 17*—J. Kevin O’Kelly . . . . .Florence  
**Pres.** . . . . .DR. LUTHER F. CARTER

*VPs: Admin.*, Charlene Wages; *Bus.*, John J. Kispert; *Provost*,  
 Richard N. Chapman; *Dev.*, Darryl L. Bridges

*Dirs.: Dean of the Library*, Joyce M. Durant; *Enrollment Mgmt.*,  
 Dr. Peter D. King; *Athletics*, Murray G. Hartzler; *Chair of the Faculty*,  
 Dr. Rebecca Flannagan; *Public Affairs*, Tucker Mitchell

## **Funeral Service, S.C. State Board of Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 201, P.O. Box 11329**

**Columbia 29211, Tel. (803) 896-4497, Fax (803) 896-4554**

Created by Sec. 40-19-10 to regulate the practice of embalming and funeral directing.

*(11 mems. apptd. by the Gov., 2 public mems., 6 non-public mems. recommended by S.C. Funeral Dirs. Assn. & 3 by the S.C. Morticians Assn. for 3-year terms.)*

William B. Horton, Jr. (2017) . . . . .Kingstree  
 Wallace McKnight, Jr., *Pres.* (2017) . . . . .Andrews

Jeffrey K. Temples, <i>Secy.</i> (2019) .....	West Columbia
Michelle A. Cooper (2018) .....	Moncks Corner
John L. Petty III (2016) .....	Landrum
Mark R. O'Steen (2014) .....	Spartanburg
Eddie Nelson (2016) .....	Blythewood
Charvis K. Gray (2018) .....	Piedmont
D'Michelle P. Dupre (2018) .....	Chapin
Stephen R. Gantt (2016) .....	Greenwood
Stephen L. McMillan, Jr. (2018) .....	Myrtle Beach
<i>Admin.</i> .....	AMY HOLLEMAN

**General Services, Division of**  
**Department of Administration**  
**1200 Senate St., Suite 408**  
**Columbia 29201, Tel. (803) 737-3880**

The Division of General Services exists to achieve efficiency and economy in the operation of state government by providing centralized services to the State through teams of trained professional experts in the areas of common need. We accomplish this mission through professional services which include real property leasing and selling; maintenance, operation, and renovation of state buildings; vehicle leasing, maintenance services, and safety training; disposing of federal and state surplus property; and providing mail services to governmental entities statewide.

<i>Dir.</i> .....	NOLAN WIGGINS
<i>Asst. Dir.</i> .....	Shawn Lavery DeJames

**Geologists, State Board of Registration for**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Suite 201, P.O. Box 11329**  
**Columbia 29211, Tel. (803) 896-4800**

Created by Sec. 40-77-10 to regulate the public practice of geology. (5 mems.: 4 registered professional geologists and 1 lay mem. apptd. by the Gov. for 5-year terms.)

Dr. Vernon T. Ichimura (2020) .....	Aiken
Charles M. Gorman III, <i>Chm.</i> (2013) .....	Columbia
Mark Taylor, <i>VC</i> (2016) .....	Greer
Dr. Douglas D. Nelson (2014) .....	Conway
1 vacancy	
<i>Admin.</i> .....	DORIS E. CUBITT
<i>Asst. Dep. Dir.</i> .....	Charles Ido

**Governor's Mansion and  
Lace House Commission**  
800 Richland St., Columbia 29201  
Tel. (803) 737-1710

Created by Sec. 10-3-10, the Commission shall meet at least twice a year, shall be the custodian of the contents of the Governor's Mansion, the Lace House, and Caldwell-Boylston House and garden, and approve all alterations, additions, or renovations, promote the beautification, landscaping, make an inventory, and accept funds to purchase articles of historical value.

*(7 mems.: 6 of whom shall be apptd. by the Gov. for 4-year terms, the 7th mem.'s term coterminous with that of the Gov. & shall be the Gov.'s spouse or designee.)*

Michael Haley (2017)	.....Columbia
Caroline Matthews (2019)	.....Columbia
Bhavana Vasudeva (2017)	.....Columbia
Zeda Homoki (2017)	.....Aiken
Colon Abraham (2019)	.....Hartsville
Alice Tisdale (2019)	.....Orangeburg
Gaye Holt (2017)	.....Moore

**Grievance Committee, State Employee**  
8301 Parklane Rd., Suite A220  
Columbia 29223, Tel. (803) 896-5300

Created by Sec. 8-17-340 to hear appeals from covered state employees concerning appeals involving issues which affect their career status or continuing employment with the State after all administrative remedies to secure acceptable adjudication within their own agency or department have been exhausted. *(18 to 24 mems. apptd. by the S.C. Dept. of Admin. Exec. Dir. for 3-year terms.)*

Patricia Butler (2017)	.....Columbia
Tonya Chambers (2016)	.....Columbia
Glenise Elmore (2018)	.....Columbia
Nancy Hall (2017)	.....Columbia
Zina Hampton (2017)	.....Columbia
Justin Hancock (2017)	.....Columbia
Elizabeth Hill (2016)	.....Columbia
Tamara Jeffries Jackson (2018)	.....Orangeburg
Dan Koon (2016)	.....Columbia
Doug Mazyck (2018)	.....Columbia

Terri McGee (2016)	Columbia
Kenneth Middlebrooks (2017)	Columbia
Cliff Miller (2018)	Columbia
Wanda Miller (2017)	Columbia
Koa Morgan (2018)	Columbia
Kenneth Norris (2016)	Columbia
Mary Oakman-Long (2017)	Columbia
Mark Pleasant (2016)	Columbia
Mark Simmons (2016)	Columbia
David Slimmer (2018)	Greenwood
Barton Vincent (2017)	Columbia
Melvin Warren (2018)	Blythewood
Kristin Wicker (2018)	Blythewood
Anne Wolf (2016)	Columbia

## Cass Elias McCarter

### Guardian *ad Litem* Program

#### Department of Administration

1205 Pendleton St., Suite 333, Columbia 29201

Tel. (803) 734-1695

Created by Sec. 63-11-500 to serve as a statewide system to provide training and supervision to volunteers who serve as court appointed special advocates for children in abuse and neglect proceedings within the Family Court. The Guardian *ad Litem* Program is a unit of the Department of Administration

*Dir.* .....BLONDEAN FUNDERBURK

*Gen. Counsel* .....Brenda Gorski

## Health and Environmental Control,

### Department of

2600 Bull St., Columbia 29201, Tel. (803) 898-3300

[www.scdhec.gov](http://www.scdhec.gov)

Secs. 44-1-20, *et seq.*, created the Dept. of Health and Environmental Control in 1973 from the merger of the State Board of Health and the Pollution Control Authority. The director manages the day-to-day operations of the agency and the Board of Health and Environmental Control is responsible for supervising DHEC's operations.

*Dir.* .....CATHERINE E. HEIGEL

**Board of Health & Environmental Control**

*(8 mems. apptd. to 4-year terms by the Gov. upon advice and consent of the Sen.; 1 from each Congressional Dist. and 1 mem. at-large.)*

<i>1st Dist.</i>	—Mark S. Lutz (2015)	.....Mt. Pleasant
<i>2nd Dist.</i>	—R. Kenyon Wells (2013)	.....Lexington
<i>3rd Dist.</i>	—Charles M. Joye II (2015)	.....Anderson
<i>4th Dist.</i>	—L. Clarence Batts, Jr. (2013)	.....Pacolet
<i>5th Dist.</i>	—Ann B. Kirol, DDS (2013)	.....Rock Hill
<i>6th Dist.</i>	—John O. Hutto, Sr. (2015)	.....Orangeburg
<i>7th Dist.</i>	—William Lee Hewitt III (2016)	.....Murrells Inlet
<i>At-Large</i>	—Allen Amsler (2013)	.....Lexington

**Coastal Zone Management Appellate Panel****S.C. DHEC Ocean and Coastal Resource Management**

**1362 McMillan Ave., Suite 400, Charleston 29405**

**Tel. (843) 953-0200**

Created in 1994 by Sec. 48-39-40, the Panel is a 15-member body that acts as an advisory council to the S.C. Department of Health and Environmental Control.

*(15 mems.: 7 mems. elected by the General Assembly, 1 from each Congressional Dist.; 8 mems. elected by mems. of the General Assembly representing each of the 8 coastal cos.; 3 mems. selected by co. councils of coastal cos. Mems. serve 4-year terms.)*

**Coastal County Panel Representatives**

<i>Beaufort</i>	—Carroll Crowther, VC (2009)	.....Beaufort
<i>Berkeley</i>	—vacant	
<i>Charleston</i>	—Ken R. Willingham (2005)	.....Mt. Pleasant
<i>Colleton</i>	—Keith M. Kinard (2007)	.....Walterboro
<i>Dorchester</i>	—vacant	
<i>Georgetown</i>	—vacant	
<i>Horry</i>	—W. Sump Strickland (1995)	.....Longs
<i>Jasper</i>	—Henry C. Lawton, Sr. (1997)	.....Ridgeland

**Congressional District Panel Representatives**

<i>1st Dist.</i>	—Thomas A. Mayberry (2007)	.....Mt. Pleasant
<i>2nd Dist.</i>	—Jan M. Malinowski (2007)	.....Beaufort
<i>3rd Dist.</i>	—Dr. Mark Thayer (2009)	.....Belton
<i>4th Dist.</i>	—vacant	
<i>5th Dist.</i>	—vacant	
<i>6th Dist.</i>	—Herbert A. Timmons, Jr. (2001)	.....Lake City
<i>7th Dist.</i>	—vacant	

## Health and Human Services, Department of

Jefferson Square Plaza, 1801 Main St.

P.O. Box 8206, Columbia 29202-8206

Tel. (803) 898-2580, Fax (803) 255-8235

[www.scdhhs.gov](http://www.scdhhs.gov)

As provided in 1993 S.C. Act No. 181, the State Health and Human Services Finance Commission became the Department of Health and Human Services on July 1, 1995. The Finance Commission had become operational on July 1, 1984, having been created by Act 83, 1983 (1976 Code, Sec. 44-5-30 repealed & Chap. 6 added to Title 44), to establish a unified system for the orderly development of a state policy to ensure that essential services of planning, financing, and administration of interagency health and human service programs were carried out in the most efficient manner. The Department of Health & Human Services administers Title XIX of the Social Security Act (Medicaid), Title XXI of the Social Security Act (Children's Health Insurance Program), and Community Long Term Care Services. The Optional State Supplement Program was transferred from the Department of Social Services on July 1, 1997.

*Dir.* .....CHRISTIAN L. SOURA  
*Chief of Staff* .....Bryan Kost  
*Dep. Dir. of Gen. Counsel* .....Byron Roberts  
*Chief Info. Off.* .....Jim Coursey  
*Dep. Dir. of Health Servs.* .....Deirdra Singleton  
*Dep. Dir. of Long Term Care*  
     & *Behavioral Health Servs.* .....Pete Liggett  
*Chief Fin. Off.* .....Adriana Day  
*Dep. Dir. of Eligibility Enrollment & Mem. Servs.* . .Beth Hutto

## Higher Education, State Commission on

1122 Lady St., Suite 300, Columbia 29201

Tel. (803) 737-2260

Created by Secs. 59-103-10, *et seq.*, to provide statewide policy direction, planning, management, and oversight of public higher education through study and recommendations concerning academic affairs, student affairs, financial affairs, facilities, and roles and programs of public colleges and universities including: approval of new academic programs, missions, capital projects, leases, and land purchases; recommendations of allocations of state appropriations among public institutions; coordination of statewide policies to improve

K-12 to higher education transitions and to ensure effective transfer and articulation; administration of the S.C. LIFE, Palmetto Fellows, HOPE, and need-based scholarships and grant financial aid programs; coordination and administration of certain programs sponsored by the Southern Regional Education Board; and maintenance of a statewide higher education data system. The Commission also serves as the State's authority (Secs. 59-58-10, *et seq.*) for the licensing of non-public post-secondary institutions and as the designated State Approving Agency on behalf of the federal government to evaluate and approve programs for VA education benefits.

[15 mems. apptd. by the Gov. including 8 mems. upon advice and consent of Sen., 1 mem. at-large to serve as Chm., 3 mems. from the State at-large, 3 reps. of the S.C. public colls. and univs., and 1 nonvoting rep. of the S.C. independent colls. and univs., and 7 mems., 1 rep. from each Congressional Dist., upon recommendation of the majority of the legis. delegation from each respective Congressional Dist. with coll. and univ. sector reps. serving 2-year terms and all others 4-year terms.]

### District

1st Dist.	—Terrye C. Seckinger (2016)	.....Mt. Pleasant
2nd Dist.	—Charles Munns (2014)	.....Aiken
3rd Dist.	—Bettie Rose Horne, Ph.D. (2008)	...Greenwood
4th Dist.	—Dianne C. Kuhl (2018)	.....Greer
5th Dist.	—Kim Phillips (2012)	.....Gaffney
6th Dist.	—Hood Temple (2014)	.....Florence
7th Dist.	—vacant	
Ex officio, <i>Institutional (tech. coll.)</i> —		
	Paul O. Batson III (2016)	.....Greer
Ex officio, <i>Institutional (four-year public institutions)</i> —		
	Allison Dean Love (2016)	.....Columbia
Ex officio, <i>Institutional (public research institutions)</i> —		
	Louis B. Lynn (2016)	.....Columbia
Ex officio without vote ( <i>independent institutions</i> )—		
	Evans P. Whitaker (2016)	.....Anderson
<i>At-Large</i> —	Tim M. Hofferth, <i>Chm.</i> (2016)	.....Chapin
<i>At-Large</i> —	Clark B. Parker (2016)	.....Myrtle Beach
<i>At-Large</i> —	Jennifer B. Settlemeyer, Ed.D. (2016)	...Prosperity
<i>At-Large</i> —	vacant	

*Acting Interim Exec. Dir.* . . . . . GARY GLENN  
*Dirs.: Dep. Dir., External Relations, Julie Carullo; Academic Affairs, John Lane (Interim Div. Dir.); Student Servs., Karen Woodfaulk; Fiscal Affairs, Gary Glenn (Interim Exec. Dir.)*

## Higher Education Tuition

### Grants Commission

115 Atrium Way, Suite 102

Columbia 29223, Tel. (803) 896-1120

Created by Secs. 59-113-10, *et seq.*, to administer a program of tuition grants available to full-time students enrolled in certain non-public institutions. Students who are S.C. residents enrolled full-time in eligible independent senior and junior colleges whose main campuses and headquarters are located within S.C. may apply for need-based grant assistance. Eligible institutions must be nonprofit and fully accredited by the Southern Association of Schools and Colleges or must be an independent bachelor's level institution chartered before 1962 whose major campus and headquarters are located within South Carolina. There are 21 participating colleges in the 2015-16 academic year. Grant amounts are determined on the basis of financial need, academic merit, and funding by the Legislature. (*9 mems.: 8 representing in rotation, by lot, the participating institutions and the Exec. Dir. of the Comm. on Higher Educ. or his designee.*)

Beth Dinndorf, *Chm., Cola. Coll., Cola.*; Dr. Nayef Samhat, *VC, Wofford Coll., Spartanburg*; Dr. Maurice Scherrens, *Secy., Newberry Coll., Newberry*; Dr. Jairy Hunter, *Charleston Southern Univ., Charleston*; Dr. Todd Voss, *Southern Wesleyan Univ., Central*; Dr. Randall Pannell, *N. Greenville Univ., Tigerville*; Robert Stanton, *Presbyterian Coll., Clinton*; Eric McDonald, *Spartanburg Methodist Coll., Spartanburg*; June Carullo, *CHE, Columbia*

*Exec. Dir.* . . . . . EARL L. MAYO, JR.

*Dep. Dir.* . . . . . Katherine H. Harrison

## Holocaust, S.C. Council on the

Created by Secs. 1-29-10, *et seq.*, to work in conjunction with the State Department of Education to develop an educational program to prevent future atrocities similar to the systematic program of genocide of six million Jews and others by the Nazis.

(12 mems.: 4 apptd. by the Gov., 4 apptd. by the Speaker of the House, and 4 apptd. by the Pres. of the Sen. for 2-year terms to begin July 1 of each year.)

*Gov.'s Appointees:* Kevin Lewis, Ph.D., Columbia; Leah F. Chase, Charleston; Eileen F. Chepenik, Charleston; Thomas Grossman, Florence

*Lt. Gov.'s Appointees:* Lily Filler, Columbia; Emily Taylor, Swansea; Margaret Walden, Columbia; Dahlia Rehg, Greenville

*Speaker's Appointees:* Selden K. Smith, Columbia; Dr. Carl D. Evans, Columbia; Paul W. Garfinkel, Charleston; Joe Engel, Charleston

## **Housing Commission, S.C.**

Created by Sec. 2-1-250 of the South Carolina Code of Laws, the purpose of the South Carolina Housing Commission is to provide annual recommendations to the Governor and the General Assembly to ensure and foster the availability of safe, sound, and affordable housing and workforce housing for every South Carolinian. The Commission may also make recommendations related to other housing, real property, and community development issues as it considers appropriate. The Commission consists of 15 members and elects a chairman and a vice chairman who must be members of the General Assembly.

*5 mems. of the House apptd. by the Speaker:* Chandra E. Dillard, Greenville; William G. Herbkersman, Bluffton; Chip Huggins, Columbia; Harold Mitchell, Spartanburg; William "Bill" Crosby, N. Charleston

*5 mems. of the Sen. apptd. by the Pres. Pro Tempore of the Sen.:* Larry A. Martin, Pickens; Shane R. Martin, Spartanburg; John W. Matthews, Jr., Bowman; Kent M. Williams, Marion; 1 vacancy

*5 nonlegis. mems. selected by other legis. mems.:* David C. Goodall, Columbia; 4 vacancies

## **Housing, Finance and Development**

### **Authority, S.C. State**

**300-C Outlet Pointe Blvd., Columbia 29210**

**Tel. (803) 896-9001**

Created by Secs. 31-3-110, *et seq.*, the Authority may conduct its operations in any or all of the counties of the State, and is designed to provide technical assistance, serve as a vehicle for

receiving federal housing funds, function as a financial institution, act as a housing development entity, and undertake other activities in order to provide assisted new and renovated homeownership and rental housing for moderate to low income citizens of the State. Administers S.C. Housing Trust Fund.

*(9 mems. having experience in the fields of mortgage fin., banking, real estate & home bldg., apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. The Gov. shall designate 1 mem. as Chm., 2 ex officio mems., or their designees as allowed by statute, with full powers: The Gov. and Comr., Dept. of Health & Environmental Control.)*

Donald R. Tomlin, Jr. (2018) ..... Columbia  
 Sue Ann Shannon (2016) ..... Columbia  
 Charles Gardner (2016) ..... Greenville  
 Bradley J. Allen (2018) ..... Columbia  
 Ken Ormand, Jr. (2016) ..... Columbia  
 Mary Sieck (2013) ..... York  
 Robert D. Mickle, VC, Gov.'s Designee ..... Columbia  
 David Goodall (2018) ..... Columbia  
 1 vacancy

*Exec. Dir.* ..... VALARIE M. WILLIAMS

**Human Affairs Commission, State**  
**1026 Sumter St., Suite 101, P.O. Box 4490**  
**Columbia 29240, Tel. (803) 737-7800**

The Agency was created by Sec. 1-13-40 in 1972 to encourage fair treatment, to eliminate and prevent discrimination, and to foster mutual understanding and respect among all people in the State. The South Carolina Human Affairs Commission also enforces state and federal laws which prohibit employment, housing, and public accommodation discrimination in part on the basis of race, color, religion, sex, age, national origin, disability, or familial status.

*(9 mems.: 1 from each Congressional Dist. apptd. by the Gov., with the advice & consent of the Sen., and 2 at-large apptd. by the Gov.)*

John A. Oakland, Chm. (2015) ..... Aiken  
 Susan Davis Bowers (2005) ..... Columbia  
 Harold J. "Jean" Brown (2018) ..... Georgetown  
 Ashley P. Case (2018) ..... Fountain Inn  
 Joe F. Fragale (2017) ..... Bluffton  
 Cheryl Ludlam (2011) ..... Goose Creek  
 Willie Albert Thompson (2012) ..... Greenville

Andrew C. Williams (2016) .....Tega Cay  
1 vacancy

*Comr.* .....RAYMOND BUXTON II

**Human Resources, Division of State**  
**Department of Administration**  
**8301 Parklane Rd., Suite A220, Columbia 29223**  
**Tel. (803) 896-5300**

Created by Sec. 8-11-230 to administer a comprehensive human resources program—which includes equitable compensation plan, leave and benefits, grievance and mediation procedures, employee relations services, productivity and quality training, and recruitment and workforce planning. Its mission is to partner with its customers to create excellence in human resources.

*Dir.* .....KIM AYDLETTE

**The Hunley Commission**

Established by S.C. Code Sec. 54-7-100, the Commission was charged with producing a study of the law regarding the rights to the salvage of the H.L. Hunley and any claim that a person or entity might assert with regard to ownership or control of the vessel. The Commission is authorized to negotiate with appropriate representatives of the United States government concerning the recovery, curation, siting, and exhibition of the Hunley. The Commission shall make recommendations regarding the appropriate method of preserving this historic vessel and is also authorized to direct the Attorney General on behalf of South Carolina concerning legal issues related to the salvage of the Hunley and to defend the State against claims regarding this vessel. The Commission shall submit a recommendation for an appropriate site in South Carolina for the permanent display and exhibition of the Hunley to the General Assembly for its review and approval.

*(9 mems.: 3 of whom must be mems. of the House apptd. by the Speaker, 3 of whom must be mems. of the Sen. apptd. by the Pres. Pro Tempore, and 3 apptd. by the Gov.)*

*Pres. Pro Tempore's Appointees:* John E. Courson, *Chm.*, Columbia; Daniel B. "Danny" Verdin III, Laurens; 1 vacancy  
*Speaker's Appointees:* W. Brian White, Anderson; H. B. "Chip" Limehouse III, Charleston; Eric Bedingfield, Mauldin

*Gov.'s Appointees:* Randall B. Burbage, Hanahan; RADM William L. Schachte, Jr., Charleston; Christopher Sullivan, Columbia

*Lt. Gov. or designee, ex officio:* Henry McMaster, Columbia

## **Indigent Defense, Commission on**

**P.O. Box 11433, Columbia 29211-1433**

**Tel. (803) 734-1343**

Created by Secs. 17-3-310, *et seq.*, and amended by Article 3 in 2007 to create a statewide and unified indigent defense system in the State, the Commission distributes all funds appropriated by the General Assembly for the defense of indigents; establishes performance standards and guidelines for public defenders and court-appointed private attorneys; appoints its Executive Director and the State's 16 Circuit Public Defenders; provides oversight for fiscal and performance accountability throughout the system; handles all appeals of indigent defendants in the State's appellate courts; and represents indigent defendants in the trial of capital cases throughout the State. The Commission also serves as a resource for compilation of accurate statistical data covering the indigent defense system in the State and reports annually to the General Assembly. The agency consists of three divisions: Indigent Defense Division, Appellate Division, and Capital Trial Division.

*(13 mems.: 9 apptd. by the Gov.; 1 from each of the four Judicial Regions and 5 reps. from the S.C. Bar; 2 retired judges, including a retired circuit judge and either a retired family court judge or a retired appellate judge, apptd. by the Chief Justice of the S.C. Supreme Court; and a rep. of the House Jud. Com. & a rep. of the Sen. Jud. Com., apptd. by their respective Com. Chm. The Chm. of the Com. on Indigent Defense is elected by the Com. from its membership for a 2-year term.)*

*Exec. Dir.* ..... T. PATTON ADAMS IV  
*Dep. Exec. Dir. & Gen. Counsel* ..... J. Hugh Ryan  
*Asst. Dir.* ..... Lisa Campbell  
*Dir., Appellate Div.* ..... Robert M. Dudek  
*Dir., Capital Trial Div.* ..... William S. McGuire

## **Infrastructure Bank,**

### **South Carolina Transportation**

**955 Park St., Room 120B, Columbia 29201**

**Tel. (803) 312-5674, Fax (803) 737-2014**

This legislation was enacted in 1997 and creates the bank to provide loans and other financial assistance to implement

state and regional infrastructure plans. The bank is authorized to make loans, issue bonds, enter into contracts, and to establish policies and procedures for administering loans and maintaining fiscal controls.

*[The Bank is governed by a 7 mem. bd. which includes the Chm. of the Dept. of Transportation (ex officio); 2 mems. apptd. by the Gov. (1 of whom shall serve as the Chm.); 2 mems. apptd. by the Speaker of the House & 2 mems. apptd. by the Pres. Pro Tempore of the Sen.]*

*Chm., Dept. of Transportation, ex officio*

*Gov.'s Appointees:* Vincent G. Graham, *Chm.*, Mt. Pleasant;  
Ernest Duncan, Aiken

*Speaker's Appointees:* Bo Aughtry, Greenville; Rep. H. B. "Chip" Limehouse III, Charleston

*Pres. Pro Tempore's Appointees:* Sen. Hugh K. Leatherman, Sr., Florence; Joe E. Taylor, Jr., Columbia

*Dir. of Operations* . . . . . DEBRA ROUNTREE

### **Inspector General, State**

**111 Executive Center Dr., Suite 204  
Columbia 29210, Tel. (803) 896-4721**

Created by Sec. 1-6-10 to address fraud, waste, abuse, and wrongdoing within executive government agencies.

*Inspector Gen.* . . . . . PATRICK MALEY

### **Insurance, State Department of**

**1201 Main St., Suite 1000, P.O. Box 100105  
Columbia 29202-3105, Tel. (803) 737-6160**

Created by Secs. 38-3-10, *et seq.*, to protect the insurance consumers, public interest, and insurance marketplace by ensuring the solvency of insurers; enforcing and implementing the insurance laws of this State; and regulating the insurance industry in an efficient, courteous, responsive, fair, and equitable manner. The Department of Insurance accomplishes this mission through professional services which include, but which are not limited to, examinations and audits of insurance underwriters; consumer education, outreach and assistance; premium tax and fee collection on behalf of South Carolina and its subdivisions; prior review of insurance premium rates and insurance policy forms; implementation and enforcement of the insurance laws of the State of S.C.; and licensure of insurers and insurance-related individuals and entities. The Department of Insurance is managed and operated by a

director. The director is appointed by and serves at the will of the Governor upon the advice and consent of the Senate.

<i>Dir.</i> .....	RAYMOND G. FARMER
<i>Dep. Dir., Market &amp; Consumer Servs.</i> . . .	Kendall Buchanan
<i>Dep. Dir., Admin.</i> .....	Ben Duncan
<i>Dep. Dir., Fin. Servs.</i> .....	G. Lee Hill
<i>Dep. Dir., Legal, Legis. &amp; External Affairs</i> .....	Gwendolyn Fuller-McGriff
<i>Exec. Asst. to the Dir.</i> .....	Casey Clyburn
<i>Legis. Liaison</i> .....	Julian Barton
<i>Public Info. Off.</i> .....	Ann S. Roberson

## **Interstate Cooperation Commission, S.C.**

### **(American Legislator's Association for S.C.)**

Created by Sec. 1-17-10 to 1-17-70 to encourage and arrange conferences with officials of other states and other units of governments, carry forward the participation of this State as a member of the Council of State Governments, both regionally and nationally; and formulate proposals for cooperation between this State and other states.

*(5 mems. of the standing coms. of Interstate Cooperation of the Sen. & of the House of Reps., together with 5 officials of the State Govt. named by the Gov. Gov.'s appt. terms shall extend until the next gubernatorial inauguration & thereafter until his successor is apptd.)*

*Chm., Comm. Hon. Mem.* . . . .Gov. Nikki Randhawa Haley  
*Sen. Com.*—Hugh K. Leatherman, Sr, Florence; Nikki G. Setzler, West Columbia; Harvey S. Peeler, Jr., Gaffney; 2 vacancies  
*House Com.*—Gary Simrill, Rock Hill; J. Seth Whipper, N. Charleston; Kenneth F. Hodges, Green Pond; 2 vacancies  
*Gov.'s Appointees (all shall be state officials who serve ex officio)*—James M. Miles, *Chm.*, Columbia; Jeffrey S. Gossett, Columbia; Peden McLeod, Columbia; John Rama, Columbia; Charles F. Reid, Columbia

## **Jobs-Economic Development Authority, S.C.**

**1201 Main St., Suite 1600, Columbia 29201**

**Tel. (803) 737-0268**

Created by Sec. 41-43-30 as a quasi-public agency of the State to promote the business and economic welfare of the State by providing opportunities for the creation and retention of jobs; improvement of the standard of living of the citizens of the State; to act in conjunction with other persons and organizations

in the promotion and advancement of industrial, commercial, agricultural, and recreational development in the State; to encourage and assist in the location of new businesses in the State; and in rehabilitation and assistance of existing business enterprises.

JEDA serves as a statewide conduit issuer of special obligation revenue bonds and acts on behalf of the borrower to access financial markets and capital and promotes the business and economic welfare of South Carolina by assisting in the financing of public and private projects through the State.

*(10 mems.: 1 from each Congressional Dist. & 1 at-large apptd. by the Gov. upon the advice & consent of the Sen. for 3-year terms. Ex officio mems.: the Gov. or his designee, Secy. of Commerce or his designee.)*

*At-Large* —Michael W. Nix (2016) . . . . .Beaufort  
*1st Dist.* —William W. “Warner” Peacock (2018) . . .Bluffton  
*2nd Dist.* —William R. “Bucky” Drake (2018) . . .Columbia  
*3rd Dist.* —Joseph R. Millender (2017) . . . . .Greenwood  
*4th Dist.* —Stephen H. Mudge (2017) . . . . .Greenville  
*5th Dist.* —Gregory A. Thompson (2018) . . . . .Sumter  
*6th Dist.* —Curtis B. Carter (2017) . . . . .Orangeburg  
*7th Dist.* —Henry M. Swink (2015) . . . . .Effingham  
*Ex officio—designee of Gov.*—Felton A. Lowrey . . .Columbia  
*Ex officio—Secy. of Commerce*—Robert M. Hitt III . .Columbia  
*Exec. Dir.* . . . . .HARRY A. HUNTLEY, CPA

**John de la Howe School**  
**192 Gettys Rd., McCormick 29835**  
**Tel. (864) 391-2131**

Created by Sec. 59-49-10, taking over property, in accordance with the will of the deceased Frenchman, Dr. John de la Howe (émigré judge and counselor for Huguenots of S.C., who died on the estate in January 1797), as an agricultural & mechanical school for training normal dependent boys and girls of the State. John de la Howe, a state-supported residential child caring agency since 1918, is committed to strengthening children and families from S.C. who are experiencing difficulties to the extent that planned separation is necessary.

**Board of Trustees**

*(9 mems. apptd. by the Gov. for 5-year terms with advice and consent of the Sen.)*

Barbara E. Devinney (2019) . . . . .McCormick  
 Donna M. Wesby, VC (2016) . . . . .Aiken

Felecia Sampson Preston, <i>Secy.</i> (2018) . . . . .	Columbia
Steven E. Lize (2019) . . . . .	Irmo
Thomas R. Love (2019) . . . . .	McCormick
Patricia Silva (2019) . . . . .	Aiken
Daniel B. Shonka, <i>Chm.</i> (2018) . . . . .	Central
Melissa A. Tilden (2018) . . . . .	Laurens
1 vacancy	
<i>Pres.</i> . . . . .	DR. DANNY R. WEBB
<i>Dir., Educ.</i> . . . . .	Jonathan M. Rose
<i>Dir., Student &amp; Family Servs.</i> . . . . .	vacant
<i>Dir., Fin. &amp; Bus. Operations</i> . . . . .	Viola Faust
<i>Dir., Human Resources</i> . . . . .	Dr. Zebulon D. Young
<i>Dir., Advancement &amp; Dev.</i> . . . . .	Dan Branyon

## Judicial Council of the State of South Carolina

1015 Sumter St., Suite 200, Columbia 29201  
Tel. (803) 734-1800

Created by Sec. 14-27-10 to make a continuous study and survey of the administration of justice, and the organization, procedure, practice, rules, and methods of administration of all of the courts of the State, and of all of the agencies, boards, commissions, bodies, and officers of the State having quasi-judicial functions and powers. Further, to investigate criticisms and suggestions pertaining to the administration of justice; to publish information concerning the work of the courts; and to recommend such changes in the methods of conducting business of the courts as might be desirable.

*(Composed of the following who are either apptd. by the Chief Justice for specific terms, or who serve ex officio during their terms of off.)*

Costa M. Pleicones, Chief Justice,  
S.C. Supreme Court . . . . . Columbia

### Appointed by Chief Justice

Clifton Newman, Circuit Judge (2018) . . . . .	Kingstree
R. Markley Dennis, Jr., Circuit Judge (2016) . . . . .	Moncks Corner
John M. Rucker, Family Court Judge (2018) . . . . .	Newberry
Jan B. Bromell Holmes, Family Court Judge (2016) . . . . .	Georgetown
Debora A. Faulkner, Probate Judge (2018) . . . . .	Greenville
Pandora L. Jones-Glover, Probate Judge (2016) . . . . .	Orangeburg
Isaac L. Pyatt, Magistrate (2016) . . . . .	Georgetown
Michael A. Molony, Municipal Judge (2018) . . . . .	Charleston

Charles B. Simmons, Jr., Master-in-Equity (2018) . . .	Lexington
Ellis B. Drew, Jr., Master-in-Equity (2016) . . . . .	Anderson
Alan Wilson, Atty. Gen. (2018) . . . . .	Columbia
Robert M. Wilcox, Professor, Univ. of S.C. School of Law (2018) . . . . .	Columbia
John M. S. Hoefler, Esq. (2016) . . . . .	Columbia
M. Elizabeth Crum, Esq. (2016) . . . . .	Columbia
Brandish J. Waring, Esq. (2018) . . . . .	Charleston
Kevin Scott Brackett, Solicitor (2018) . . . . .	Fort Mill
A. Camden Lewis, Esq. (2018) . . . . .	Columbia

### Ex officio

S.C. Supreme Court—John C. Few . . . . .	Columbia
<i>Pres.</i> , S.C. Bar—Anne S. Ellefson . . . . .	Greenville
Lt. Gov.—Henry McMaster . . . . .	Columbia
Speaker of the House—James H. “Jay” Lucas . . .	Hartsville
<i>Chm.</i> , Sen. Fin. Com.—Hugh K. Leatherman, Sr. . .	Florence
<i>Chm.</i> , House Ways & Means Com.— W. Brian White . . . . .	Piedmont
<i>Chm.</i> , Sen. Jud. Com.—Larry A. Martin . . . . .	Pickens
<i>Chm.</i> , House Jud. Com.—F. G. Delleney, Jr. . . . .	Chester
Dir., Legis. Council—James H. Harrison . . . . .	Columbia

## Judicial Merit Selection Commission

1101 Pendleton St., Room 102, Gressette Bldg.

P.O. Box 142, Columbia 29202

Tel. (803) 212-6623 or (803) 212-6610

e-mail: [jms@scsenate.gov](mailto:jms@scsenate.gov)

Created by Sec. 2-19-10 to provide for the manner in which justices and judges of the courts of this State, including Administrative Law Judges, are selected by the General Assembly. Whenever an election is to be held by the General Assembly in Joint Session, for members of the judiciary, a Judicial Merit Selection Commission, composed of ten members, shall be appointed to consider the qualifications of the candidates. The Commission shall adopt rules to address, among other things, the confidentiality of records and other information received concerning candidates for judicial office, the conduct of proceedings before the Commission, the receipt of public statements in support of, or in opposition to, any of the candidates, procedures to review the qualifications of retired judges for continued judicial service, contacting incumbent judges regarding their desire to seek reelection, prohibition against candidates communicating with individual members

of the Commission concerning qualifications of candidates unless specifically authorized by the Commission.

*(5 mems. apptd. by the Speaker of the House of Reps. and of these appts., 3 must be serving mems. of the General Assembly and 2 mems. must be selected from the gen. public; 3 mems. apptd. by the Chm. of the Sen. Jud. Com. and 2 mems. apptd. by the Pres. Pro Tempore of the Sen., and of these appts., 3 must be serving mems. of the General Assembly, and 2 mems. must be selected from the gen. public.)*

Larry A. Martin, <i>Chm.</i> . . . . .	Pickens
G. Murrell Smith, Jr. . . . .	Sumter
Bruce W. Bannister . . . . .	Greenville
Kristian C. Bell . . . . .	Columbia
George E. "Chip" Campsen III . . . . .	Charleston
David J. Mack III . . . . .	N. Charleston
Gerald Malloy . . . . .	Hartsville
Joseph Preston Strom, Jr. . . . .	Columbia
Susan Taylor Wall, Esq. . . . .	Charleston
Robert M. Wilcox . . . . .	Greenville
<i>Chief Counsel</i> . . . . .	Elizabeth Brogdon
<i>House Counsel</i> . . . . .	Emma Dean

**Juvenile Justice, S.C. Department of**  
**4900 Broad River Rd., Goldsmith Bldg.**  
**P.O. Box 21069, Columbia 29221-1069**  
**Tel. (803) 896-9749**

Created by Sec. 63-19-310 to provide custodial care, individualized treatment and rehabilitation, and/or education services for the State's 10 to 17-year-old juveniles who are incarcerated, on probation or parole, or in community placement for a criminal or status offense. Community services include juvenile delinquency prevention, case management, residential evaluation, juvenile detention, alternative-to-commitment programs, and victims' advocacy.

<i>Dir.</i> . . . . .	SYLVIA MURRAY
<i>Sr. Dep. Dir., Planning &amp; Progs.</i> . . . . .	Brett Macgargle
<i>Dep. Dir., Admin. Servs.</i> . . . . .	Robin Owens
<i>Dep. Dir., Rehabilitative Servs.</i> . . . . .	Thomas Williams
<i>Dep. Dir., Comm. Servs.</i> . . . . .	Angie Rita
<i>Dep. Dir., Educ. Servs.</i> . . . . .	James Quinn
<i>Inspector Gen.</i> . . . . .	Ray Cavanagh
<i>Gen. Counsel</i> . . . . .	Elizabeth Hill

*Assoc. Dep. Dir., Legal & Policy*

*Coordinator* .....Larry Vanderbilt

*Assoc. Dep. Dir., Treatment &*

*Intervention Servs.* .....Kathy Speed

## **Juvenile Parole, S.C. Board of**

**1741 Shivers Rd., Columbia 29210**

**Tel. (803) 896-5614**

Created by Sec. 16-19-610(A) to act as the releasing authority of juveniles who have been committed by the Family Court to the Department of Juvenile Justice. The Board holds parole hearings monthly and inspects the records of each committed juvenile at least quarterly for offenses as defined in Sec. 16-19-1810. The Parole Board also conducts hearings to determine revocations of release for parole violations and provides assistance to victims of juvenile crime. Pursuant to Sec. 63-19-1840, staff is employed by the Board and is directly responsible to the Board both administratively and operationally.

*(7 mems. apptd. by the Gov., with advice & consent of the Sen.)*

*At-Large* —Lesia T. Chandler (2018) .....Central

*At-Large* —R. Russell Boyd (2015) .....Greenville

*At-Large* —Oscar L. Douglas (2018) .....Summerville

*At-Large* —Barbara W. Mishoe (2016) .....Greeleyville

*At-Large* —Robert J. Reid (2016) .....Charleston

*At-Large* —Carla J. Smalls (2019) .....Irmo

*At-Large* —Kimberly H. Frederick (2019) . . .Surfside Beach

*Dir.* .....BENTON M. MONTGOMERY, JR.

*Chief Hearing Off.* .....Korenzo Nance

*Chief Parole Examiner* .....Toni M. Vanlue

*Victim Assistance Coordinator* .....Linda Price

## **Labor, Licensing and Regulation,**

### **S.C. Department of**

**110 Centerview Dr., Box 11329, Columbia 29211**

**Tel. (803) 896-4300**

Created by Sec. 1-30-10 to administer and enforce all laws pertaining to the former Department of Labor, State Fire Marshal's Office, S.C. Fire Academy, and 40 professional and occupational licensing boards and commissions.

*(Dir. apptd. by the Gov., for 4-year term, with advice & consent of Sen.)*

<i>Dir.</i> .....	RICHELE K. TAYLOR
<i>Chief Advice Counsel</i> .....	Darra Coleman
<i>Gen. Counsel</i> .....	Melina Mann
<i>Dep. Dir. of Admin.</i> .....	Farrar Stewart
<i>Asst. Dep. of Budget &amp; Fin.</i> .....	Laura Pace
<i>Dep. Dir. of Professional &amp; Occupational Licensing</i> .....	Dean Grigg
<i>Dep. Dir. of Fire &amp; Life Safety/ State Fire Marshal</i> .....	Robert Polk
<i>Dir. of Bus. &amp; Govt. Affairs</i> .....	Grant Gillespie
<i>Counsel to the Off. of Communications and Governmental Affairs</i> .....	Holly Beeson
<i>Dep. Dir. of Info. Technology</i> .....	Matt Faile

## Lander University

320 Stanley Ave., Greenwood 29649-2099

Tel. (864) 388-8000

In accordance with Act 1393, 1972, Lander College became on July 1, 1973, a state-assisted four-year institution. The university offers a variety of programs leading to baccalaureate degrees in the arts and sciences, an M.Ed. in elementary education, and an M.A.T. in art, English, and science. Lander University traces its origin to the establishment, in 1872, of an academy for young women, in Williamston, by Samuel Lander, a Methodist minister. Governance of the academy was assumed by the S.C. Conference of the Methodist Church in 1898. The academy was moved to Greenwood and renamed Lander College in 1904. In 1951, the County of Greenwood assumed operation of the College, the Methodist conference having discontinued its support. Under Act 272, 1992, Lander College became Lander University on July 1, 1992.

### Board of Trustees

Created by Sec. 59-135-10 and consists of 17 mems.

(15 elected by the General Assembly; 1 from each Congressional Dist. and 8 from the State at-large, and 1 apptd. by the Gov.) *Ex officio mem.: The Gov. or his designee.*

#### District

<i>Dist. 1, Seat 1</i> —Cary C. Corbitt (2016) . . .	Hilton Head Island
<i>Dist. 2, Seat 2</i> —George R. Starnes (2016) . . . . .	Columbia
<i>Dist. 3, Seat 3</i> —Linda L. Dolny (2016) . . . . .	Greenwood
<i>Dist. 4, Seat 4</i> —Jack W. Lawrence (2016) . . . . .	Spartanburg
<i>Dist. 5, Seat 5</i> —S. Anne Walker (2016) . . . . .	Sumter
<i>Dist. 6, Seat 6</i> —Robert F. Sabalis (2016) . . . . .	Orangeburg
<i>Dist. 7, Seat 7</i> —Catherine Frederick (2016) . . . . .	Florence

**At-Large**

<i>Seat 8</i> —Robert A. Barber, Jr. (2018)	Charleston
<i>Seat 9</i> —Maurice Holloway (2018)	West Columbia
<i>Seat 10</i> —Mamie W. Nicholson (2018)	Greenwood
<i>Seat 11</i> —Claude C. Robinson (2018)	Greenville
<i>Seat 12</i> —DeWitt Boyd Stone, Jr. (2018)	Clemson
<i>Seat 13</i> —Raymond D. Hunt (2018)	Columbia
<i>Seat 14</i> —Marcia Thrift Hydrick (2018)	Seneca
<i>Seat 15</i> —Bobby M. Bowers (2018)	Lexington
<i>Gov.'s Appointee</i>	
<i>Seat 16</i> —Donald Lloyd II	Mullins
<i>Gov.'s Designee</i> —Holly Bracknell	Greenwood
<i>Pres.</i>	RICHARD E. COSENTINO
<i>VPs:</i> David Mash, <i>Academic Affairs</i> ;	
Gary McCombs, <i>Bus. &amp; Admin.</i> ;	
H. Randall Bouknight, <i>Student Affairs</i> ;	
Ralph Patterson, <i>Univ. Advancement</i> ;	
Jefferson J. May, <i>Athletics Dir.</i> ;	
J. Adam Taylor, <i>Govt. Relations</i>	

## Landscape Architectural Examiners, S.C. Board of

### Department of Labor, Licensing and Regulation

110 Centerview Dr., P.O. Box 11419

Columbia 29211-1419, Tel. (803) 896-4408

Created in 2010 by Sec. 40-28-10 to regulate the practice of landscape architecture. The Board sets minimum qualifications for landscape architects seeking licensure, administers examinations to guarantee competency, and renews licenses biennially. The Board receives and investigates complaints and takes disciplinary action where appropriate. Prior to 2010, the Board was known as the Landscape Architect Advisory Council and functioned under the S.C. Department of Natural Resources.

*(7 mems.: 5 professional landscape architects & 2 public mems. apptd. by the Gov. for 4-year terms.)*

John A. Tarkany, LA (2019)	Charleston
Laura G. Dukes, LA (2018)	Prosperity
Barret D. Anderson, LA (2015)	Clemson
Edward A. Kinney, LA (2019)	Greenville
J. Parks McLeod, LA (2017)	Greenville
Timothy S. Bolser, <i>Public Mem.</i> (2018)	West Columbia
Jean F. Catalano, <i>Public Mem.</i> (2018)	Elgin
<i>Admin.</i>	MOLLY F. PRICE

**Law Enforcement Division, S.C.**  
**4400 Broad River Rd., P.O. Box 21398**  
**Columbia 29221-1398, Tel. (803) 737-9000**  
**24 Hour Emergency Line: (803) 896-7000**

Created by Sec. 23-3-10, SLED was initially created by Executive Order of the Governor in 1947. The Agency's mission is to provide manpower and technical assistance to law enforcement agencies of the political subdivisions of the State and to conduct investigations as necessary and appropriate in order to best safeguard the interests of the people of the State.

*Chief* ..... MARK A. KEEL  
 Tel. (803) 896-7001

*Asst. Chief* ..... Paul A. Grant  
 Tel. (803) 896-7002

Todd Hughey, Ph.D., Major, *Forensic Servs.*, Tel. (803) 896-7845;  
 Clifton Weir, Major, *Regulatory Servs.*, Tel. (803) 896-7488;  
 David Tafaoa, Major, *Counter-Terrorism*, Tel. (803) 896-7273;  
 Jennie Temple, Major, *Criminal Justice Info./Fusion*,  
 Tel. (803) 896-7142; Roger Owens, Major, *Investigative Servs.*,  
 Tel. (803) 896-0496; Richard Hunton, Major, *Home-land Security Grants*,  
 Tel. (803) 896-4698

Adam Whitsett, *Gen. Counsel*, Tel. (803) 896-0647; Don Royal,  
*Dir. of Admin.*, Tel. (803) 896-4647; Greg Meetze, *Info. Technology*,  
 Tel. (803) 737-9000; Teresa Kitchens, *Human Resources*,  
 Tel. (803) 896-7168; Kathryn Richardson, *Inter-governmental Affairs Liaison*,  
 Tel. (803) 896-7156; Thom Berry, *Freedom of Info. Act/Public Info.*,  
 Tel. (803) 896-7136  
 Debbie Hamilton, *Admin. Coordinator for the Chief*, Tel. (803) 896-9223;  
 Sebrena Matthews, *Admin. Coordinator for the Asst. Chief*,  
 Tel. (803) 896-7592

**Law Examiners, State Board of**  
**Box 11330, 1231 Gervais St., Columbia 29211**  
**Tel. (803) 734-1080**

Examinations for admission to the Bar held semi-annually on the last Monday, Tuesday, and Wednesday in February and July. (*Mems. apptd. by Supreme Court for 3-year terms.*)

Jennifer J. Aldrich, *Chm.* (2018) ..... Columbia  
 Henrietta U. Golding (2018) ..... Myrtle Beach  
 John S. Nichols (2016) ..... Columbia  
 Frederick A. Hoefler II (2018) ..... Florence  
 Nancy T. Hobbs (2017) ..... Greenwood  
 Marion P. Sieffert (2016) ..... Pickens

Stephen R. McCrae, Jr. (2018)	York
C. Frances Trapp (2016)	Columbia
David Rothstein (2016)	Greenville
Lena Y. Meredith (2017)	Greenwood
Deborah Morgan (2017)	Columbia
Jocelyn Newman (2018)	Columbia
Shelton Sterling Laney (2018)	Greenville
Daniel J. Ballou (2017)	Rock Hill
James "Trip" Padgett III (2016)	Greenwood
Shannon Furr Bobertz (2017)	Columbia
Stuart W. Snow (2017)	Florence
Michael A. Timbes (2018)	Charleston
Shonna Watson Felkel (2018)	Greenville
Daniel E. Shearouse, <i>Secy.</i> , ex officio	Columbia

### **Legislation in United States, Commissioners for Promotion of Uniformity of**

Created by Sec. 1-21-10 to 1-21-30 and consists of 3 persons appointed by Governor. Annual reports to the General Assembly required.

*Personnel of Comm.*—Edward W. Mullins, Jr., Robert Wesley Hayes, Jr., Harry Clayton Walker, Jr.

*Life mem.*—Peden B. McLeod

### **Library, S.C. State 1500 Senate St., Box 11469, Columbia 29211 Tel. (803) 734-8666**

Created by Sec. 60-1-10 and has the responsibility for the provision of reference and research service to the departments and agencies of state government, for developing public libraries over the entire State, for coordinating a system of regional depository libraries for state documents, for establishing and improving institutional libraries, for the provision of library service to the blind and physically handicapped, for the administration of state and federal aid to libraries, for the provision of information and interlibrary loan service to libraries, for the operation of the S.C. Library Network, and for the development of cooperative programs among various types of libraries to coordinate the library resources of the entire State for the service of the people of the State.

#### **State Library Board**

*(7 mems. apptd. by the Gov., 1 from each Congressional Dist. for 5-year terms.)*

<i>1st Dist.</i>	—Loretta K. Green (2016)	Reevesville
<i>2nd Dist.</i>	—Suzanne W. Rast (2019)	Chapin
<i>3rd Dist.</i>	—Martha Murtiashaw (2017)	Walhalla
<i>4th Dist.</i>	—Alanna I. Wildman (2016)	Spartanburg
<i>5th Dist.</i>	—Michael G. Simmons, VC (2015)	Rock Hill
<i>6th Dist.</i>	—Marty R. McKenzie (2014)	Lake City
<i>7th Dist.</i>	—Deborah Hyler, <i>Chm.</i> (2014)	Florence
<i>Acting Dir.</i>		LEESA M. AIKEN
<i>Dep. Dir.</i>		Christopher Yates
<i>Dep. Dir.</i>		Denise Lyons

## Liquefied Petroleum Gas Board

### Department of Labor, Licensing and Regulation

141 Monticello Trail, Columbia 29203

Tel. (803) 896-9800

Created by Sec. 40-82-10 to make, promulgate, and enforce regulations setting forth minimum general standards covering the design, construction, location, installation, and operations of equipment for storing, handling, transporting by tank truck or tank trailer, and utilizing liquefied petroleum gases and specifying the odorization of such gases and the degree thereof.

*(7 mems., apptd. by the Gov.—1 fireman, 2 liquefied petroleum gas dealers, 1 licensed in any other classification, 1 ins. industry, and 2 mems. of the public who do not possess a pecuniary interest in an entity engaged in a bus. directly involving LP gas for 2-year terms.)*

James Robert Freeman III (2017)	Spartanburg
Anthony C. Segars (2016)	Greenville
Richard O'Sheal (2017)	Leesville
John D. Butcher (2018)	Columbia
John A. Irick, Jr. (2017)	Orangeburg
Jerry R. Tindal (2016)	Pelion
Larry Lucas, Jr. (2016)	Irmo
<i>State Fire Marshal</i>	Robert Polk
<i>Bd. Admin.</i>	RAY HOSHALL

## Long Term Health Care Administrators, Board of

**Department of Labor, Licensing and Regulation**  
**Synergy Office Park, Kingstree Bldg., 110 Centerview Dr.**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4544**

Created by Sec. 40-35-20 to establish criteria for licensure of nursing home administrators and community residential care facility administrators; issue licenses to qualified persons; approve continuing education credit for relicensure; investigate & evaluate complaints against nursing home administrators and community residential care facility administrators. The Board shall meet at least twice a year.

*(9 mems. apptd. by the Gov. for 3-year terms & 1 ex officio mem.)*

David B. Buckshorn, VC (2005) .....Greenwood  
 Melvin K. Hiatt (2004) .....Fairfax  
 Julius B. Kinney, Jr. (2003) .....Anderson  
 Daniel R. McLeod, Jr. (2004) .....Greenville  
 Nikki W. Robertson (2011) .....Columbia  
 Melissa Yetter (2018) .....Simpsonville  
 Ex officio—Comr. of DHEC or his designee

Shelly Kelly .....Columbia  
 3 vacancies

*Dir.* .....LEE ANN F. BUNDRICK

## Lottery Commission, The S.C. Education

**P.O. Box 11949, Columbia 29211, Tel. (803) 737-2002**

Created by Sec. 59-150-30, the Board shall promulgate regulations relating to the categories of lottery games and the conduct of lottery games pursuant to the Administrative Procedures Act and as specified in Chapter 150. The Commission has all the powers necessary or convenient to carry out and effectuate the purposes and provisions of Chapter 150 which are not in conflict with the Constitution and laws of South Carolina and which generally are exercised by commissions engaged in entrepreneurial pursuits on behalf of the State.

*(9 mems.: 3 apptd. by the Gov., 3 apptd. by the Speaker of the House of Reps., 3 apptd. by the Pres. Pro Tempore of the Sen.)*

*Gov.'s Appointees:* Mickey M. Renner, Lexington; Karen Balentine, Chapin; Keith Munson, Greenville

*Speaker's Appointees (Coterminous):* Dr. Edward Keith, Camden; Bo Russell, Greenville; H. B. "Buck" Limehouse, Jr., Charleston  
*Pres. Pro Tempore's Appointees:* Sam Litchfield, Charleston; Otis Morris, Jr., Columbia; Thomas O. DeLoach, Columbia  
*Exec. Dir.:* .....PAULA HARPER BETHEA  
*Chief Operating Off.:* .....Anthony S. Cooper

## **Lottery Oversight Committee, S.C. Education**

Created by Sec. 59-150-325, the Committee must periodically, but at least annually, inquire into and review the operations of the commission and review and evaluate the success with which the commission is accomplishing its statutory duties and functions as provided in this chapter. The Committee may initiate and propose changes in the laws of this State so as to prevent abuses and evasions of this chapter or its regulations or to rectify undesirable conditions in connection with the administration or operation of the lottery.

*(12 mems.: 3 apptd. by Speaker of the House, one of whom must be Chm. of House Educ. and Public Works Comm., 3 apptd. by Pres. Pro Tempore of the Sen., 1 of whom must be Chm. of Sen. Educ. Comm., 3 apptd. by Chm. of S.C. Comm. on Higher Educ., 3 apptd. by Chm. of S.C. Educ. Oversight Comm.)*

*Speaker's Appointees:* Merita A. "Rita" Allison (Co-Chair), Lyman; J. David Weeks, Sumter; Michael A. Pitts, Laurens  
*Pres. Pro Tempore Appointees:* John E. Courson (Co-Chair), Columbia; David Tucker, Columbia; Glenn Reese, Inman  
*Comm. on Higher Educ. Appointees:* Jill Mikels, Rock Hill; David Kornegay, Charleston; Kevin Butler, Columbia  
*Educ. Oversight Comm. Appointees:* Neil C. Robinson, Jr., Charleston; Dr. Ken Peake, Greenville; James A. Huggins, Summerville

## **Manufactured Housing Board, S.C.**

**Department of Labor, Licensing and Regulation  
110 Centerview Dr., Suite 102, P.O. Box 11329  
Columbia 29211-1329, Tel. (803) 896-4682**

Created by Sec. 40-29-30 to serve as regulatory and licensing agency for manufactured housing in the State. The Board also administers the Federal Manufactured Housing Program in the State.

*(10 mems. apptd. by the Gov. for 4-year terms, State Fire Marshal, ex officio mem.)*

Randall A. Altman (2013)	Florence
Patrick M. Smith (2019)	Mt. Pleasant
Wayne E. Iseman (2015)	Prosperity
Michael N. Levy (2019)	Columbia
Richard L. Bagwell (2013)	Simpsonville
Arthur M. Newton (2019)	Gaston
Adam Reese (2014)	Columbia
David A. Randall (2013)	Florence
Dorothy W. Edwards (2013)	Sumter
W. Marion Moore (2016)	Hodges
Ex officio—Robert Polk, <i>State Fire Marshal</i>	
<i>Admin.</i>	ROGER LOWE

### Maritime Security Commission, S.C.

Created by Sec. 23-3-15(A)(5) through (8) additional authority is granted to SLED for the establishment and operation of highly specialized, tactical response law enforcement units within the division.

*(9 mems.: 1 mem. shall be the Chm. of the State Ports Authority, ex officio, or a mem. of the State Ports Authority Bd., designated by the Chm., 1 mem. shall be a chief of police or equivalent, ex officio, 1 mem. shall be a fire chief or equivalent, ex officio, 1 mem. shall be a rep. of the S.C. Dept. of Natural Resources Law Enforcement Div., ex officio, 1 mem. shall represent the commercial maritime comm., 1 mem. shall be a retired U.S. Coast Guard off., grade 0-5 or higher, who supervised fed. port security duties as a Capt. of the Port, 1 mem. shall be a retired U.S. Navy or Navy Reserve off., grade 0-6 or higher; 1 mem. shall be a retired U.S. Marine Corps or Marine Corps Reserve off., grade 0-6 or higher; and 1 mem. shall be a retired U.S. Coast Guard or Coast Guard Reserve off., grade 0-6 or higher.)*

### Medical Education, Deans' Committee on 1122 Lady St., Suite 300, Columbia 29201 Tel. (803) 737-2260

Created by Sec. 59-101-190 to establish an active liaison between the two schools of medicine; to minimize duplication of administration and research functions; to coordinate graduate educational programs; and to serve in an advisory capacity upon request. The purpose of the Committee is to ensure and coordinate the development and implementation of a strategic plan for effective and efficient medical education, research, and related clinical service programs to best meet the needs of the State.

(9 mems.: Pres., Univ. of S.C. & Med. Univ. of S.C.; Dean, School of Medicine, Univ. of S.C. & Med. Univ. of S.C.; 5 appointees of the Comm. on Higher Educ.)

David J. Cole, M.D.,

Pres., Med. Univ. of S.C. . . . . Charleston  
 Harris Pastides, Pres., Univ. of S.C. . . . . Columbia  
 Les Hall, M.D., Dean, Univ. of S.C. . . . . Columbia  
 Deborah Deas, M.D.,

Interim Dean, Med. Univ. of S.C. . . . . Charleston  
 Higher Educ. Comm.—

Prakash Nagarkatti, M.D. (2012) . . . . . Columbia  
 Higher Educ. Comm.—

Coleman Floyd-Buckhouse, M.D. (2012) . . . . . Florence  
 Higher Educ. Comm.—

David Garr, M.D. (2012) . . . . . Charleston  
 Higher Educ. Comm. (AHEC)—

James I. Raymond, M.D. (2012) . . . . . Columbia  
 Higher Educ. Comm. (AHEC)—

Jerry R. Youkey, M.D. (2012) . . . . . Greenville  
 Staff . . . . . Trena Houpp, M.A.

**Medical Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created to examine qualified physicians (medical and osteopathic) for licensure and to examine qualified physician assistants, respiratory care practitioners, acupuncturists, and anesthesiologists assistants for licensure; investigate complaints and hold disciplinary hearings; and maintain data for the public, state, and federal agencies, hospitals, etc.

The Board generally holds meetings in February, May, August, and November, as well as at the discretion of the Board. The total number of licensed physicians as of January 30, 2016, is 17,779. Total number of physicians assistants as of January 30, 2016, is 1,352. Total number of respiratory care practitioners as of January 30, 2016, is 2,572. Total number of acupuncturists as of January 30, 2016, is 150. Total number of anesthesiologists assistants as of January 30, 2016, is 27.

(13 mems.: 1 lay mem. & 1 physician at-large apptd. by the Gov.; 1 at-large physician & 1 from each Congressional Dist. elected by licensed physicians; 1 Doctor of Osteopathy elected by licensed osteopathic physicians; each to be apptd. by the

*Gov., for 4-year terms not to exceed 2 terms; 2 lay mems. apptd. by the Gov., with advice & consent of the Sen., 1 upon recommendation of the Pres. Pro Tempore of the Sen. and 1 upon the recommendation of the Speaker of the House of Reps. 1976 Code Sec. 40-47-10, amended by Act 116, 1981, Act 93, 1985, and Act 171, 2005.)*

*1st Dist.* —Stephen I. Schabel, M.D. (2015) . . . . .Charleston

*2nd Dist.* —Jeffrey A. Welsh, M.D. (2016) . . . . .Columbia

*3rd Dist.* —Anne Cook (2017) . . . . .Anderson

*4th Dist.* —Stephen R. Gardner, M.D., VP (2014) . . .Greenville

*5th Dist.* —James L. Hubbard, D.O. (2013) . . . . .Rock Hill

*6th Dist.* —vacant

*7th Dist.* —Robert E. Turner III, M.D. (2011) . . . . .Florence

*At-Large Gubernatorial*—Daniel F. Saad (2014) . . .Greenville

*At-Large Osteopathic*—

Frank M. Vasovski (2015) . . . . .Aiken

*At-Large Public Mem.*—vacant

*At-Large Mem.*—Jim C. Chow, M.D. (2015) . . . . .Columbia

*Speaker of the House designee*—

Billie F. Attaway, Jr. . . . .Mt. Pleasant

1 vacancy

### **Acupuncture Advisory Committee**

#### **Department of Labor, Licensing and Regulation**

**P.O. Box 11289, Columbia 29211-1289**

**Tel. (803) 896-4500**

Created by Sec. 40-47-710 to recommend regulations to the Medical Examiners relating to the professional conduct, professional certification, and the establishment of ethical standards of practice for persons holding a license to practice acupuncturists, auricular therapists, and auricular detoxification specialists in this State. The Committee may also recommend requirements to the Board for continuing professional education acupuncturists, auricular therapists, and auricular detoxification specialists to the Board. The Committee may request and receive the assistance of state educational institutions or other state agencies and recommend to the Board information of consumer interest describing the regulatory functions of the Advisory Committee and the procedures by which consumer complaints are filed with and resolved by the Board.

*(Composed of 5 mems. to be apptd. by the Bd. of Med. Examiners for terms of 4 years and until their successors are apptd. and qualify. 3 must be licensed to practice acupuncture, 1 of*

*whom has practiced acupuncture for a minimum of 3 years, 1 mem. must be licensed to practice medicine under this chap. and may be an acupuncturist, and 1 mem. must be from the State at-large.)*

*3 Acupuncturists—*

Leslie Jafarace (2019) ..... Murrells Inlet  
 William Hendry (2019) ..... Greenville  
 Audrey Temelini (2018) ..... Mt. Pleasant  
*At-Large—*Gina Campano (2018) ..... Columbia  
*Physician—*Nancey T. Tsai, M.D. (2018) ..... Charleston  
*Ex officio—*Jim Chow ..... Columbia

**Anesthesiologist's Assistant Committee**

**Department of Labor, Licensing and Regulation**

**P.O. Box 11289, Columbia 29211-1289**

**Tel. (803) 896-4500**

Created by Sec. 40-47-1205 to be an advisory committee to the Board of Medical Examiners, to evaluate the qualifications for licensure and make recommendations to the Board. The Committee may recommend regulations to the Board relating to professional conduct, professional certification and the establishment of ethical standards of practice.

*(9 mems. apptd. by the Bd. of Med. Examiners for terms of 4 years and until their successors are apptd. and qualify; 3 must be licensed anesthesiologist's assts. with a minimum of 3 years of patient care experience; 2 must be consumers and 3 must be physicians who are licensed to practice in this State, 1 of which must regularly employ an anesthesiologist's asst.; 1 mem. of the Bd. of Med. Examiners shall serve ex officio with full rights to participate and vote.)*

*Anesthesiologists' Assts.—*

Jennifer F. Moon, AA-C (2004) ..... Rock Hill  
 Ms. Amie L. Schilling, AA-C ..... Rock Hill  
 1 vacancy

*Anesthesiologists—*

Terry Dodge, M.D., *Chm.* (2001) ..... Rock Hill  
 Andrew Weisinger, M.D., *VC* (2001) ..... Blythewood  
 Dennis M. Jacobs, D.O. (Physician Mem.) ... Lancaster

*Consumers—*2 vacancies

Bd. of Med. Examiners, ex officio—vacant

**Medical Disciplinary Commission**  
**Department of Labor, Licensing and Regulation**  
**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created by Sec. 40-47-11 to assist the Medical Board by hearing disciplinary cases. The Commission members receive and hear evidence on formal complaints, give a finding of fact, conclusion, and general recommendation for the full Board's consideration and deliberation which generally results in a final order of the Board.

*[42 physicians, 5 elected from each Congressional Dist. & 7 lay mems. apptd. by the Gov. in accordance with 2012 Act No. 222, effective June 7, 2012.]*

*1st Dist.—*

Richard H. Gross, M.D. (2019) .....Mt. Pleasant  
 John M. Hensel, M.D. (2016) .....Mt. Pleasant  
 Raymond S. Kaplan, M.D. (2019) .....Charleston  
 Valerie A. Scott, M.D. (2019) .....Charleston  
 Marcelo Hochman (2019) .....Charleston

*2nd Dist.—*

Forest Luke Evans (2016) .....Columbia  
 Koshy O. Abraham, M.D. (2019) .....Blythewood  
 Michael L. Ervin, M.D. (2019) .....Columbia  
 Angela D. Harper, M.D. (2019) .....Columbia  
 Robert S. Thompson, D.O. (2018) .....Columbia

*3rd Dist.—*

Terry K. Holdredge, M.D. (2019) .....Anderson  
 Michael R. Kunkel, M.D. (2019) .....Anderson  
 3 vacancies

*4th Dist.—*

Alfred W. Campbell, M.D. (2019) .....Spartanburg  
 Timothy Dancy, M.D. (2016) .....Simpsonville  
 William B. Jones, M.D. (2015) .....Greenville  
 Ashish Shanbhag, M.D. (2015) .....Greer  
 Jonathan P. Wright, M.D. (2019) .....Simpsonville

*5th Dist.—*

Elaine B. Baxley, M.D. (2019) .....Camden  
 4 vacancies

*6th Dist.—*

5 vacancies

*7th Dist.—*

Tarek M. Bishara, M.D. (2019)	.....	Florence
John W. Sonfield, M.D. (2016)	.....	Florence
Thomas W. Phillips, M.D. (2016)	.....	Florence
John C. Pittard, M.D. (2016)	.....	Florence
Alva W. Whitehead, M.D. (2016)	.....	Florence

*Lay Members*

<i>1st Dist.—</i> Wade C. Arnette (2017)	.....	Ladson
<i>2nd Dist.—</i> Michael W. Powelson (2018)	.....	Columbia
<i>3rd Dist.—</i> Kenneth C. Walker (2018)	.....	Anderson
<i>4th Dist.—</i> Martha H. Wright (2018)	.....	Greer
<i>5th Dist.—</i> David O'Neal (2017)	.....	Tega Cay
<i>6th Dist.—</i> vacant		
<i>7th Dist.—</i> vacant		

**Respiratory Care Committee****Department of Labor, Licensing and Regulation****P.O. Box 11289, Columbia 29211-1289****Tel. (803) 896-4500**

Created by Sec. 40-47-540, the Respiratory Care Committee shall recommend regulations to the board relating to professional conduct to carry out policy including, but not limited to, professional licensure, the establishment of ethical standards of practice for persons holding a license to practice respiratory care or respiratory therapy and shall conduct hearings and keep records necessary to carry out its functions.

*(9 mems. apptd. by the Med. Examiners Bd.; 5 RCP's, 3 physicians, and 1 consumer mem.)*

Garrett Allen Galloway, Sr., R.C.P. (2016)	....	West Columbia
Scott Crego, R.C.P. (2017)	.....	Charleston
Jerry Alewine, R.C.P. (2019)	.....	Prosperity
Allan Dunphy, R.C.P. (2019)	.....	Florence
Scott Simms, R.C.P. (2019)	.....	West Columbia
Fady F. Nassif, M.D. (2019)	.....	Greer
Luca Paoletti, M.D. (2019)	.....	Mt. Pleasant
Christopher Perry, M.D. (2019)	.....	Lexington
<i>Consumer Mem.—</i> vacant		

**Physician Assistant Committee****P.O. Box 11289, Columbia 29211****Tel. (803) 896-4500**

Created by Sec. 40-47-925 to regulate physician assistants.

(9 mems. apptd. by the Med. Examiners Bd. for 4-year terms. 3 physician assts., 3 physicians, 2 consumer mems., and 1 ex officio mem. of the Bd. of Med. Examiners.)

Dr. Jack Scheuer (2015)	.....Camden
Stephen R. Gardner, M.D., ex officio (2015)	.....Greenville
Dr. Christine Otruba (2018)	.....Mt. Pleasant
Keith Stewart, P.A. (2016)	.....Marion
Martha Green, P.A., <i>Chm.</i> (2015)	.....Summerville
William Sean Irvin, P.A. (2016)	.....Travelers Rest
Cindy Bostic, <i>Consumer Mem.</i> (2016)	.....Gilbert
Dr. Stuart A. Smith (2017)	.....Myrtle Beach
Stacey Day, MSW, LMSW, <i>Consumer Mem.</i> (2015)	.....Columbia

**Medical University of South Carolina, The**  
**179 Ashley Ave., Charleston 29425**  
**Tel. (843) 792-2300**

The Medical College of S.C. was established by Act of Legislature upon petition of the Medical Society of S.C., December 1823. The College was opened in the fall of 1824. The name was changed to "The Medical University of S.C." by Sec. 59-123-10. The campus occupies over 76 acres and 89 buildings. More than 2,500 students are enrolled in 45 Baccalaureate, Master's, and Doctoral degree programs that award approximately 700 degrees each year in six colleges. In addition, the University coordinates the training of over 800 interns and residents in a variety of medical specialties throughout the State, including the on-campus 706-bed referral and teaching facilities of the Medical University Hospital, the Ashley River Tower, the Albert Florens Storm Memorial Eye Institute, the Children's Hospital, the Rutledge Tower, the Hollings Cancer Center, and the Institute of Psychiatry.

**Board of Trustees**

Created by Sec. 59-123-40.

[16 mems. (1 mem. representing the med. profession—med. doctor, dentist, registered nurse, or licensed pharmacist—from each Congressional Dist. & 1 mem. representing the non-med. profession from each Congressional Dist.) elected by the General Assembly & 1 at-large mem. apptd. by the Gov. for 4-year terms.] *Ex officio mem.: The Gov. or his designee.*

**Members representing health profession**

1st Dist. —Dr. Donald R. Johnson II (2018) . . . .Charleston  
 2nd Dist. —Dr. James Lemmon (2018) . . . . .Columbia

3rd Dist. —Dr. Stanley C. Baker, Jr. (2018) . . . . .Greenwood

4th Dist. —

Dr. Charles B. Thomas, Jr., *Chm.* (2016) . . . . .Greenville

5th Dist. —Dr. G. Murrell Smith, Sr. (2016) . . . . .Sumter

6th Dist. —Dr. Ragin C. Monteith (2018) . . . . .Columbia

7th Dist. —Dr. Conyers O'Bryan, Jr. (2016) . . . . .Florence

### Members lay or nonhealth-related

1st Dist. —Michael E. Stavrinakis (2016) . . . . .Charleston

2nd Dist. —

William H. Bingham, Sr. (2016) . . . . .Cayce-West Columbia

3rd Dist. —Charles W. Schulze (2016) . . . . .Greenwood

4th Dist. —Thomas L. Stephenson (2018) . . . . .Greenville

5th Dist. —Terri R. Barnes (2018) . . . . .Rock Hill

6th Dist. —

Barbara Johnson-Williams (2016) . . . . .Orangeburg

7th Dist. —James A. Battle (2018) . . . . .Nichols

*At-Large* —William B. Hewitt (2015) . . . . .Charleston

*Gov.'s Designee*—Dr. Harold W. Jablon . . . . .Columbia

**(Under CCR S. 545, adopted by 1966 General Assembly)**

*Trustees Emeritus*—Dr. Cotesworth P. Fishburne, Jr., Clau-

dia W. Peeples, Margaret M. Addison, Allan E. Stalvey, Dr.

Thomas Rowland, Dr. James Wiseman

*Secy.* . . . . .Hugh B. Faulkner III

*Pres.* . . . . .Dr. David J. Cole

Tel. (843) 792-2211

*VPs: Academic Affairs*, Dr. Mark S. Sothmann; *Fin. & Oper-*

*ations*, Lisa P. Montgomery; *Med. Affairs*, Dr. Etta D. Pisano;

*Dev.*, W. James Fisher; *Clinical Operations and Exec. Dir.*,

*Med. Center*, Dr. Patrick Cawley; *Info. Technology, CIO*,

Dr. Frank C. Clark

*Special Asst. to Pres. for Diversity*

*& Comm. Relations* . . . . .Dr. Sabra C. Slaughter

*Univ. Counsel* . . . . .Annette Drachman

*Deans: Coll. of Medicine*, Dr. Etta D. Pisano; *Coll. of Dental*

*Medicine*, Dr. John J. Sanders; *Coll. of Graduate Studies*,

Dr. Jacqueline McGinty (Interim); *S.C. Coll. of Pharmacy*,

vacant; *Coll. of Pharmacy*, Dr. Philip D. Hall; *Coll. of Nurs-*

*ing*, Dr. Gail W. Stuart; *Coll. of Health Professions*,

Dr. Lisa K. Saladin

*Dir., Libraries* . . . . .Dr. Thomas G. Basler

*Assoc. Provost, Educ. Affairs*

*& Student Life* . . . . .Dr. Darlene Shaw

Assoc. Provost, Institutional Research for

*Clinical & Translational Sciences* . . . .Dr. Kathleen Brady

Assoc. Provost, Research (Interim) . . . .Dr. Kathleen Brady

*Exec. Dir., S.C. Area*

*Health Educ. Consortium* . . . . .Dr. David Garr

## **Mental Health, State Department of**

**2414 Bull St., Box 485, Columbia 29202**

**Tel. (803) 898-8581**

Created by Sec. 44-9-10. Under Sec. 44-9-30, the Mental Health Commission is the governing body of the Department which has jurisdiction over the State's mental hospitals, and the joint state and community-sponsored mental health clinics and centers. It is the State Mental Health Authority for S.C. cooperating with the federal government in this area.

### **Commission**

*(7 mems. apptd. by the Gov. with advice & consent of the Sen. for 5-year terms. Comm. meets monthly on the first Fri.)*

*1st Dist.* —Joan Moore (2014) . . . . .Goose Creek

*1st Dist.* —Everard Rutledge, Ph.D. (2014) . . . .Charleston

*2nd Dist.* —J. Buxton Terry (2017) . . . . .Columbia

*3rd Dist.* —Bob Hiott (2016) . . . . .Six Mile

*4th Dist.* —Sharon L. Wilson (2017) . . . . .Piedmont

*5th Dist.* —Beverly F. Cardwell (2018) . . . . .Rock Hill

*6th Dist.* —vacant

*7th Dist.* —Alison Y. Evans, Psy.D. (2018) . . . . .Hartsville

*State Dir.* . . . . .JOHN H. MAGILL

Tel. (803) 898-8319

*Divs.: Dep. Dir., Comm. Mental Health,* Geoff Mason, M.P.A.,

Tel. (803) 898-8348; *Dep. Dir., Div. of Inpatient Servs.,*

Versie Bellamy, M.N., R.N., Tel. (803) 935-5761; *Med. Dir.,*

Robert Bank, M.D., Tel. (803) 898-8339; *Dep. Dir., Admin.*

*Servs.,* Mark Binkley, Tel. (803) 898-8392; *Dir., Biologic*

*Research,* Meera Narasimhan, M.D., Tel. (803) 434-4266;

*Gen. Counsel,* Alan Powell, Tel. (803) 898-8557; *Dir., Inter-*

*nal Audits,* Valerie Perkins, Tel. (803) 898-8322; *Chief,*

*Public Safety,* Elizabeth Hall, Tel. (803) 935-5460

### **Community Mental Health Centers**

Aiken-Barnwell, 1135 Gregg Hwy., Aiken 29801

Anderson-Oconee-Pickens, 200 McGee Rd., Anderson 29625

Beckman Center, 1547 Parkway, Suite 100,

Greenwood 29646-3050

Berkeley Center, Box 1030, Moncks Corner 29461

Catawba Center, 448 Lakeshore Pkwy., Suite 205,  
Rock Hill 29730

Charleston/Dorchester Center, 2100 Charlie Hall Blvd.,  
Charleston 29414

Coastal Empire, 1050 Ribaut Rd., Beaufort 29902

Columbia Area, 2715 Colonial Dr., Columbia 29203

Greenville, 124 Mallard St., Greenville 29601

Lexington, 301 Palmetto Park Blvd., Lexington 29072

Orangeburg Area, 2319 St. Matthews Rd., Orangeburg 29118

Pee Dee, 125 E. Cheves St., Florence 29506

Piedmont Center, 20 Powderhorn Rd., Simpsonville 29681

Santee-Wateree, Box 1946, Sumter 29151-1946

Spartanburg Area, 250 Dewey Ave., Spartanburg 29303

Tri-County, Box 918, Bennettsville 29512

Waccamaw Center, 164 Waccamaw Med. Park Dr.,  
Conway 29526

### **Inpatient Services Division**

#### **G. Werber Bryan Psychiatric Hospital**

#### **(Adult Services and Forensic Services)**

#### **The William S. Hall Psychiatric Institute**

#### **(Children and Adolescent Services)**

**220 Faison Dr., Columbia 29203, Tel. (803) 935-6281**

A psychiatric hospital for children, adolescents, and adults.

#### **Patrick B. Harris Psychiatric Hospital**

**Box 2907, Anderson 29622, Tel. (864) 231-2600**

A hospital serving the 14-county Piedmont area and providing short-term acute psychiatric treatment.

#### **Morris Village**

**610 Faison Dr., Columbia 29203, Tel. (803) 935-7103**

A treatment center for alcohol and drug addicted persons; training center for specialists in addictions.

#### **C. M. Tucker, Jr. Nursing Care Center**

**2200 Harden St., Columbia 29202, Tel. (803) 737-5399**

A community nursing care center with facilities for patients 65 years of age and older currently hospitalized at other SCDMH facilities or who meet skilled level of care.

**Richard Michael Campbell Veterans Nursing Home**  
**4605 Belton Hwy., Anderson 29621**  
**Tel. (864) 261-6734**

A skilled nursing care facility that houses veterans who are S.C. citizens and who meet eligibility requirements.

**Veteran's Victory House**

**2461 Sidneys Rd., Walterboro 29488, Tel. (843) 538-3000**  
 An intermediate and skilled nursing facility for veterans.

**Sexually Violent Predator Treatment Program (SVPTP)**  
**Broad River Rd. Correctional Institute**  
**4460 Broad River Rd., Columbia 29210**

Provides treatment for persons adjudicated as sexually violent predators.

**Mining Council, S.C.**

**% Department of Health and Environmental Control**  
**2600 Bull St., Columbia 29201**  
**Tel. (803) 898-1362**

Created by Sec. 48-21-20 to act as the advisory body of the Governor in issues related to mining. Also pursuant to Sec. 48-20-190 the Council conducts administrative appeals on decisions by SCDHEC regarding the enforcement of the S.C. Mining Act.

*[11 mems., including the State Geologist, Dir., Dept. of Commerce or his designee: 3 mems., apptd. by the Gov., representing the mining industry, 3 mems., apptd. by the Gov., representing nongovernmental conservation interests, 2 mems., apptd. by the Gov., representing the Dept. of Health and Environmental Control, and 1 mem., apptd. by the Gov., as Gov.'s rep. to Interstate Mining Compact Comm. (IMCC).]*

*3 representing mining industries:*

John J. McFalls (2016) ..... Hanahan  
 Rebecca M. Collins (2018) ..... Blackville  
 Heath C. Hanna (2018) ..... Columbia

*3 representing nongovernmental conservation interests:*

Joseph R. Blanchard, *Chm.* (2016) ..... Columbia  
 James D. Elliott, Jr. (2018) ..... Charleston  
 1 vacancy

*1 representing Dept. of Commerce:*

William C. Jackson ..... Columbia

*2 representing Dept. of Health & Environmental Control:*

David Scaturro (2017) ..... Columbia  
 Christine Sandford-Coker (2018) ..... Columbia

*Gov.'s rep. to IMCC* . . . . . R. Craig Kennedy, VC  
Lexington  
*State Geologist, Secy.* . . . . . C. WILLIAM CLENDENIN, JR.

**Minority Affairs, State Commission for**  
**2221 Devine St., Suite 408, Columbia 29205**  
**Tel. (803) 333-9621**

Created by Sec. 1-31-10 to provide the minority community with a single point of contact for statistical and technical assistance in the areas of research and planning for a greater economic future; to work with minority officials in government in disseminating statistical data and its impact; provide for publication of a statewide abstract on minority affairs; provide statistical analyses for members of the General Assembly on the state of minority communities as the State experiences economic growth and changes; provide the minority community with assistance and information on Voting Rights Act submissions in the State, as well as other related areas of concern to the minority community; act as liaison with the business community to provide programs and opportunities to fulfill its duties; and perform other duties necessary to implement programs.

*(10 mems. apptd. by the Gov.: 1 from each of the 7 Congressional Dists. and 3 at-large, upon the advice and consent of the Sen. The Gov. shall serve ex officio and shall designate the Chm. of the mems. first apptd., those apptd. from even-numbered Congressional Dists. serve for a term of 2 years; those apptd. from the odd-numbered Congressional Dists. and the mems. apptd. at-large serve for a term of 4 years. A vacancy must be filled in the same manner as original appt. for the remainder of the unexpired term. A majority of the mems. must be African Amer.)*

*Gov. Designee*—Tina S. Brewer-Footman, *Chm.* . . . Charleston  
*1st Dist.* —Fred Lincoln (2013) . . . . . Wando  
*2nd Dist.* —vacant  
*3rd Dist.* —vacant  
*4th Dist.* —Karen W. McGill (2019) . . . . . Spartanburg  
*5th Dist.* —Dr. William B. James, Jr. (2017) . . . . . Gaffney  
*6th Dist.* —Rev. Eddie Clay Guess (2011) . . . . . Columbia  
*7th Dist.* —vacant  
*At-Large* —Chief Louie C. Chavis (2013) . . . . . Lexington  
*At-Large* —vacant  
*At-Large* —vacant

**Motor Vehicles, S.C. Department of**  
**10311 Wilson Blvd., P.O. Box 1498, Blythewood 29016**  
**Tel. (803) 896-5599**

Created by Sec. 56-1-5 to administer South Carolina's motor vehicle laws and to deliver accurate and secure credentials and transaction documents to the citizens of South Carolina.

<i>Exec. Dir.</i> .....	KEVIN A. SHWEDO
<i>Operations/Chief of Staff</i> .....	John Laganelli
<i>Admin.</i> .....	Trish Blake
<i>Driver Servs.</i> .....	Annie Phelps
<i>Vehicle Servs.</i> .....	Mike Newman
<i>Gen. Counsel</i> .....	Frank Valenta
<i>Inspector Gen.</i> .....	Karl McClary

**Municipal Incorporation,**  
**Joint Committee on**

**512 Blatt Bldg., Columbia 29211**  
**Tel. (803) 734-3120**

Created by Sec. 5-1-26 to review the petition and documentation submitted by an area seeking municipal incorporation and to make a recommendation to the Secretary of State whether the area meets the minimum service standard incorporation requirements as provided in Sec. 5-1-30.

*(7 mems.: 3 apptd. by the Pres. Pro Tempore of the Sen. of which 2 are Senators and 1 a city mgr. or official; 3 apptd. by the Speaker of the House of which 2 are Reps. and 1 a co. council mem. or co. mgr. or admin.; and 1 apptd. by the Gov. to serve 2-year terms.)*

*Apptd. by Pres. Pro Tempore:* Floyd Nicholson, Greenwood;

A. Shane Massey, Edgefield; Leslie Price, Aiken

*Apptd. by Speaker of the House:* Dennis C. Moss, Gaffney;

D. Paul Sommerville, Beaufort; Mike Sottile, Charleston

*Apptd. by Gov.:* Arthur L. Guerry, Columbia

**Museum Commission, S.C.**

**301 Gervais St., Columbia 29201**  
**Tel. (803) 898-4921**

Created by Act 212, 1973 to create and operate a State Museum reflecting the cultural history, natural history, fine arts, scientific, and technological resources of S.C.

*(10 mems.: 1 from each Congressional Dist. & 3 mems. at-large, apptd. by the Gov. for 4-year terms.)*

*At-Large* —Gray T. Culbreath, *Chm.* (2010) ..... Columbia

*At-Large* —Dr. Amon Martin (2017) ..... Oconee

<i>At-Large</i>	—Lola C. Early (2015)	.....Darlington
<i>1st Dist.</i>	—vacant	
<i>2nd Dist.</i>	—Lou M. Nolan (2019)	.....Columbia
<i>3rd Dist.</i>	—Lori M. Kinley (2017)	.....Anderson
<i>4th Dist.</i>	—Dr. Alexander M. Patrick (2019)	.....Greenville
<i>5th Dist.</i>	—Col. Claude J. Eichelberger (2017)	.....Camden
<i>6th Dist.</i>	—Jeremy G. Wilson (2015)	.....Columbia
<i>7th Dist.</i>	—Jill Jemison (2016)	.....Myrtle Beach
<i>Exec. Dir.</i>		.....WILLIE CALLOWAY

## Natural Resources, S.C. Department of

Dennis Bldg., P.O. Box 167, Columbia 29202

Tel. (803) 734-4007

Created by Sec. 50-3-10 to provide for the conservation, management, utilization, and protection of the State's natural resources. Five state agencies combined July 1, 1994, to form the S.C. Department of Natural Resources: the former Wildlife and Marine Resources Department; S.C. Geological Survey; Migratory Waterfowl Committee; and the non-regulatory portions of the Water Resources Commission and the Land Resources Conservation Commission.

*(Governed by the Natural Resources Bd. composed of 7 mems. apptd. by the Gov. with the advice and consent of the Sen., 1 from each Congressional Dist.)*

<i>1st Dist.</i>	—Elizabeth Hood Willis (2018)	.....Charleston
<i>2nd Dist.</i>	—Michael E. Hutchins (2014)	.....Lexington
<i>3rd Dist.</i>	—Larry L. Yonce (2014)	.....Johnston
<i>4th Dist.</i>	—Norman F. Pulliam (2016)	.....Spartanburg
<i>5th Dist.</i>	—D. Glenn McFadden, <i>Chm.</i> (2018)	.....Fort Lawn
<i>6th Dist.</i>	—Cary L. Chastain, <i>VC</i> (2016)	.....Charleston
<i>7th Dist.</i>	—Robert R. Lowe (2014)	.....Hartsville
<i>Dir.</i>		.....ALVIN A. TAYLOR
<i>Chief of Staff</i>		.....vacant
<i>Human Resources Dir.</i>		.....Terri J. McGee
<i>Chief Legal Counsel</i>		.....Shannon Furr Bobertz
<i>Legis. Servs. Dir.</i>		.....Derrick Meggie
<i>Dep. Dirs.: Land, Water &amp; Conservation, Outreach &amp; Support Servs., Wildlife &amp; Freshwater Fisheries, Natural Resources Enforcement,</i>		Col. Chisolm Frampton

- Marine Resources* ..... Robert H. Boyles, Jr.  
P.O. Box 12559, Charleston 29422-2559  
Tel. (843) 953-9304
- Migratory Waterfowl Com.* ..... P.O. Box 167  
Columbia 29202, Tel. (803) 734-4585

**Heritage Trust Advisory Board, S.C.**  
**Dennis Bldg., P.O. Box 167, Columbia 29202**  
**Tel. (803) 734-3893**

Created by Sec. 51-17-50 to assist the S.C. Department of Natural Resources Board in protecting important natural and cultural areas and making them available to the public.

*(16 mems.: 1 from each Congressional Dist. apptd. by the Gov. for 6-year terms and 9 ex officio.)*

*1st Dist.* —J. Henry Fair, Jr., VC (2010) ..... Charleston

*2nd Dist.* —Elizabeth P. Grace (2008) ..... Beaufort

*3rd Dist.* —Jake Rasor, Jr. (2013) ..... Cross Hill

*4th Dist.* —Dr. Oswald H. King III (2015) ..... Spartanburg

*5th Dist.* —Campbell Davies Coxe, *Chm.* (2010) ... Darlington

*6th Dist.* —Dr. Julia E. Krebs (2004) ..... Florence

*7th Dist.* —Julien E. Springs (2020) ..... Myrtle Beach

*Ex officio mems.—Chm., SCDNR Bd.; Dir., SCDNR; Dir., Dept. of Parks, Recreation & Tourism; Dep. Dir., Land and Water Div., DNR; Dir., Dept. of Archives & History; the State Forester; the State Archæologist; Dir., State Museum; Secy., State Dept. of Commerce*

**Nuclear Advisory Council, Governor's**  
**1200 Senate St., 408 Wade Hampton Bldg.**  
**Columbia 29201, Tel. (803) 737-8030**

Created by Sec. 13-7-810 to 13-7-840 to provide advice and recommendations to the Governor on issues involving nuclear materials and the various programs of the federal government applicable to nuclear waste management.

*(9 mems.: 1 at-large mem. shall be apptd. by the Speaker of the House of Reps. and 1 at-large mem. shall be apptd. by the Pres. of the Sen. 7 mems. shall be apptd. by the Gov. as follows: 2 shall be actively involved in the area of environmental protection; 1 shall have experience in the generation of power by nuclear means; 1 shall have experience in the field of nuclear activities other than power generation; 2 shall be scientists or engineers from the faculties of institutions of higher learning in the State; and 1 shall be from the public at-large. The terms of the mems. of*

*the council apptd. by the Gov. shall be coterminous with that of the appointing Gov., but they shall serve at the pleasure of the Gov.)*

Stephen A. Byrne	.....Cayce
Carolyn B. Hudson, Ph.D.	.....Columbia
Sen. Tom Young	.....Aiken
Vincent Van Brunt, Ph.D.	.....Columbia
David M. Peterson, Ph.D.	.....Florence
Capt. Claude C. Cross	.....McClellanville
Karen Patterson, <i>Chm.</i>	.....Aiken
Rep. Don L. Wells	.....Aiken
James Little	.....Fort Mill

## Nursing, State Board of, for S.C.

### Department of Labor, Licensing and Regulation

Suite 202, 110 Centerview Dr., P.O. Box 12367

Columbia 29211, Tel. (803) 896-4550, Fax (803) 896-4525

Created by Sec. 40-33-10 to regulate the practice of nursing in S.C. The Board meets in Columbia every other month to transact business; examines and endorses candidates for licensure as A.P.R.N., R.N., and L.P.N., investigates complaints and takes action where necessary.

*[11 mems. apptd. by the Gov. for 4-year terms, from nominations made to him with advice & consent of the Sen., 7 R.N.'s, 1 from each Congressional Dist.; 2 L.P.N.'s, representing Region I (Dists. 1, 2, 3) and Region II (Dists. 4, 5, 6) & 2 lay mems. at-large.]*

<i>Dist. 1—</i> Jaqueline L. Baer (2019)	.....Johns Island
<i>Dist. 2—</i> Eric J. Sellers, Interim (2018)	.....Chapin
<i>Dist. 3—</i> Kay Swisher (2015)	.....Laurens
<i>Dist. 4—</i> Carol A. Moody (2013)	.....Simpsonville
<i>Dist. 5—</i> Samuel H. McNutt, Jr. (2012)	.....Winnsboro
<i>Dist. 6—</i> Sonya K. Ehrhardt (2019)	.....Orangeburg
<i>Dist. 7—</i> Karen Racz Hazzard (2016)	.....Pawleys Island
Region 1—Jan R. Burdette (2019)	.....Anderson
Region 2—vacant	

*Public Mems.—*

Neil B. Lipsitz (2019)	.....Beaufort
James Edward Mallory (2013)	.....Summerville
<i>Admin.</i>	.....NANCY G. MURPHY

**Occupational Therapy, S.C. Board of  
Department of Labor, Licensing and Regulation  
110 Centerview Dr., Box 11329  
Columbia 29211, Tel. (803) 896-4683**

Created by Sec. 40-36-10 to Sec. 40-36-310 to regulate and license occupational therapists and occupational therapy assistants.

*(7 mems. apptd. by the Gov.: 5 shall be occupational therapists, 1 an occupational therapy asst. & 1 lay mem.)*

Todd A. Laliberte (2017) ..... Florence  
Lesly S. James (2009) ..... Irmo  
Hima N. Dalal (2017) ..... Columbia  
Ricardo Holmes, Sr. (2018) ..... Columbia  
Mary Rebecca Terry (2017) ..... Columbia  
Melissa H. Hevia (2017) ..... Chapin  
1 vacancy

*Admin.* ..... VERONICA REYNOLDS

**Old Exchange Building Commission, The  
122 E. Bay St., Charleston 29401, Tel. (843) 727-2165**

Created by Sec. 51-19-10 to provide for the restoration, development, administration, and control of the Old Exchange Building in Charleston, one of the three great public buildings of America during the colonial period. The City of Charleston manages daily operations under an annual Agreement of Management and is reimbursed for all personnel and operational expenses.

*(9 mems.: 3 elected by the General Assembly; 2 elected by the Rebecca Motte Chap. of the Daughters of the Amer. Revolution; 2, not residents of Charleston Co., elected by S.C. Soc. of the Daughters of the Amer. Revolution; Dir., S.C. Dept. of Parks, Recreation and Tourism & Dir., Dept. of Archives & History, or their designees, serve ex officio with voting privileges, for 6-year terms. The Atty. Gen. shall give his aid, advice, and opinion upon questions of law submitted to him by the Comm.)*

*Elected by General Assembly:* Connolly D. "Connie" Dittrich (2020), Charleston; Greg Ohanesian, VC (2015), Bennettsville; Laura Kennedy LeGrand (2020), Sumter; Amy Duffy (*Dept. of Parks, Recreation & Tourism*); Dr. Rodger Stroup  
*Elected by Rebecca Motte Chap., NSDAR:* MaeRe Skinner (2018), Charleston; Jane M. Brown (2015), Charleston  
*Elected by S.C. Soc., DAR:* Ann T. Alderman (2018), Manning; Alexia J. Helsley, *Chm.* (2015), Columbia

Ex officio: Advisor, C. H. Jones, Jr. (*Esquire & Senior Asst. Atty. Gen. of S.C.*); Stephen Bedard (*CFO, City of Charleston*); Tony Youmans (*Dir., Old Exchange Bldg., City of Charleston*)

**Opportunity School, Wil Lou Gray**  
**3300 West Campus Rd., West Columbia 29170**  
**Tel. (803) 896-6480**

Created by Secs. 59-51-10, *et seq.*, to make educational and vocational training available in a residential environment to persons 16 years old or older who are at risk of not completing their high school education. Courses of study are offered leading to a G.E.D. The program is delivered in a quasi-military environment with an emphasis on academics, self-discipline, and community service.

**Board of Trustees**

Ex officio: Gov., *Chm.* and Supt. of Educ.

(12 mems. elected by the General Assembly for 4 years.)

Dr. Earle Bennett (2019) . . . . . West Columbia

Bryan England (2016) . . . . . Georgetown

Doris Adams (2016) . . . . . Columbia

Stewart Cooner (2017) . . . . . Lexington

Elizabeth Thraikill (2017) . . . . . Fort Lawn

Thomas Hamilton (2018) . . . . . Chester

Wayne Sims (2017) . . . . . Hartsville

Russell E. Hart, *Chm.* (2017) . . . . . Roebuck

Frankie Newman (2016) . . . . . Cayce

Marilyn Edwards Taylor (2018) . . . . . Columbia

Robert Collar (2019) . . . . . Bluffton

Deborah Blalock (2019) . . . . . Charleston

*Dir.* . . . . . PAT G. SMITH

*Exec. Asst.* . . . . . Shannan C. Woovis

*Div. Dirs.: Principal*, R. Scott Gaines; *Admissions*, Sheryl Beeler; *Residential Coordinator*, Gary Newsome; *Fiscal Affairs & Human Resources*, Melissa Thurstin; *Health Care Servs.*, Gloria Robinson; *Operations & Procurement Dir.*, Charles Abbott

**Opticianry, S.C. Board of Examiners in**  
**Department of Labor, Licensing and Regulation**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4681**

Created by Sec. 40-38-10 to license and regulate opticians in S.C.

(7 mems.: 5 licensed opticians apptd. by the Gov. upon nomination by all licensed opticians & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)

William "Grant" Brown (2019) .....Woodruff  
 James L. Rhodes (2019) .....Florence  
 Keith L. Hayes (2016) .....Piedmont  
 Daniel B. Gosnell, *Chm.* (2018) .....Easley  
 Emily F. Mikell (2018) .....Columbia  
 John Hollis Inabinet (2017) .....Spartanburg  
 1 vacancy

*Admin.* .....ANGIE M. COMBS

**Optometry, S.C. Board of Examiners in  
 Department of Labor, Licensing and Regulation  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4679**

Created by Sec. 40-37-10 to license and regulate optometrists in S.C.

(7 mems.: 5 licensed optometrists apptd. by the Gov. upon nomination by all licensed optometrists & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)

William W. Spearman, O.D. (2012) .....Pickens  
 James M. Vaught, O.D. (2016) .....Conway  
 Peter V. Candela, O.D. (2018) .....Columbia  
 Isaac Louis Johnson, Jr. (2005) .....Simpsonville  
 Thomas E. Tucker, O.D. (2018) .....Greenville  
 Derek Van Veen, O.D., *Pres.* (2016) .....Greenville  
 1 vacancy

*Admin.* .....ANGIE M. COMBS

**Parks, Recreation and Tourism,  
 Department of  
 1205 Pendleton St., Columbia 29201  
 Tel. (803) 734-0168**

Created by Sec. 51-1-10 to promote, publicize, and advertise the State's tourist attractions; to develop and expand the State Park System; to develop a coordinated plan utilizing to best advantage the natural facilities and resources of the State as a tourist attraction, and to preserve and perpetuate our State's rich historic areas.

*Dir.* .....DUANE N. PARRISH  
*Chief of Staff* .....Amy D. Duffy

**State House Tour Service, Tel. (803) 734-2430**  
**Gift Shop, Tel. (803) 734-0865**

*Mgr.* .....Kathy Padgett

## **Patriots Point Development Authority**

**40 Patriots Point Rd., Mt. Pleasant 29464**

**Tel. (843) 884-2727**

**www.patriotspoint.org**

Patriots Point Development Authority, created by Sec. 51-13-710, is a body politic and corporate under the laws of the State of S.C., consisting of and governed by a board of eight appointed members and the ex officio Mayor of the Town of Mount Pleasant.

The primary mission of the Patriots Point Development Authority is two-fold. First, establish, develop, and operate a national museum of ships, naval and maritime equipment, artifacts, books, manuscripts, art, and historical materials to foster patriotism, generate pride and respect for the U.S., and honor our valiant dead from World War II to the present. Second, develop and enhance the Patriots Point land area (approximately 460 acres) and water areas of the contiguous Cooper River to support the operation of ships, provide a place of education and recreation, and stimulate national and international travel by providing museums, attractions, lodging, and accommodations.

*(8 apptd. mems.: 1 upon recommendation of the Chm. of the Ways & Means Com. & Speaker; 1 upon recommendation of the Chm. of the Sen. Fin. Com. & Pres. Pro Tempore, 3 to be apptd. by the Gov. Pursuant to Act 281 of 2010—1 upon recommendation of the Speaker of the House; 1 upon recommendation of the Pres. Pro Tempore of the Sen.; 1 upon recommendation of the State Adj. Gen. for 4-year terms. The Mayor of the Town of Mt. Pleasant serves as a voting ex officio mem. The Authority Chm. is apptd. by the Gov.)*

Ray Chandler (2012) .....Georgetown  
 Zeb Williams (2012) .....Columbia  
 Susan Marlowe (2019) .....Mt. Pleasant  
 Linda C. Bennett (2012) .....Charleston  
 Spencer King (2013) .....Spartanburg  
 Mayor Linda Page (2013) .....Mt. Pleasant  
*Speaker's Appointee*—Wayne Adams .....Columbia  
*Sen. Pres. Pro Tempore's Appointee*—  
 Edwin S. Taylor (2019) .....Charleston

*Adjutant Gen.'s Appointee—*

Richard N. Wilkerson (2018) .....	Simpsonville
<i>Exec. Dir.</i> .....	ROBERT M. BURDETTE
<i>Legal Counsel</i> .....	William E. Craver III, Craver and Current, P.A., Charleston

**Perpetual Care Cemetery Board, S.C.**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Suite 201, P.O. Box 11329**  
**Columbia 29211-1329**

**Tel. (803) 896-4497, Fax (803) 896-4554**

Created by Sec. 40-8-20 to regulate the occupation of Perpetual Care Cemeteries within the State of South Carolina for the purpose of licensing Perpetual Care cemeteries. The Board meets quarterly.

*[7 mems. apptd. by the Gov.: 3 public mems. (with no cemetery or funeral-related interest or bus.); 4 mems. (owners or mgrs. of cemeteries).]*

James W. Russ, <i>Chm.</i> (2017) .....	Conway
Russell Floyd, <i>VC</i> (2017) .....	Spartanburg
Jacquelyn S. Petty (2017) .....	Union
Rick Riggins (2018) .....	Lancaster
Roger D. Finch, <i>Public Mem.</i> (2005) .....	Honea Path
John E. Bartus, <i>Public Mem.</i> (2006) .....	Mauldin
Catherine L. Oates-Robinson (2018) .....	Columbia
<i>Admin.</i> .....	AMY HOLLEMAN

**Pharmacy, The Board of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Suite 306, P.O. Box 11927**  
**Columbia 29211, Tel. (803) 896-4700**

Created by Sec. 40-43-10 to promote, preserve, and protect the public health, safety, and welfare by and through the effective control and regulation of the practice of pharmacy; the licensure of pharmacists; the licensure, permitting, control, and regulation of all sites or persons, in or out of this State, that distribute, manufacture, possess, or sell drugs or devices within this State.

*(9 mems.: 8 pharmacists, 1 from each Congressional Dist. for 6-year terms & 1 at-large apptd. by the Gov., 1 at-large lay mem. apptd. by the Gov., both for 4-year terms.)*

<i>1st Dist.</i> —Carole Russell, R.Ph. (2017) .....	Charleston
<i>2nd Dist.</i> —J. Addison Livingston, Pharm.D. (2015) ..	Swansea

- 3rd Dist. —Robert Hubbard, R.Ph. (2016) . . . . .Clemson  
 4th Dist. —David Banks, R.Ph. (2014) . . . . .Simpsonville  
 5th Dist. —Marvin Hyatt, R.Ph. (2019) . . . . .Rock Hill  
 6th Dist. —Terry A. Blackmon, R.Ph.,  
     *Chm.* (2018) . . . . .New Zion  
 7th Dist. —Spencer A. Morris, Pharm.D.  
     (2018) . . . . .Georgetown  
*At-Large Pharmacist*—Rebecca Long, Pharm.D.  
     (coterminous) . . . . .Columbia  
*At-Large Lay Mem.*—Leo Richardson, Ph.D.  
     (coterminous) . . . . .Columbia  
*Admin./Chief Drug Inspector* . . .LEE ANN F. BUNDRICK, R.Ph.

**Physical Therapy Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., P.O. Box 11329  
 Columbia 29211, Tel. (803) 896-4655

Created by Sec. 40-45-05 to 40-45-330 to examine candidates and pass upon their qualifications and fitness to practice as a physical therapist or physical therapist assistant in this State. All applicants for registration must be graduates of schools approved by this Board.

*(10 mems.: 7 physical therapists, 2 physical therapist assts., recommended by the S.C. Physical Therapy Assn., Inc. or other individual, group, or assn. & 1 lay mem. apptd. by the Gov. for 4-year terms.)*

- 1st Dist. —Marilyn M. Swygert, *Chm.* (2007) . . .Charleston  
 2nd Dist.—Mary Addison Blackstone (2015) . . .Columbia  
 3rd Dist. —Mollie C. Barrow (2019) . . . . .Central  
 4th Dist. —Lori Winkles (2019) . . . . .Spartanburg  
 5th Dist. —Anna M. Dilts (2015) . . . . .Sumter  
 6th Dist. —Rachel Wiggins (2019) . . . . .Estill  
 7th Dist. —Gregg A. Forlini (2018) . . . . .Florence  
*Physical Therapist Asst.*—Matthew J. Warren (2018) . . .Irmo  
*Physical Therapist Asst.*—  
     Roy Christopher Junkins (2003) . . . . .Easley  
*Public Mem.*—Texas T. Smith (2018) . . . . .Mullins  
*Admin.* . . . . .VERONICA REYNOLDS

**Pilotage, Commission of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**Tel. (803) 896-4698**

Created by Sec. 40-15-10 to provide for the regulation of pilotage for the Upper Coastal Area and Lower Coastal Area for the bars and harbors of South Carolina; to examine qualified pilots for licensure; investigate complaints; hold disciplinary hearings; and promulgate regulations.

**Upper Coastal Commission**

*(8 mems.—Chm. of the S.C. State Ports Authority or a bd. mem. designated by the chm.; 1 who is the pres. of the Intl. Longshoremen's Assn. Local or his designee; 1 who is a pilot licensed for the Port of Georgetown; and 5 who have been recommended by the Georgetown Co. Legis. Delegation from lists of nominations provided by the Chamber of Commerce and Propeller Club of the Port of Georgetown by appointment of the Gov. for terms of 3 years.)*

*Ports Authority—vacant*

*ILA—vacant*

*Pilot—Edwin Jayroe (2017) . . . . .Georgetown*

*At-Large—Clayton M. Bull, VC (2007) . . . . .Georgetown*

*At-Large—Gillespie G. Boyd, Jr., Chm. (2007) . . .Georgetown*

*At-Large—Stephen G. Strickland (2006) . . . .Murrell's Inlet*

*At-Large—vacant*

*At-Large—vacant*

**Lower Coastal Commission**

*(8 mems.—Chm. of the S.C. State Ports Authority or a bd. mem. designated by the chm.; 1 who is the pres. of the Intl. Longshoremen's Assn. Local 1422 or his designee; 1 who is a licensed pilot; 1 recommended by the Beaufort Co. Legis. Delegation from its maritime comm.; 1 recommended by the Jasper Co. Legis. Delegation from its maritime comm.; and the remaining 3 who have been recommended by the Charleston Co. Legis. Delegation from lists of nominations provided by the Greater Charleston Chamber of Commerce, the Maritime Assn., and the Propeller Club of the Port of Charleston by appointment of the Gov. for terms of 3 years.)*

*Ports Authority—vacant*

*ILA—Kenneth Riley (2009) . . . . .Charleston*

*Pilot—Christopher H. Thornton (2018) . . . . .Charleston  
 Beaufort Co.—vacant*

*Jasper Co.*—Darrell T. Johnson III (2018) . . . . .Ridgeland  
*At-Large Charleston*—David Galloway (2015) . . .Charleston  
*At-Large Charleston*—

William P. Lempesis (2015) . . . . .Charleston  
*At-Large Charleston*—Henry M. Hay III (2015) . . .Charleston  
*Admin.* . . . . .KATE K. COX

**Podiatry Examiners, State Board of**  
**Department of Labor, Licensing and Regulation**  
**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created by Sec. 40-51-30 to regulate the practice of podiatry in S.C.

*(5 mems., 4 of whom shall be podiatrists & 1 consumer mem. apptd. by the Gov. for 2-year terms.)*

Stephen V. Corey, D.P.M. (2007) . . . . .Kingstree

Paul J. Shromoff, D.P.M. (2008) . . . . .Goose Creek

Brandon S. Percival, D.P.M. (2010) . . . . .Lancaster

James B. Cahill, D.P.M. (2006) . . . . .Sumter

1 vacancy

*Admin.* . . . . .SHERIDON SPOON

**Ports Authority, S.C. State**  
**Central Office, 176 Concord St., P.O. Box 22287**  
**Charleston 29413, Tel. (843) 723-8651**

Created by Sec. 54-3-10 to develop and improve the harbors or seaports of Charleston, Georgetown, and Jasper County for the handling of waterborne commerce from and to any part of the State and other states and foreign countries; to acquire, construct, equip, maintain, develop, and improve such harbors or seaports, and their facilities; to foster and stimulate the shipment of freight and commerce through such ports; in general, to do and perform any act or function which may be, or may tend to be, useful toward the development and improvement of such harbors or seaports of the State and the increase of waterborne commerce, foreign and domestic, through such harbors or seaports.

**Authority Board**

*(9 mems. apptd. by the Gov. with advice & consent of the Sen. & 2 ex officio, nonvoting mems.)*

Bill H. Stern, *Chm.* (2015) . . . . .Columbia

John F. Hassell III, *VC* (2015) . . . . .Charleston

Whitemarsh S. Smith III (2014) . . . . .Charleston

David J. Posek (2013)	.....Pawleys Island
Robert M. Sisk (2017)	.....Lexington
Willie E. Jeffries (2015)	.....Elloree
Pamela P. Lackey (2015)	.....Columbia
Patrick W. McKinney (2016)	.....Charleston
Janet P. Oakley, ex officio/nonvoting mem.	.....Charleston
Robert M. Hitt III, ex officio/nonvoting mem.	...Winnsboro
1 vacancy	
<i>Pres. &amp; Chief Exec. Off.</i>	.....JAMES I. NEWSOME III
<i>Senior VP &amp; Chief Commercial Off.</i>	....Paul G. McClintock
<i>Senior VP &amp; Chief Fin. Off.</i>	.....Peter N. Hughes
<i>Senior VP, Operations</i>	.....William A. McLean
<i>Senior VP, External Affairs</i>	.....Barbara L. Melvin
<i>Senior VP, Econ. Dev. &amp; Projects</i>	.....Jack Ellenberg
<i>VP, Security, Human Resources</i>	
<i>&amp; Admin.</i>	.....Stephen E. Connor
<i>VP, Cargo Sales</i>	.....Art Pruett
<i>VP, Carrier Sales</i>	.....John Wheeler
<i>Chief Info. Off.</i>	.....Pamela A. Everitt
<i>VP, Cruise &amp; Real Estate</i>	.....Peter O. Lehman
<i>VP, Marketing &amp; Sales Support</i>	.....Byron D. Miller
<i>VP, Terminal Operations</i>	.....Steve Kemp
<i>VP, Global Account Sales</i>	.....Robert G. Reinecke
<i>VP, Crane &amp; Equipment Maintenance</i>	...Mike Stresemann
<i>VP, Engineering &amp; Facilities Maintenance</i>	...Jim Van Ness
<i>Chief Legal Counsel</i>	.....Philip Lawrence
<i>Mgr., Public Relations</i>	.....Erin Dhand
<i>Mgr., Govt. Relations</i>	.....Sara Parrish

## **Ports Authority Review and Oversight Commission, S.C. State**

**203 Gressette Bldg., 1101 Pendleton St., P.O. Box 142  
Columbia 29202, Tel. (803) 212-6400**

Created by S.C. Code Sec. 54-3-1300, the Review and Oversight Commission screens each person appointed to serve on the State Ports Authority Board, conducts an oversight review of the authority and its operations at least once every two years, reviews and evaluates the complete list of the properties on Daniel and Thomas Islands transmitted to the commission. The commission recommends to the State Budget and Control Board whether to approve the sale of any or all of the real property the authority owns on Daniel Island and Thomas

Island pursuant to S.C. Code Sec. 54-3-119. In addition, the commission has the powers and duties to undertake any additional reviews, studies, or evaluations as it considers necessary. (10 mems.: *Chm. of the Sen. Fin. Com. or his designee; Chm. of the Sen. Jud. Com. or his designee; Chm. of the Sen. Transportation Com. or his designee; 2 mems. apptd. by the Pres. Pro Tempore of the Sen.; Chm. of the House Ways & Means Com. or his designee; Chm. of the House Jud. Com. or his designee; Chm. of the House LCI Com. or his designee; 2 mems. apptd. by the Speaker.*)

*Chm. of the Sen. Fin. Com. or his designee:*

Hugh K. Leatherman, Sr. . . . . Florence

*Chm. of the Sen. Jud. Com. or his designee:*

Paul G. Campbell, Jr. . . . . Goose Creek

*Chm. of the Sen. Transportation Com. or his designee:*

Lawrence K. "Larry" Grooms, *Chm.* . . . . Bonneau

*Pres. Pro Tempore's Appointees:*

Thomas C. Davis . . . . . Beaufort

Nikki G. Setzler . . . . . West Columbia

*Chm. of the House Ways & Means Com. or his designee:*

W. Brian White . . . . . Anderson

*Chm. of the House Jud. Com. or his designee:*

Jenny A. Horne . . . . . Summerville

*Chm. of the House LCI Com. or his designee:*

William E. Sandifer III . . . . . Seneca

*Speaker's Appointees:*

James H. Merrill . . . . . Daniel Island

J. David Weeks . . . . . Sumter

## **Prisoner of War Commission**

### **Department of Administration**

**1205 Pendleton St., Suite 463, Columbia 29201**

**Tel. (803) 734-0200**

Created by Sec. 25-19-10 to develop and maintain an up-to-date listing of all former Prisoners of War residing in S.C.; to coordinate all S.C.-related former prisoners of war functions; to make recommendations concerning medical care services at Veterans Administration facilities in S.C.; to make recommendations concerning policies and practices in regard to disability compensation for former Prisoners of War under laws administered by the Veterans Administration and coordinate the deficiencies and recommendation for improvement with officials of the Veterans Administration facilities;

plan and implement studies, surveys, publications, and use of media that inform former Prisoners of War of their rights and forms of compensation, both under federal and state laws and recommendations; develop and maintain close liaison in all foregoing functions with the S.C. Department and Chapters of the American Ex-Prisoners of War and all other veterans organizations. The Commission is attached to the Division of Veterans' Affairs for logistical and staff support.

*(8 mems.: 1 from each Congressional Dist. and 1 at-large, apptd. by the Gov. with advice and consent of a majority of the mems. of the House of Reps. representing the Congressional Dist. involved. All mems. must be former Prisoners of War.)*

8 vacancies

**Probation, Parole and Pardon Services,  
S.C. Department of  
2221 Devine St., P.O. Box 50666, Columbia 29250  
Tel. (803) 734-9220**

Created by Sec. 24-21-10 (A), (S.C. Constitution Art. IV, Sec. 14) to supervise offenders placed on probation and parole and other offenders released from incarceration, to develop and maintain a wide array of community sanctions, and operate community-based programs as alternatives to incarceration.

*Interim Dir.* . . . . . JERRY ADGER  
*Exec. Coordinator* . . . . . Loretta Goodwin  
*Dep. Dir., Admin.* . . . . . Sonya Bookard  
*Dep. Dir., Field Operations* . . . . . Michael Nickols  
*Dep. Dir., Parole & Pardons* . . . . . Robert Mitchell  
*Regional Dir.s.*: Chris Stepp, Schwann Scott, Derek Brown

**Probation, Parole and Pardon Services,  
Board of**

**P.O. Box 50666, Columbia 29250, Tel. (803) 734-9220**

Created by Sec. 24-21-10 (B), (S.C. Constitution Art. IV, Sec. 14) to consider cases for parole and pardon as provided for under law.

*(1 mem. from each Congressional Dist. apptd. by the Gov. with advice & consent of the Sen. for 6-year terms.)*

*1st Dist.* —Thomas F. Hallam (2019) . . . Hilton Head Island  
*2nd Dist.* —Norris Ashford (2017) . . . . . Columbia  
*3rd Dist.* —Dan Batson . . . . . Anderson  
*4th Dist.* —C. David Baxter (2019) . . . . . Taylors

5th Dist. —Henry S. Eldridge (2021) .....Tega Cay

6th Dist. —Karen A. Walto (2017) .....Wadmalaw

7th Dist. —Marvin Stevenson (2011) .....Marion

## Procurement Review Panel

1105 Pendleton St., Suite 209, Columbia 29201

Tel. (803) 734-0660

Created by Sec. 11-35-4410 to provide an administrative review of formal protests of decisions arising from the solicitation and award of contracts, the debarment or suspension of a person from the consideration for award of a contract, a decision concerning the resolution of a contract or breach of contract controversy, or other written determinations, decisions, policies, and procedures as arise from or concern the procurement of any supplies, services, or construction procured in accordance with the provisions of the Code.

(7 mems.: the Chm.; 5 mems. apptd. by the Gov. from the State at-large & 2 state employees apptd. by the Gov.)

Gov.'s Appointees—C. Brian McLane, Sr., Chm., Willie Franks, VC, Margaret A. Collins, Esq., Glennith C. Johnson; 1 vacancy

State Employees—Dr. Mark Hartley, Barbara Derrick

Bus. Mgr. .... Pamela Gillins

Legal Counsel .....Christie Emanuel

## Prosecution Coordination, Commission on

1200 Senate St., Suite B-03, P.O. Box 11561

Columbia 29211-1561, Tel. (803) 343-0765

Created by Sec. 1-7-910 to 1-7-1000 to coordinate all activities involving the prosecution of criminal cases in this State.

(11 mems.: Chm. of the Sen. Jud. Com. or his designee, Larry A. Martin; Chm. of the House Jud. Com. or his designee, Thomas E. Pope; Dir. of the S.C. Law Enforcement Div., Mark Keel; Dir. of the Dept. of Public Safety, Leroy Smith; Dir. of a Judicial Circuit Pre-Trial Intervention Prog., Mary C. Powell (2017); Judicial Circuit Victim-Witness Assistance Prog. Advocate, Stephanie R. Joseph (2016); 5 Judicial Circuit Solicitors apptd. by the Gov. for various terms.)

Solicitor Isaac M. Stone III, Chm. (2018) .....Hilton Head

Solicitor W. Walter Wilkins III, VC (2016) .....Greenville

Solicitor Kevin S. Brackett (2018) .....York

Solicitor J. Strom Thurmond (2017) .....Aiken

Solicitor Scarlett A. Wilson (2017) .....Charleston

Exec. Dir. ....DAVID M. ROSS

## Solicitors

### *Circuit:*

- 1st* —David M. Pascoe, Jr. (2017) . . . . .St. Matthews  
*2nd* —J. Strom Thurmond (2017) . . . . .Aiken  
*3rd* —Ernest A. Finney III (2019) . . . . .Sumter  
*4th* —William B. Rogers, Jr. (2017) . . . . .Bennettsville  
*5th* —Daniel E. Johnson (2019) . . . . .Columbia  
*6th* —Randy E. Newman, Jr. (2019) . . . . .Lancaster  
*7th* —Barry J. Barnette (2017) . . . . .Spartanburg  
*8th* —David M. Stumbo (2017) . . . . .Greenwood  
*9th* —Scarlett A. Wilson (2017) . . . . .Mt. Pleasant  
*10th* —Christina T. Adams (2017) . . . . .Seneca  
*11th* —Donald V. Myers (2017) . . . . .Lexington  
*12th* —Edgar L. Clements III (2019) . . . . .Florence  
*13th* —W. Walter Wilkins III (2019) . . . . .Greenville  
*14th* —Isaac M. Stone III (2017) . . . . .Hilton Head  
*15th* —Jimmy A. Richardson II (2019) . . . . .Conway  
*16th* —Kevin S. Brackett (2017) . . . . .York

## **Psychology, State Board of Examiners in Department of Labor, Licensing and Regulation P.O. Box 11329, Columbia 29211-1329 Tel. (803) 896-4664**

Created by Sec. 40-55-20 to regulate and license psychologists.  
*(8 mems.: 3 clinical psychologists, 2 counseling psychologists,  
 1 school psychologist, 1 psychologist licensed in experimental,  
 social, industrial/organizational, or comm. psychology & 1 lay  
 mem. apptd. by the Gov. for 5-year terms.)*

- Rhea A. Merck, Ph.D., VC (2011) . . . . .Columbia  
 Robert H. Howell, Ph.D. (2013) . . . . .Columbia  
 Michael A. Kollar, Ed.D., *Chm.* (2013) . . . . .Charleston  
 Dr. Deorah K. Leporowski, Ph.D. (2017) . . . . .Simpsonville  
 William P. Wattles, Ph.D. (2016) . . . . .Florence  
 Gable C. McCullough, Ph.D. (2015) . . . . .Columbia  
 Christiana D. DeGregorie, Ph.D. (2017) . . . . .Spartanburg  
*Public Mem.*—Alisa C. Liggett (2017) . . . . .Columbia  
*Admin.* . . . . .MARLO THOMAS-KOGER

## **Public Charter School District, S.C. 3710 Landmark Dr., Suite 201, Columbia 29204 Tel. (803) 734-8322**

Created by Sec. 59-40-20 to improve student learning; increase learning opportunities for students; encourage the use of a

variety of productive teaching methods; establish new forms of accountability for schools; create new professional opportunities for teachers, including the opportunity to be responsible for the learning program at the school site; assist S.C. in reaching academic excellence; and create new, innovative, and more flexible ways of educating children within the public school system.

### Board of Trustees

(9 mems.: 2 apptd. by the Gov., 1 apptd. by the Pres. Pro Tempore of the Sen., 1 apptd. by the Speaker of the House of Reps., 5 apptd. by the Gov. upon the recommendation of the S.C. Assn. of School Admin., S.C. Chamber of Commerce, S.C. Educ. Oversight Com., S.C. School Bds. Assn., S.C. Alliance of Black Educators.)

Gov. appointee—Don McLaurin, *Chm.* . . . . .Charleston  
Gov. appointee—Linzie Staley, *VC* . . . . .Columbia  
Pres. Pro Tempore—Reese Boyd III . . . . .Myrtle Beach  
Speaker of the House of Reps.—

John S. Payne . . . . .Beaufort  
S.C. Assn. of School Admin.—Betty Bagley . . . . .Anderson  
S.C. Chamber of Commerce—

Laban D. Chappell (2018) . . . . .Charleston  
S.C. Educ. Oversight Com.—Anne Bull . . . . .Lexington  
S.C. School Bds. Assn.—

Kathleen Bounds, *Secy.* . . . . .Moncks Corner  
S.C. Alliance of Black Educators—

Dr. Ronald L. Epps . . . . .Columbia  
*Supt.* . . . . .ELLIOT SMALLEY

## Public Employee Benefit Authority, S.C. (PEBA)

Fontaine Business Center, 202 Arbor Lake Dr.  
Columbia 29223

P.O. Box 11960, Columbia 29211, Tel. (803) 737-6800

The S.C. Public Employee Benefit Authority (PEBA), created by Act 278 of 2012, is a state agency charged with administering the state's employee insurance programs as set out in Chapter 11 of Title 1 of the S.C. Code of Laws, the various employee retirement systems and programs pursuant to Title 9 of the code, and the deferred compensation program pursuant to Chapter 23 of Title 8. The 11-member PEBA Board of Directors was established as the governing body for PEBA with each member meeting educational qualifications and

standards and having substantial experience in either the insurance, financial, legal, academic, or public service field. PEBA administers the following employee insurance programs: the State Health Plan; the State Health Plan Prescription Drug program; the State Health Plan Medicare Prescription Drug program; the State Dental Plan; the Dental Plus plan; the Vision Care plan; the Optional and Dependent Life Insurance plan; the basic and supplemental long term disability plans; and a flexible benefits program.

PEBA administers four primary defined benefit retirement plans: the South Carolina Retirement System; the Police Officers Retirement System; the General Assembly Retirement System; and the Judges and Solicitors Retirement System. PEBA also administers the S.C. National Guard supplemental pension plan, the State Optional Retirement Program, which is a defined contribution retirement plan available as an alternative to the South Carolina Retirement System for certain eligible employees, and the Deferred Compensation Program, which is a voluntary, supplemental retirement savings program.

*Exec. Dir.* ..... PEGGY G. BOYKIN, CPA

### Board of Directors

*(11 Bd. mems.: 3 apptd. by the Gov., 2 apptd. by the Pres. Pro Tempore of the Sen., 2 apptd. by the Chm. of the Sen. Fin. Com., 2 apptd. by Speaker of the House, and 2 apptd. by the Chm. of the House Ways & Means Com.)*

#### *Gov.'s Appointees:*

Stephen M. Heisler (2016) ..... Murrells Inlet  
 Steve A. Matthews (2016) ..... Columbia  
 1 vacancy

#### *Pres. Pro Tempore's Appointees:*

Leon Lott (2016) ..... Columbia  
 John A. Sowards, *Chm.* (2016) ..... Columbia

#### *Chm., Sen. Fin. Appointees:*

Frank Fusco (2016) ..... Columbia  
 Joe W. Pearce, Jr. (2016) ..... Columbia

#### *Speaker's Appointees:*

Stephen C. Osborne (2016) ..... Charleston  
 David J. Tigges (2016) ..... Columbia

#### *Chm., House Ways & Means Appointees:*

Audie Penn (2016) ..... Columbia  
 Stacy Kubu (2016) ..... Anderson

**Public Safety, Department of**  
**P.O. Box 1993, Blythewood 29016**  
**10311 Wilson Blvd., Blythewood 29016**  
**Tel. (803) 896-9000**  
**www.scdps.gov**

Created by Sec. 1-30-10, as amended, to enhance the personal safety of all South Carolinians by enforcing the traffic laws and providing other services which help prevent or reduce highway traffic fatalities and which prevent or control crime.

<i>Dir.</i> .....	..... LEROY SMITH Tel. (803) 896-7979
<i>Dep. Dir., Hwy. Patrol</i> .....	..... Col. Michael Oliver Tel. (803) 896-7894
<i>Dep. Dir., State Transport Police</i> .....	..... Col. Leroy Taylor Tel. (803) 896-5522
<i>Chief, Bureau of Protective Servs.</i> .....	..... Chief Zackary Wise Tel. (803) 734-1843
<i>Immigration Enforcement Unit</i> .....	..... Lt. E. C. Johnson Tel. (803) 896-7954
<i>Fin. &amp; Admin.</i> , Paul Lewis, Tel. (803) 896-7900; <i>Gen. Counsel</i> , Warren Ganjehsani, Tel. (803) 896-8750; <i>Hwy. Safety &amp; Justice Progs.</i> , Phil Riley, Tel. (803) 896-9970; <i>Info. Technology</i> , vacant, Tel. (803) 896-8145; <i>Exec. Affairs</i> , Sid Gaulden, Tel. (803) 896-8409; <i>Human Resources</i> , Tosha Autry, Tel. (803) 896-7943; <i>Professional Responsibility</i> , Chief Kenneth Phelps, Tel. (803) 896-8240; <i>Communications</i> , Sherri Iacobelli, Tel. (803) 896-8747	

**Public Service Authority, S.C.**  
**(Santee Cooper)**

**Principal Office, One Riverwood Dr., Box 2946101**  
**Moncks Corner 29461-2901, Tel. (843) 761-8000**

Created by Sec. 58-31-10 to 58-31-450 to construct and operate the Santee Cooper Hydroelectric and Navigation Project. This includes the production of electricity, to treat and sell water at wholesale, navigation, flood control, reforestation, recreational facilities, and other related activities.

**Board of Directors**

*(12 mems. apptd. by the Gov. with advice & consent of Sen. for 7-year terms, 1 from each Congressional Dist.; 1 each from Berkeley, Georgetown & Horry Counties; 2 from the State at-large, 1 of whom shall be Chm. 2 of the dirs. shall have substantial electric cooperative experience.)*

<i>1st Dist.</i>	—William A. Finn (2020)	.....	Charleston
<i>2nd Dist.</i>	—Jack F. Wolfe, Jr. (2022)	.....	Chapin
<i>3rd Dist.</i>	—Kristofer Clark (2019)	.....	Easley
<i>4th Dist.</i>	—Barry D. Wynn (2021)	.....	Spartanburg
<i>5th Dist.</i>	—Alfred L. Reid, Jr. (2016)	.....	Rock Hill
<i>6th Dist.</i>	—J. Calhoun Land IV (2020)	.....	Manning
<i>7th Dist.</i>	—Merrell W. Floyd (2019)	.....	Conway
<i>Horry Co.</i>	—David F. Singleton (2016)	.....	Myrtle Beach
<i>Georgetown Co.</i>	—Dan J. Ray (2022)	.....	Georgetown
<i>Berkeley Co.</i>	—Peggy H. Pinnell (2021)	....	Moncks Corner
<i>At-Large</i>	—W. Leighton Lord III, <i>Chm.</i> (2018)	....	Columbia
<i>At-Large</i>	—vacant		

### Advisory Board

(All ex officio mems.)

The Gov., Atty. Gen., State Treas., Comptroller Gen., and Secy. of State

*Pres. & Chief Exec. Off.* ..... LONNIE N. CARTER

### Public Service Commission, S.C.

Synergy Business Park, 101 Executive Center Dr.

Columbia 29210

P.O. Drawer 11649, Columbia 29211

Tel. (803) 896-5100

Created by Sec. 58-3-10, and has jurisdiction over intrastate railroads, telephone, electric, natural gas, investor-owned wastewater and water utilities, and motor vehicles used in transporting persons, household goods, or hazardous waste for disposal for compensation over public highways of the State. Approves allowable costs for low-level nuclear waste facility.

(7 mems. elected by the General Assembly, 1 from each of the 7 Congressional Dists.)

*1st Dist.*—*Counties:* large portions of Beaufort & Charleston/parts of Berkeley, Colleton & Dorchester

John E. “Butch” Howard (2004–16) ..... Charleston

*2nd Dist.*—*Counties:* Aiken, Barnwell & Lexington/parts of Orangeburg & Richland

Elliott F. Elam, Jr. (2014–18) ..... Columbia

*3rd Dist.*—*Counties:* Abbeville, Anderson, Edgefield, Greenwood, Laurens, McCormick, Oconee, Pickens & Saluda/parts of Greenville & Newberry

Comer H. “Randy” Randall (2013–16) ..... Clinton

*4th Dist.*—*Counties:* most of Greenville & Spartanburg

Elizabeth B. “Lib” Fleming (2004–18) ..... Spartanburg

*5th Dist.*—*Counties:* Cherokee, Chester, Fairfield, Kershaw, Lancaster, Lee, Union & York/most of Sumter/parts of Newberry & Spartanburg

Swain E. Whitfield (2008–16) . . . . . Winnsboro

*6th Dist.*—*Counties:* Allendale, Bamberg, Calhoun, Clarendon, Hampton, Jasper & Williamsburg/parts of Beaufort, Berkeley, Charleston, Colleton, Dorchester, Florence, Orangeburg, Richland & Sumter

Nikiya “Nikki” Hall, *Chm.* (2010–18) . . . . . Columbia

*7th Dist.*—*Counties:* Chesterfield, Darlington, Dillon, Georgetown, Horry, Marlboro & Marion/most of Florence

G. O’Neal Hamilton (2004–16) . . . . . Bennettsville

*Chief Clerk & Admin.* . . . . . JOCELYN BOYD

*Gen. Counsel* . . . . . Joseph M. Melchers

*Exec. Asst. & Senior Tech. Advisor* . . . . . James Spearman

## Public Utilities Review Committee

Created by Sec. 58-3-510, the Committee has the power and duty to nominate no more than three candidates for each seat on the Public Service Commission to be elected by the General Assembly and no more than one qualified candidate for the Governor to consider in appointing the Executive Director of the Office of Regulatory Staff. The Committee also has the power to set the salary of the Executive Director of the Office of Regulatory Staff and conduct an annual performance review of each member of the Commission. The Committee has the authority to evaluate actions of the Commission as well as develop and distribute to each party and its representatives appearing before the Commission an anonymous and confidential survey evaluating the Commissioners. The Committee shall submit to the General Assembly, on an annual basis, an annual review and evaluation of the performance of the Committee and the Executive Director of the Office of Regulatory Staff. The Committee shall undertake such additional studies and evaluations as the Review Committee considers necessary.

*(3 mems. of the Sen., 3 mems. of the House, 2 apptd. by the Chm. of Sen. Jud. Comm., 2 apptd. by Speaker of the House.)*

*Sens.:* Thomas C. Alexander, *Chm.*, Walhalla; Luke A. Rankin, Myrtle Beach; C. Bradley Hutto, Orangeburg

*Reps.:* William E. Sandifer III, Seneca; P. Michael Forrester, Spartanburg; Jackie E. “Coach” Hayes, Dillon

*Chm. of Sen. Jud. Comm. Appointees:* Erik H. Ebersole, St. Matthews; Helen T. Zeigler, Columbia

*Speaker of the House Appointees:* John S. Simmons, Columbia; Jeanelle M. McCain, Lexington

**Pyrotechnic Safety, State Board of  
Department of Labor, Licensing and Regulation  
141 Monticello Trail, Columbia 29203  
Tel. (803) 896-9800**

Created by Sec. 40-56-10 to promulgate regulations relating to the sale of pyrotechnics including the storage and fire safety of such products.

*(7 mems. apptd. by the Gov.—1 fireman, 1 pyrotechnics retailer, 1 law enforcement rep., 1 wholesaler & 3 public mems. for 2-year terms.)*

Chief Ann M. Graham (2018) .....	Mt. Pleasant
Rodney L. Wyndham (2017) .....	Moncks Corner
David A. Tafaoa (2014) .....	Columbia
Kelly R. Campsen (2020) .....	Spartanburg
Joshua D. Spencer (2017) .....	Salem
Michael J. Solomon (2017) .....	Columbia
1 vacancy	
<i>Bd. Admin.</i> .....	RAY HOSHALL
<i>State Fire Marshal</i> .....	Robert Polk

**Radiation Control Council,  
Technical Advisory**

**DHEC—Rad Health, 2600 Bull St., Columbia 29201  
Tel. (803) 545-4400**

Created by Sec. 13-7-40 to advise the Department of Health & Environmental Control, leading to the development of meaningful regulations governing ionizing radiation.

*(6 mems. apptd. by the Gov. for 3-year terms: 1 each from S.C. Med. Assn., S.C. Dental Assn., S.C. Radiological Soc., S.C. Chiropractors Assn. & Associated Industries of S.C.; 1 from the State at-large; & 1 ex officio mem. from State Dept. of Health & Environmental Control, designated by the Comr.)*

Dr. Beatrice Gamble-Franklin (2017) .....	Blythewood
Thomas O. Klauber, M.D. (2015) .....	Marion
Dr. Thomas A. White (2015) .....	Columbia
Dr. Marques L. Bradshaw (2017) .....	Charleston
Hans Wiegert (2014) .....	Simpsonville

Dr. Joel E. Johnson (2015) . . . . . Columbia  
 Ann R. Clark, ex officio . . . . . Columbia  
*Chief, Bureau of Radiological Health* . . . . . Aaron A. Gantt

## **Real Estate Appraisers Board**

**Department of Labor, Licensing and Regulation**

**Synergy Business Park, Kingstree Bldg.**

**110 Centerview Dr., P.O. Box 11847**

**Columbia 29211-1847, Tel. (803) 896-4400**

Created by Sec. 40-60-50 to establish qualifications for registration, licensure, or certification, administer examination, and generally regulate the conduct and activities of Real Estate Appraisers in S.C.

*(7 mems. apptd. by the Gov. with advice and consent of the Sen. for 3-year terms, 4 real estate appraisers, 1 real estate broker; 1 fin. institution rep., and 1 public mem.)*

Rex L. Casterline (2018) Public Mem. . . . . Columbia  
 Ann King (2013) Real Estate Broker . . . . . Florence  
 George E. Knight, Jr., *Chm.* (2016) Appraiser . . . . Columbia  
 Andrew "Drew" S. Johnson (2011) Fin. . . . . Pawleys Island  
 Christopher E. Barezak (2018) Appraiser . . . . . Columbia  
 Christopher D. Donato, *VC* (2014) Appraiser . . . . Mt. Pleasant  
 Michael B. Dodds (2015) Appraiser . . . . . Columbia  
*Admin.* . . . . . LAURA L. SMITH

## **Real Estate Commission, S.C.**

**Department of Labor, Licensing and Regulation**

**Synergy Business Park, Kingstree Bldg.**

**110 Centerview Dr., P.O. Box 11847**

**Columbia 29211-1847, Tel. (803) 896-4630**

Created by Sec. 40-57-50 to regulate real estate profession in S.C. and the licensing of real estate brokers, salesmen, and property managers. Additionally, the Commission has jurisdiction over the S.C. Vacation Time Sharing Plan Act and the Uniform Land Sales Practice Act.

*(10 mems. for 4-year terms, 7 to be elected by the Legis. Delegations including the Senators from each of the 7 Congressional Dist., 1 mem. at-large to be selected by the Bd. & 2 mems. apptd. by the Gov. with advice and consent of the Sen.)*

*1st Dist.* —Candice Walker Pratt (2017) . . . . . Summerville  
*2nd Dist.* —David C. Lockwood III (2017) . . . . . Columbia  
*3rd Dist.* —William A. "Andy" Lee (2019) . . . . . Seneca  
*4th Dist.* —David Crigler, *Chm.* (2019) . . . . . Greenville

<i>5th Dist.</i> —Manning E. Biggers (2016) .....	York
<i>6th Dist.</i> —Buccie Harley (2016) .....	Walterboro
<i>7th Dist.</i> —Tony K. Cox (2016) .....	Myrtle Beach
<i>At-Large</i> —Wayne Poplin (2016) .....	Charleston
<i>Gov.'s appointees (Public Memes.):</i>	
Hamlin O'Kelley III, VC (2018) .....	Mt. Pleasant
Johnathan Stackhouse (2015) .....	Columbia
<i>Admin.</i> .....	RODERICK ATKINSON

## Office of Regulatory Staff

1401 Main St., Suite 900, Columbia 29201

Tel. (803) 737-0800, Fax (803) 737-0801

Created by Sec. 58-4-10, the ORS is charged with representing the public interest in utility regulation. Act 175 defines public interest as a balance among three essential components: the concerns of the using and consuming public; the financial integrity of public utilities; and the economic development of S.C. Specifically, the ORS has sole responsibility for the inspection, auditing, and examination of public utilities. The agency must be considered a party of record in all filings, applications, or proceedings before the S.C. Public Service Commission. It also serves as a facilitator to resolve disputes and issues involving matters within the jurisdiction of the S.C. Public Service Commission.

<i>Exec. Dir.</i> .....	C. DUKES SCOTT
<i>Dep. Exec. Dir.</i> .....	Nanette S. Edwards
<i>Chief Counsel &amp; Dir. of Legal Servs.</i> . . .	Jeffrey M. Nelson
<i>Dir. of Info. Servs.</i> .....	Florence Gailey
<i>Dir. of Admin.</i> .....	Marty Rawls
<i>Dir. of Electric, Gas &amp; Econ.</i> .....	John Flitter
<i>Dir. of Transportation, Water/Wastewater &amp; Consumer Servs.</i> .....	Dawn M. Hipp
<i>Dir. of Auditing</i> .....	Jay Jashinsky
<i>Dir. of New Nuclear Dev. &amp; Energy Off.</i> . . .	Anthony James
<i>Dir. of Telecommunications</i> .....	Chris Rozyski

**SCRA (South Carolina Research Authority)**

1000 Catawba St., Columbia 29201

Tel. (803) 799-4070

315 Sigma Dr., Summerville 29486

Tel. (843) 760-3200

**81 Technology Dr., Suite 100, Clemson Research Park  
Anderson 29625, Tel. (864) 646-4500**

Created by Sec. 13-17-10 to 13-17-180 to foster economic development in S.C. through science & engineering. The economic development is accomplished as technology based industries are attracted to and founded within the State. Research Parks have been developed near Clemson University, University of S.C., and the Medical University of S.C. Close ties are maintained between the universities and firms which locate in the Research Parks. Applied Research and Commercialization contracts have been won by which federal agencies, high-tech companies and universities collaborate to meet contract deliverables under SCRA management. Innovation Centers have been established near Clemson, MUSC, and USC to accelerate the transfer of technology helping create new knowledge-based companies. SCRA collaborates with government, industry, and public and private universities to provide a favorable climate for technology-based economic development in S.C.

William M. Blume, Jr., *Chm.* . . . . .Mt. Pleasant  
Ex officio mems.:

Dr. Coleen Perry Keith

(*Pres., Council of Private Colls. of S.C.*) . . . .Spartanburg  
Brig. Gen. John L. Finan

(*Chm., S.C. Comm. on Higher Educ.*) . . . . .Columbia

James P. Clements, Ph.D. (*Pres., Clemson Univ.*) . . .Clemson

David Cole, Ph.D.

(*Interim Pres., Med. Univ. of S.C.*) . . . . .Charleston

Dr. W. Franklin Evans

(*Pres., S.C. State Univ.*) . . . . .Orangeburg

Dr. Harris Pastides (*Pres., Univ. of S.C.*) . . . . .Columbia

L. Fred Carter, Ph.D.

(*Pres., Francis Marion Univ.*) . . . . .Florence

Ralph (Nick) Odom (*Chm., State Bd.*

*for Tech. & Comprehensive Educ.*) . . . . .Ft. Mill

Charles K. Watt, Ph.D. (*Gov. Designee*) . . . . .Clemson

Sen. Hugh K. Leatherman, Sr.

(*Chm., Sen. Fin. Com.*) . . . . .Florence

W. Brian White ( <i>Chm., House Ways &amp; Means Com.</i> ) . . . . .	Anderson
Robert M. Hitt III ( <i>S.C. Dept. of Commerce Designee</i> ) . . . . .	Columbia
Dr. Terry A. Michalske ( <i>Savannah River Natl. Laboratory</i> ) . . . . .	Aiken
<i>(10 trustees elected by Bd. of Trustees from list submitted by an ad hoc com. named by the Chm., each Congressional Dist. shall have at least 1 of the 10 trustees.)</i>	
Jonathan M. Zucker . . . . .	Charleston
Keith Y. Shah, Ph.D. . . . .	Columbia
Bryant Barnes . . . . .	Rock Hill
Douglas MacIntyre . . . . .	Charleston
E. Preston Rahe, Jr. . . . .	Aiken
James "Jay" Cuthbert Self III . . . . .	Greenwood
George W. Fletcher . . . . .	Greenville
Sherry C. Smith . . . . .	Myrtle Beach
Peter G. Dunphy . . . . .	Greenville
David M. Smalls . . . . .	Walterboro
CEO . . . . .	WILLIAM T. MAHONEY
VP & CFO . . . . .	Julia A. Martin

### **Resources Authority, S.C.**

Created by Sec. 11-37-10 to encourage the investment of both public and private funds to finance the present and future infrastructure needs of the people of S.C. and to make loans and grants available to local governments for projects approved by the Authority.

*(Consists of mems. of the State Budget and Control Bd.)*

### **Retirement System Investment**

#### **Commission (RSIC), The**

**1201 Main St., Suite 1510**

**Columbia 29201, Tel. (803) 737-6885**

Created by Section 9-16-315 to invest the assets of five defined benefit retirement systems funds as fiduciaries.

*(Consisting of 7 mems.: 1 apptd. by the Gov., the State Treas., or his designee, 1 apptd. by the Comptroller Gen., 1 apptd. by the Chm. of the Sen. Fin. Com., 1 apptd. by the Chm. of the House Ways & Means Com., 1 mem. who is a retired mem. of the Retirement System who must be elected by unanimous vote of the voting mems. of the Comm., and the Exec. Dir. of PEBA who is a non-voting mem.)*

<i>Gov.'s Appointee</i> —Edward N. Giobbe (2020) . . . . .	Aiken
<i>State Treas., Ex officio</i> —	
Curtis M. Loftis, Jr. . . . .	West Columbia
<i>Comptroller Gen.'s Appointee</i> —	
Rebecca M. Gunnlaugsson, Ph.D. (2018) . . . . .	Columbia
<i>Sen. Fin. Com. Chm.'s Appointee</i> —	
Reynolds Williams, CFP, <i>Chm.</i> (2018) . . . . .	Florence
<i>Chm. of the House Ways &amp; Means Com. Appointee</i> —	
Allen R. Gillespie, CFA (2016) . . . . .	Anderson
<i>Retired Mem.</i> —*Ronald Wilder, Ph.D. (2017) . . . . .	Columbia
<i>Exec. Dir., PEBA, Ex officio</i> —	
Peggy G. Boykin, CPA . . . . .	Columbia
<i>Exec. Dir.</i> —Michael Hitchcock . . . . .	Columbia
<i>Chief Investment Off.</i> —	
Hershel Harper, Jr., CFA . . . . .	Columbia

## Retirement and Pre-Retirement Advisory Board, S.C.

**Fontaine Business Center, 202 Arbor Lake Dr.  
Box 11960, Columbia 29211, Tel. (803) 737-6800**

Created by Secs. 9-2-10, *et seq.*, to meet once each year with the Director of Public Employee Benefit Authority to review and recommend retirement and pre-retirement programs.

*(8 mems. apptd. by State Budget and Control Bd. for 4-year terms, 1 representing municipal employees, 1 representing co. employees, 3 representing state employees, 1 of whom shall be retired, and 1 of whom must be an active or retired law enforcement off., 2 representing public school teachers, 1 of whom shall be retired, 1 representing higher educ. teachers.)*

Melissa Carter, Municipal Assn. of S.C. (2015) . . . . . Columbia

Robert Croom, S.C. Assn. of Cos. (2014) . . . . . Columbia  
vacant, Public School

Sandy Agee, State Employee (2011) . . . . . Lexington

Capt. Doug Connelly, Retired State

    Employee (2015) . . . . . Greenville

Oscar P. Butler, Jr., Retired Higher Educ.

    Admin. (2014) . . . . . Orangeburg

Beverly K. Barbee, Retired Public School (2014) . . . Columbia  
1 vacancy

**Revenue, S.C. Department of**  
**P.O. Box 125, Columbia 29214**  
**Columbia Mills Bldg., 301 Gervais St.**  
**Columbia 29201, Tel. (803) 898-5000**

Originally established as the South Carolina Tax Commission by legislative Act 99 in 1915, the Department of Revenue was "State Government 561" created in 1993 by Sec. 12-4-10. The Department is responsible for collecting over 90% or \$8.7 billion of all state revenues through the collection and enforcement activities from the 32 taxes administered. The mission of the Department is to administer the revenue and regulatory laws of this State in a manner deserving the highest degree of public confidence in our integrity, effectiveness, and fairness. To accomplish this, we will: administer revenue and regulatory laws in a fair and impartial manner; collect the revenue due the State; recommend improvements to the laws administered; ensure a professionally trained staff of employees; continually improve the quality of services and products; and provide guidance to foster compliance with revenue and regulatory laws.

*Dir.* ..... JAMES F. "RICK" REAMES III  
*Dep. Dir., Gov. & Comms.* ..... Meredith Cleland  
*Public Info. Dir.* ..... Ashley Thomas  
*Dep. Dir., Gen. Counsel* ..... Joe Dusenbury  
*Gen. Counsel for Policy* ..... John McCormack  
*Gen. Counsel for Litigation* ..... Milton Kimpson

**Revenue and Fiscal Affairs Office**  
**402 Rembert Dennis Bldg., 1000 Assembly St.**  
**Columbia 29201, Tel. (803) 734-3793**

**[www.rfa.sc.gov](http://www.rfa.sc.gov)**

Created by Act 121 of 2014, the South Carolina Restructuring Act, three entities of the Budget and Control Board were combined to form RFA. These three entities were the Board of Economic Advisors (BEA), the Office of Research and Statistics (ORS), and the Office of State Budget (OSB). RFA is governed by the three appointed members of the Board of Economic Advisors.

Currently, RFA consists of seven major sections. Two sections, Business Services and Information Technology Services provide the internal support and the business and technology services for the office. The other five sections operate the major program services and functions. These sections include, the Board of Economic Advisors, Budget

Development, Economic Research, Health and Demographics, and Mapping and Census. The Mapping and Census section includes several distinct sub-sections: Geodetic Survey, Digital Cartography, Wireless E911, and Census population and estimates. RFA sections are responsible for economic analysis, forecasting and monitoring of state revenues, supporting the General Assembly in the development of an Appropriation Bill, review and evaluation of research and statistical operations of state agencies, statistical coordination and standardization among state agencies, a cooperative health statistics system, a statewide mapping program, development of a statistical information system, horizontal and vertical geodetic surveys, mapping coordination, and a federal-state program of intercensal population estimates for counties, and funding costs associated with E911 wireless calls. The data and services of the office are provided to the Governor, General Assembly, state agencies, private industry, and the general public.

*RFA Bd. Mems.:*

R. Chad Walldorf, *Chm.* ..... Sullivan's Island  
 H. Howell Clyborne, Jr. .... Campobello  
 Emerson F. Gower, Jr. .... Georgetown  
*Exec. Dir.* ..... FRANK A. RAINWATER

*Section Mgrs.: Bus. Servs.*, Diane Porter; *Info. Technology Security*, Steve Sklar; *BEA*, Robert Martin; *Budget Dev.*, Les Boles; *Econ. Research*, Gordon Shuford; *Health & Demographics*, Tel. (803) 898-9940, William David Patterson, Ph.D.; *Digital Cartography*, Will Roberts; *Wireless E911*, David Morrison; *Census*, Mike Macfarlane; *Geodetic Survey*, 5 Geology Rd., Columbia 29212, Tel. (803) 896-7700, Matt Wellslager

**Board of Economic Advisors**

**402 Rembert Dennis Bldg., 1000 Assembly St.  
 Columbia 29201, Tel. (803) 734-2265**

The Board of Economic Advisors is the chief economic advisor and general economic consultant to the State. The Board speaks as one voice through its Chairman who reports directly to the Governor, Chairman of the Senate Finance Committee, and Chairman of the House Ways and Means Committee to establish policy governing economic trends. Primary among the economic matters officially designated by the legislation is the revenue forecasting function which

involves the projection, formulation, evaluation, and continuing review of revenues.

The Board was created by Sec. 11-8-820 and was last amended by Act 121 of 2014, the 2014 Restructuring Act. Under S.C. Code of Laws Sec. 11-9-820, membership on the Board of Economic Advisors is comprised of: one member appointed by the Governor to serve as chairman, one member appointed by the chairman of the Senate Finance Committee, one member appointed by the chairman of the House Ways and Means Committee, and the Director of the Department of Revenue who serves *ex officio* with no voting rights. Board members have a working knowledge and experience in economics, revenue forecasting, and the State budget process.

*BEA Bd. Mems.:*

R. Chad Walldorf, *Chm.* . . . . . Sullivan's Island  
 H. Howell Clyborne, Jr. . . . . Campobello  
 Emerson F. Gower, Jr. . . . . Georgetown  
 Rick Reames, *Dir., Dept. of Revenue*, *ex officio* . . . Columbia

### **S.C. Commercial Mobile Radio Services Advisory Committee**

**402 Rembert Dennis Bldg., 1000 Assembly St.  
 Columbia 29201, Tel. (803) 734-2265**

Pursuant to Sec. 23-47-65(A)(1) and Proviso 102.7 the South Carolina 911 Advisory Committee was created to assist RFA in carrying out its responsibilities in implementing a wireless enhanced 911 system consistent with FCC Docket Number 94 102. The committee must be appointed by the Governor and shall consist of: an appointee of the Executive Director of Revenue and Fiscal Affairs, *ex officio*; the Executive Director of Revenue and Fiscal Affairs Office; two employees of CMRS providers licensed to do business in the State; two 911 system employees; one employee of a telephone (local exchange access facility) service supplier licensed to do business in the State; and one consumer. Local governments and related organizations such as the National Emergency Number Association may recommend Public Safety Answering Point (PSAP) Committee members, and industry representatives may recommend wireline and CMRS Committee members to the Governor. There is no expense reimbursement or per diem payment to members of the committee.

*(8 mems. apptd. by the Gov., 2 employees of CMRS providers licensed to do bus. in the State; 2 911 system employees; 1*

*employee of a telephone (local exchange access facility) serv. supplier licensed to do bus. in the State; 1 consumer; and 2 apptd. by RFA Exec. Dir., ex officio.)*

Ted Crech, <i>CMRS Provider</i> .....	Columbia
Guy Dent Adams, <i>CMRS Provider</i> .....	Kingstree
Jim Lake, <i>911 Employee</i> .....	N. Charleston
Joey Avery, <i>911 Employee</i> .....	Laurens
Ben Spearman, <i>Wireline</i> .....	North
Jack Maguire, <i>Consumer</i> .....	Lexington
David Morrison, <i>Exec. Dir. designee</i> .....	Blythewood
vacant, <i>Exec. Dir. designee</i>	

### **Data Oversight Council**

**402 Rembert Dennis Bldg., 1000 Assembly St.  
Columbia 29201, Tel. (803) 898-9940**

The mission of the DOC is to provide information to assist health care providers, consumers, insurers, elected officials, and government agencies in the formulation of health policy. Under Sec. 44-6-170 the DOC has the authority to designate the data elements to be reported by all health care providers and to approve the release of data. Membership in the DOC includes twelve gubernatorial appointees and five ex officio members as follows: one hospital administrator; the chief executive officer or designee of the South Carolina Hospital Association; one physician; the chief executive officer or designee of the South Carolina Medical Association; one representative of major third party health care payers; one representative of the managed health care industry; one nursing home administrator; three representatives of non-health care-related businesses; one representative of a non-health care-related business of less than one hundred employees; the executive vice president or designee of the South Carolina Chamber of Commerce; a member of the Governor's office staff (ex officio); a representative from the Human Services Coordinating Council (ex officio); the director or his designee of the South Carolina Department of Health and Environmental Control (ex officio); the executive director or his designee of the State Department of Health and Human Services (ex officio); the chairman or his designee of the State Health Planning Committee created pursuant to Sec. 44-7-180 (ex officio).

The Governor shall appoint one of the members to serve as chairman.

- vacant, *Hosp. Admin.*  
 James R. Walker, Jr., *S.C. Hosp. Assn.* . . . . . Columbia  
 vacant, *Physician*  
 John Pennington, *S.C. Med. Assn.* . . . . . Columbia  
 vacant, *major third party health care payers*  
 vacant, *managed health care industry*  
 vacant, *Nursing Home Admin.*  
 vacant, *non-health care-related bus.*  
 vacant, *non-health care-related bus.*  
 vacant, *non-health care-related bus.*  
 vacant, *non-health care-related bus. (less than 100 employees)*  
 vacant, *S.C. Chamber of Commerce designee*  
 Josh Baker, *Gov.'s Office*, ex officio . . . . . Lexington  
 vacant, *Human Servs. Coordinating Council*, ex officio  
 Dr. Shae Sutton, *DHEC*, ex officio . . . . . Columbia  
 Dr. Ana Lopez-DeFede, *HHS* ex officio . . . . . Columbia  
 vacant, *State Health Planning Com.*, ex officio

### **Salary Commission, Agency Head**

**1200 Senate St., Sixth Floor Wade Hampton Bldg.  
 Columbia 29201, Tel. (803) 737-0901**

Created by Sec. 8-11-160 to train boards and commissions in evaluating agency head performance and to make hiring salary and salary increase recommendations based on each agency/board commission's salary request and performance recommendation for its agency head.

*(11 mems.: 4 appointees of the Ways & Means Com. Chm., 4 appointees of the Sen. Fin. Com. Chm. & 3 appointees of the Gov.)*

*Sens.:* Hugh K. Leatherman, Sr., *Chm.*, Florence; R. Wesley Hayes, Jr., Rock Hill; John W. Matthews, Bowman; 1 vacancy

*Reps.:* Leon Howard, Columbia; Michael A. Pitts, Laurens; G. Murrell Smith, Jr., Sumter; Jimmy C. Bales, Eastover

*Gov.'s Appointees:* Burnet Maybank, Columbia; Thomas B. Hatfield, Hilton Head Island; Debbie Varner, Greenville

*Staff:* *Budget & Control Bd.*, Donna G. Foster

### **Savannah River Maritime Commission**

Created by Sec. 54-6-10, the Commission is established to represent S.C. in all matters pertaining to the navigability, depth, dredging, wastewater and sludge disposal, and related collateral issues in regard to the use of the Savannah River as a waterway for ocean-going container or commerce vessels.

(12 mems.: Gov. or his designee, who shall serve as Chm., Claude "Wesley" Hulseley, Easley; Speaker of the House or his designee, Rep. James H. Merrill, Daniel Island; Pres. Pro Tempore of the Sen. or his designee, Robert L. Waldrep, Jr., Anderson; S.C. Atty. Gen. or his designee, W. D. "Bill" Workman, Greenville; Bd. Chm. of Health & Environmental Control or his designee, Henry Scott, Allendale; Bd. Chm. of Natural Resources or his designee, Mike McShane, Johns Island; Bd. Chm. of State Ports Authority or his designee, Colden Battey, Beaufort; Chm. of Sen. Fin. Com. or his designee, Catherine Ceips, Beaufort; Chm. of Sen. Transportation Com. or his designee, Sen. Larry Grooms, Bonneau; Chm. of House Ways & Means Com. or his designee, Rep. Bill Herbkersman, Bluffton; Chm. of House Educ. & Public Works Com. or his designee, Mikell Harper, Charleston; and 1 resident of Jasper Co., Marty Sauls, Ridgeland.)

## Scenic Highways Committee

955 Park St., P.O. Box 191, Columbia 29202

Tel. (803) 737-1302

Created by Sec. 57-23-50 to develop criteria for the designation of a Scenic Highway.

(11 mems.: Dir. of the Dept. of Transportation or his designee, Chm. of the S.C. Dept. of Parks, Recreation & Tourism Comm. or his designee, 2 reps. of the outdoor advertising industry, who are active mems. of an organization such as the Outdoor Advertising Assn. of S.C., a rep. of the S.C. hotel & motel industry, a rep. of the agricultural industry who is active in an organization such as the State Farm Bureau, a rep. of the petroleum marketing industry, a rep. of the tourism industry in S.C., a rep. of the hwy. beautification efforts such as S.C. Clean & Beautiful, a rep. involved with parks & recreation, such as the S.C. Recreation & Parks Assn., a mem. of the gen. public. All mems. shall serve for a term of 2 years and all appts. must be made by the Gov., with the advice and consent of the Sen.)

Vance L. Kornegay (2016)	Columbia
David A. Cardenas (2016)	Columbia
Donna S. Foster (2016)	Columbia
Chase Howard (2016)	Florence
Douglas W. McFarland (2014)	Mt. Pleasant
Philip Gordon Powell (2014)	Cheraw
Hal W. Stevenson (2016)	Columbia

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James H. Thomas (2016) .....	Walhalla
Robert Barenberg (2014) .....	Myrtle Beach
SCPRT—Amy Duffy .....	Columbia
SCDOT—Cathy Rice .....	Columbia

## **Sea Grant Consortium, S.C.**

**287 Meeting St., Charleston 29401**

**Tel. (843) 953-2078**

Created by Secs. 48-45-10, *et seq.*, and composed of The Citadel, College of Charleston, Clemson University, Medical University of S.C., S.C. State University, University of S.C., S.C. Department of Natural Resources, Division of Marine Resources, and Coastal Carolina University. The S.C. Sea Grant Consortium supports and conducts ocean and coastal research, education, and extension work. The Consortium serves to encourage, coordinate, and facilitate economic development and conservation programs pertaining to the coastal and ocean resources of S.C. and the region.

### **Board of Directors**

*(Consists of the chief exec. off. of the participating educational institutions and state agencies or his designee. The Bd. employs an exec. dir.)*

*The Citadel*, Lt. Gen. John W. Rosa, Jr.; *Coll. of Charleston*, Glenn F. McConnell, J.D.; *Clemson Univ.*, James P. Clements, Ph.D.; *Med. Univ. of S.C.*, David J. Cole, M.D.; *S.C. State Univ.*, W. Franklin Evans, Ph.D.; *Univ. of S.C.*, Harris Pastides, Ph.D.; *S.C. Dept. of Natural Resources*, Col. Alvin A. Taylor; *Coastal Carolina Univ.*, David A. DeCenzo, Ph.D.

*Exec. Dir.* .....M. RICHARD DeVOE

## **Small Business Regulatory Review**

### **Committee, S.C.**

**1201 Main St., Suite 1600, Columbia 29201**

**Tel. (803) 737-0400/Email: SBRRC@sccommerce.com**

**Webpage:**

**<http://sccommerce.com/your-small-business-advocate>**

Created by Sec. 1-23-280 to review every proposed and existing legislative regulation for adverse impact on small business. The Committee has the statutory authority to require agencies to re-examine alternative options to a regulation. Concerns about the effect of any regulation can be brought to this Committee for review.

(11 mems.: All bus. owners, 5 apptd. by the Gov.; 3 apptd. by the Pres. Pro Tempore of the Sen.; 3 apptd. by the Speaker of the House; Chm. of the Sen. LCI Com., ex officio & Chm. of the House LCI Com., ex officio.)

*Apptd. by Gov.—*

Kenneth A. Breivik (2017)	.....Columbia
Walter Carr (2017)	.....Hanahan
Jeff D. Cutliff (2017)	.....Anderson
Ralph “Nick” Odom, Jr. (2015)	.....Rock Hill
Suzanne M. Pucci (2017)	.....Elgin

*Apptd. by Pres. Pro Tempore—*

Michael R. Lavespere (2017)	.....Irmo
Matthew Grey Raines (2017)	.....West Columbia
Clarence Richmond Wilhoit, Jr. (2017)	.....Florence

*Apptd. by Speaker of the House—*

Charlie Bryan (2015)	.....Greenville
Evelyn Reis Perry (2016)	.....N. Charleston
Charles R. Towne, Sr. (2016)	.....Charleston

## **Social Services, Department of**

**North Towers Complex, 1535 Confederate Ave. Ext.**

**P.O. Box 1520, Columbia 29202**

**Tel. (803) 898-7601**

Created by Sec. 43-1-10, the Department’s mission is to efficiently and effectively serve the citizens of South Carolina by ensuring the safety of children and adults who cannot protect themselves and assisting families to achieve stability through child support, child care, financial and other temporary benefits while transitioning into employment.

The Department provides protective services for children and vulnerable adults, adoption, and foster care services. It administers federal Title IV-B Child Welfare Services and Title IV-E Foster Care and Adoption Assistance programs and is the administrator of the Interstate Compact on the Placement of Children. The Department also establishes standards for and licenses child care providers and residential group homes for children.

The Department administers economic assistance programs including the federal TANF (Temporary Assistance for Needy Families) program, which provides employment and training for persons receiving cash assistance. The Department administers food assistance programs in every county. The Supplemental Nutrition Assistance Program (SNAP), formerly known as the food stamp program, is a federal benefit to assist

low income persons in the purchase of food. Also, a commodities program distributes supplemental food through a network of food banks. Other food programs provide financial assistance for child and adult care providers, homeless shelters, and summer feeding sites for children. The Department also administers the child support enforcement program under federal Title IV-D and other child support services including fatherhood initiatives.

The Department of Social Services is a cabinet agency with the State Director appointed by the Governor with the advice and consent of the Senate. The Department has offices in each county and regional offices for child care licensing, adoptions, intensive foster care and clinical services, and child support enforcement.

*State Dir.* . . . . . V. SUSAN ALFORD  
*Dep. State Dir., Admin.* . . . . . Barbara Derrick  
*Dep. State Dir., Child Welfare Servs.* . . . . . Taron Davis  
*Dep. State Dir., Econ. Servs.* . . . . . Amber Gillum  
*Dir., Adult Advocacy Div.* . . . . . Jessica Hanak-Coulter  
*Dir., Child Support Servs. Div.* . . . . . Katie C. Morgan  
*Ag. Ombudsman* . . . . . Pam Bryant  
*Constituent Serv./Public Info. Off.* . . . . Marilyn M. Matheus  
*Gen. Counsel* . . . . . Virginia E. Williamson  
*Chief of Fiscal & Governmental Affairs* . . . William F. Bray, Jr.

**Social Work Examiners, State Board of  
 Department of Labor, Licensing and Regulation  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4665**

Created by Sec. 40-63-10 to license professional social workers. (7 mems. apptd. by the Gov., 1 lay mem. & 6 licensed social workers, for 4-year terms.)

Jacqueline S. Lowe, LBSW, CP (2016) . . . . . Blythewood  
 Cassandra J. Brunson, LBSW (2005) . . . . . Florence  
 Jane A. Anker, LISW-CP, VP (2010) . . . . . Columbia  
 Catherine M. Buchanan, LMSW (2018) . . . . . West Columbia  
 Lynn T. Melton, LMSW, Pres. (2012) . . . . . Olanta  
 D. Scott Stephens, Public Mem. (2019) . . . . . Greenville  
 Harold T. Patrick, Jr., LISW-CP (2018) . . . . . Charleston  
*Admin.* . . . . . MARLO THOMAS-KOGER

## **Special License Plates, Joint Legislative Committee on**

Created by Sec. 56-3-8000, the Department of Motor Vehicles may issue special motor vehicle license plates to owners of private passenger motor vehicles and motorcycles which may have imprinted on the plate an emblem, a seal, or other symbol.  
*(2 mems. apptd. by the Chm. of the House Educ. & Public Works Com. & 2 mems. apptd. by the Chm. of the Sen. Transportation Com.)*

## **Speech-Language Pathology and Audiology, State Board of Examiners**

**Department of Labor, Licensing and Regulation  
Synergy Business Park, P.O. Box 11329  
Columbia 29211-1329, Tel. (803) 896-4650**

Created by Secs. 40-67-10, *et seq.*, to regulate the practice of speech pathology and audiology in S.C.

*(5 mems. apptd. by the Gov. for 4-year terms, 2 speech-language pathologists & 2 audiologists & 1 lay mem.)*

Gwendolyn D. Wilson, Ed.D. (2008) . . . . .Orangeburg  
Tanya Wilson, SLP, Ed.D.(2014) . . . . .Columbia  
Walter L. Roark III (2010) . . . . .Greenwood  
Kelly A. Long, AUD (2014) . . . . .Columbia  
Beth Montgomery, SLP . . . . .Columbia  
*Admin.* . . . . .VERONICA REYNOLDS

## **Spinal Cord Injury Research Fund Board, S.C.**

**P.O. Box 250001, Charleston 29425  
Tel. (843) 792-9387**

Created by Sec. 44-38-510 the purpose of the Spinal Cord Injury Research Board is to administer the spinal cord injury research fund created pursuant to Sec. 14-1-211.

*(Composed of 7 mems. who must be residents of this State and apptd. by the Gov. upon the recommendation of the Pres. of MUSC as follows: 2 who are med. doctors from the staff or faculty of MUSC, 2 mems. who are med. doctors specializing or significantly engaged in the treatment of spinal cord injuries in S.C., 2 mems. who have had a spinal cord injury or who have a family mem. with a spinal cord injury, 1 at-large mem. who is a med. doctor and a mem. of the S.C. Med. Assn.)*

Mary N. Herring, M.D. (2018) . . . . .	Mt. Pleasant
Kevin Kopera, M.D. (2016) . . . . .	Greenville
W. Daniel Westerkam, M.D. (2014) . . . . .	Columbia
Jeremy S. Chapman (2018) . . . . .	Pelzer
Dr. Abhay K. Varma (2015) . . . . .	Mt. Pleasant
Dr. Sherron M. Jackson (2019) . . . . .	Charleston
<i>At-Large</i> —Byron N. Bailey, M.D. (2016) . . . . .	Sullivans Island
<i>Admin.</i> . . . . .	CATHERINE LEIGH GRAHAM, MEBME
<i>Scientific Dir.</i> . . . . .	James S. Krause, Ph.D.
<i>Assoc. Scientific Dir.</i> . . . . .	Naren L. Banik, Ph.D.

## State House Committee

Created by Sec. 10-1-40 to review all proposals for alteration and/or renovation to the State House. No alteration or renovation shall be undertaken without the approval of this Committee.

*(5 Sens. apptd. by Lt. Gov. & 5 Reps. apptd. by the Speaker.)*

*Sens.:* Harvey S. Peeler, Jr., *Chm.*, Gaffney; Hugh K. Leatherman, Sr., Florence; John E. Courson, Columbia; Daniel B. “Danny” Verdin III, Laurens; Nikki G. Setzler, West Columbia

*Reps.:* Jerry N. Govan, Jr., Orangeburg; Chip Huggins, Columbia; Phyllis J. Henderson, Greer; Walton J. McLeod, Little Mountain; Michael W. “Mike” Gambrell, Honea Path

## State University, S.C.

**Orangeburg 29117, Tel. (803) 536-7000**

Created by Secs. 59-127-10, *et seq.*, South Carolina State University currently offers over 50 academic programs in business, family, and consumer sciences, arts, humanities, social sciences, biological and physical sciences, mathematics, computer sciences, human services nursing, health and physical education, speech pathology and audiology, engineering technology, nuclear engineering, and ROTC (Secs. 59-127-10, *et seq.*). Advanced degrees offered through the Graduate School include the Ed.D., Ed.S., M.S., M.Ed., M.A., MAT, and MBA. Accredited by the Southern Association of Colleges and Schools, SCSU also has over 90% of its academic programs accredited by their national accrediting associations. The University, founded in 1896, has a legacy of preparing highly skilled, competent, and socially aware graduates and contributing to the economic development of the local community, State, and nation.

[6 mems. elected by the General Assembly & 1 apptd. by the Gov.] *Chm. (ex officio)*.

Ex officio: The Gov., *Chm.*

*Acting Pres.* . . . . . DR. W. FRANKLIN EVANS

Charles S. Way, Jr., *Chm.* . . . . . Charleston

James E. Clark, VC (2018) . . . . . Columbia

Dr. Doris Helms . . . . . Clemson

Donnie Shell . . . . . Rock Hill

Steve Swanson . . . . . Mt. Pleasant

Jeff Vinzani . . . . . Charleston

*Gov.'s Appointee*—Milton Irvin (2018) . . . . . Bluffton

*Interim Provost* . . . . . Dr. Learie B. Luke

*VP, Fin. & Mgmt.* . . . . . Edward Patrick

*VP, Student Servs.* . . . . . Dr. Tamara J. Hughes

*Exec. Dir., Institutional Effectiveness* . . . . . Dr. Rita J. Teal

*Athletics Dir.* . . . . . Paul Bryant

*Dir., Research & 1890 Research & Ext.* . . . . . Delbert T. Foster

*Deans: Interim Dean, Graduate Studies*, Dr. Frederick M. G.

Evans; *Coll. of Bus. & Applied Professional Sciences*, Dr.

Barbara L. Adams; *Dean, Coll. of Educ., Humanities & Social*

*Sciences*, Dr. Albert A. Hayward; *Dean, Coll. of Science,*

*Mathematics & Engineering Technology*, Dr. Stanley

Ihekweazu; *Library Servs.*, Adrienne Webber

*Assoc. VP, Institutional Advancement* . . . . . A. L. Fleming

*Professor Mil. Science* . . . . . LTC Kevin Jefferson

*VP, External Affairs &*

*Communications* . . . . . Sonja A. Bennett-Bellamy

## **Technical and Comprehensive Education, State Board for**

**111 Executive Center Dr., Columbia 29210**

**Tel. (803) 896-5320**

Created by Sec. 59-53-10 to 59-53-100 to develop and maintain an adequate post high school technical training system, closely related to the economic development activities of the State through the governance of the S.C. Technical Education System, a statewide system that includes 16 technical colleges, and a Special Schools Unit for specific industrial training.

*(13 mems.: 7 mems. representing each Congressional Dist. apptd. by the Gov., with the advice & consent of the legis. delegations of the Congressional Dist. involved; 4 at-large mems. apptd. by the Gov., 1 of whom must be experienced in the policy dev. of secondary vocational educ. and adult basic and*

adult secondary educ. and 1 of whom must be experienced in the policy dev. of fed. job training progs., for 6-year terms; 2 ex officio mems., State Supt. of Educ. or his designee & Secy. of Commerce or his designee.)

1st Dist.	—Warren L. Helm (2019)	.....Mt. Pleasant
2nd Dist.	—Robert E. Barnett (2020)	.....Columbia
3rd Dist.	—Charles G. Wilson (2017)	.....Greenwood
4th Dist.	—Stephen J. Burry (2018)	.....Simpsonville
5th Dist.	—Ralph A. Odom, Jr. (2019)	.....Rock Hill
6th Dist.	—Gregory B. Askins (2020)	.....Hemingway
7th Dist.	—Philip G. Homan (2018)	.....Bennettsville
At-Large	—Montez C. Martin, Jr. (2019)	.....Charleston
At-Large	—Gwendolyn Bright (2016)	.....Columbia
At-Large	—Dr. Robert Wilson (2017)	.....Greenville
At-Large	—Mathew Yaun (2020)	.....Charleston
Ex officio	—Secy. of Commerce designee, Daniel Young, Columbia; Supt. of Educ. designee, Michael Mann, Columbia	
Exec. Dir./System Pres.	.....DR. JAMES C. WILLIAMSON	
Vice Pres.: Academic Affairs & Technology,	Hope Rivers;	
Fin.,	Cindy Hoogenboom	
Exec. Asst., Governmental Affairs	.....Joren Bartlett	
VP, Communications	.....Kelly Steinhilper	
VP, Human Resources	.....Kandy Peacock	
VP, ITS	.....Khush Tata	

**Technology, Division of  
Department of Administration  
4430 Broad River Rd., Columbia 29210  
Tel. (803) 896-0300**

The Division of Technology helps to facilitate the delivery of technology, information security, and privacy-related services and solutions to governmental entities throughout the State.

*Chief Operating Off. (COO)* .....KYLE HERRON

The Division is comprised of the following components:

- a. *Div. of Tech. Operations (DTO)*—provides the statewide IT infrastructure and IT project management in addition to providing a full range of technology services.

*Chief Info. Off. (CIO)* .....Keith Osman

- b. *Div. of Info. Security (DIS)*—provides policies, standards, strategies, and assistance to agencies in protecting and securing the state's data.

*Chief Info. Security Off. (CISO)* .....Marcos Vieyra

- c. *Enterprise Privacy Off. (EPO)*—provides policy guidance and planning activities to determine the data required to be protected by the State.

*Chief Privacy Off. (CPO)* . . . . .Theodora Wills

### **Tobacco Community Development Board**

Created by Sec. 46-30-250 to assist the National Tobacco Grower Settlement Trust in providing economic aid to the tobacco growers and tobacco quota holders within the State in a manner consistent with provisions of the trust agreement executed by the State for the trust such as identifying the tobacco growers and tobacco quota holders of the State that shall receive a payment from the trust, determining the respective amount of payment the eligible tobacco farmer and tobacco quota holder shall receive and submitting this information to the trustees of the trust. The Board also carries out any other responsibilities that assist the trust agreement and are consistent with state law and the purposes of Article 3, Chapter 30 of Title 46 of the 1976 Code.

*(14 mems.: Gov. who serves as Chm.; Comr. of Agric. who serves as VC; Atty. Gen. who serves as Secy.; 1 mem. of the Sen. apptd. by the Pres. of the Sen.; 1 mem. of the House apptd. by the Speaker; 2 mems. of the State's Congressional Delegation selected by a majority of the delegation with each mem. having one vote; 6 active flue-cured tobacco farmers of the State apptd. by the Gov.; 1 citizen of the State with a distinguished record of public serv. appt. by the Gov.)*

### **Transportation, S.C. Department of**

**955 Park St., Box 191, Columbia 29202**

**Tel. (803) 737-1302**

Created by Secs. 57-3-10, *et seq.*, and charged with the responsibility of the systematic planning, construction, maintenance, and operation of the State Highway System and development of a general mass transit policy program.

The S.C. Department of Transportation is governed by the Transportation Commission & the Secretary of Transportation.

*(The Comm. consists of 1 mem. from each Congressional Dist., elected by the Legis. Delegation of each Congressional Dist.; and 1 at-large mem. apptd. by the Gov. The Congressional mems. serve a term of 4 years; the at-large mem. serves at the discretion of the Gov.)*

## Department of Transportation Commission

### *Circuit:*

<i>At-Large</i> —Grover Clifton Parker	Lexington
<i>1st</i> —Jim Rozier (2016)	Moncks Corner
<i>2nd</i> —John N. Hardee (2018)	Columbia
<i>3rd</i> —Ben H. Davis, Jr. (2016)	Greenwood
<i>4th</i> —Woodrow Willard (2018)	Spartanburg
<i>5th</i> —W. B. Cook (2016)	Gaffney
<i>6th</i> —Samuel Glover (2018)	Columbia
<i>7th</i> —Mike Wooten (2017)	Orangeburg
<i>Secy. of Transportation</i>	CHRISTY A. HALL
<i>Chief of Staff</i>	Wendy B. Nicholas
<i>Dep. Secy., Engineering</i>	Lelan Colvin
<i>Dep. Secy., Fin. &amp; Admin.</i>	Brian W. Keys
<i>Dep. Secy., Intermodal Prog.</i>	Ron K. Patton
<i>Legal Counsel-Chief Counsel</i>	Linda McDonald
<i>Legis. Liaison</i>	Allen Hutto
<i>Dist. Engineering Admin.: Dist. 1</i> (Kershaw, Lee, Lexington, Richland, Sumter Cos.), Bryan Jones; <i>Dist. 2</i> (Abbeville, Anderson, Edgefield, Greenwood, Laurens, McCormick, Newberry, Saluda Cos.), Kevin R. McLaughlin; <i>Dist. 3</i> (Greenville, Oconee, Pickens, Spartanburg Cos.), Stephanie Jackson-Amell; <i>Dist. 4</i> (Cherokee, Chester, Chesterfield, Fairfield, Lancaster, Union, York Cos.), John McCarter; <i>Dist. 5</i> (Darlington, Dillon, Florence, Georgetown, Horry, Marion, Marlboro, Williamsburg Cos.), Kyle Berry; <i>Dist. 6</i> (Beaufort, Berkeley, Charleston, Colleton, Dorchester, Jasper Cos.), Robert T. Clark; <i>Dist. 7</i> (Aiken, Allendale, Bamberg, Barnwell, Calhoun, Clarendon, Hampton, Orangeburg Cos.), Joann Woodrum	

## **Transportation Review Committee, Joint** **203 Gressette Bldg., 1101 Pendleton St., P.O. Box 142** **Columbia 29202, Tel. (803) 212-6400**

Created by Sec. 57-1-170, the Committee is established to screen each candidate applying for election to the Commission of the Department of Transportation.

(10 mems.: *Chm. of Sen. Fin. Com. or his designee*—Hugh K. Leatherman, Sr., Florence; *Chm. of Sen. Jud. Com. or his designee*—Chauncey K. “Greg” Gregory, Lancaster; *Chm. of Sen. Transportation Com. or his designee*—Lawrence K. “Larry” Grooms, *Chm.*, Bonneau; 2 mems. *apptd. by the Pres. Pro Tempore*—Gerald Malloy, Hartsville, Harvey S.

Peeler, Jr., Gaffney; *Chm. of House Ways & Means Com. or his designee*—William R. “Bill” Whitmire, VC, Walhalla; *Chm. of House Educ. & Public Works Com. or his designee*—Merita A. “Rita” Allison; and 3 mems. apptd. by the Speaker of the House—Rep. Deborah Long, Indian Land, Reid Banks, Charleston, Patterson S. Smith, Charleston.)

## University of South Carolina

### Columbia 29208, Tel. (803) 777-2001

The University was chartered in 1801, opened in 1805 as S.C. College, and became permanently the University of S.C. in 1906. The University is fully accredited by the Southern Association of Colleges and Schools. In addition to this comprehensive accreditation, the professional schools within the University are individually accredited by their respective associations. USC offers the bachelors degree in 97 programs of study, the masters in 130 areas (including specialists), 29 certificates, and the doctorate in 68. USC also awards professional degrees through: the School of Law (J.D.), the School of Medicine (M.D.), and the South Carolina College of Pharmacy (Pharm.D.). USC’s libraries are ranked 33rd among public institutions in the U.S. by the Association of Research Libraries.

### Board of Trustees

Created by Sec. 59-117-10 to 59-117-20. Board consists of 20 mems.

Ex officio mems.: (3) *The Gov. or his designee; State Supt. of Educ. & the Pres. of the Greater Univ. of S.C. Alumni Assn.* (16 mems. elected by the General Assembly for 4-year terms, 1 from each Judicial Circuit & 1 at-large mem. apptd. by the Gov.)

### Circuit

1st —Charles H. Williams II (2018) .....Orangeburg  
 2nd—Miles Loadholt (2016) .....Barnwell  
 3rd —C. Dorn Smith III, M.D. (2018) .....Lake City  
 4th —Eugene P. Warr, Jr., *Chm.* (2016) .....Lamar  
 5th —William C. Hubbard (2018) .....Columbia  
 6th —Hubert F. Mobley (2016) .....Lancaster  
 7th —Toney J. Lister (2018) .....Spartanburg  
 8th —A. C. Fennell III (2016) .....Greenwood  
 9th —John C. von Lehe, Jr., VC (2018) .....Mt. Pleasant  
 10th —Chuck Allen (2016) .....Anderson  
 11th —Thad H. Westbrook (2018) .....Lexington  
 12th —C. Edward Floyd, M.D. (2018) .....Florence

- 13th —Mack I. Whittle, Jr. (2018) .....Greenville  
 14th —William W. Jones, Jr. (2016) .....Bluffton  
 15th —J. Egerton Burroughs (2016) .....Murrells Inlet  
 16th —Leah B. Moody (2016) .....Rock Hill  
 Ex officio Chair of the Bd.—  
   Gov. Nikki Randhawa Haley .....Columbia  
 Gov.'s *Appointee*—Thomas C. Cofield .....Lexington  
 Gov.'s *Designee*—Mark W. Buyck, Jr. ....Florence  
 State *Supt. of Educ.*—Molly M. Spearman .....Saluda  
 Pres., *Carolina Alumni Assn.*—  
   Paula Harper Bethea (2016) .....Hilton Head  
 Secy. ....Amy E. Stone  
 Pres. ....DR. HARRIS PASTIDES  
 Exec. VP, *Academic Affairs & Provost* . . . .Joan T. A. Gabel  
 Senior VP for Admin. &  
   *Chief Operating Off.* .....Edward L. Walton  
 VPs: *Human Resources*, Chris Byrd; *Info. Technology & CIO*,  
 William F. Hogue; *Student Affairs*, Dennis A. Pruitt; *Univ.*  
*Dev. & Alumni Relations*, Jancy Houck; *Fin. & CFO*,  
 Leslie G. Brunelli; *Facilities & Transportation*, Derrick  
 E. Huggins; *Research*, Prakash Nagarkatti; *System Plan-*  
*ning*, Mary Anne Fitzpatrick  
 Gen. Counsel .....Walter H. Parham  
 Deans: *Moore School of Bus.*, Peter J. Brews; *Educ.*, Lemuel  
 W. Watson; *Engineering & Computing*, Anthony P. Ambler;  
*Hospitality, Retail & Sports Mgmt.*, Haemoon Oh; *Law*,  
 Robert M. Wilcox; *Arts & Sciences*, Roger H. Sawyer  
 (Interim); *Info. & Communication*, Charles Bierbauer;  
*Medicine*, Leslie W. Hall; *Medicine—Greenville*, Jerry R.  
 Youkey; *Music*, C. Tayloe Harding; *Nursing*, Jeannette  
 Andrews; *Pharmacy*, Randall C. Rowen; *Arnold School*  
*of Public Health*, G. Thomas Chandler; *Social Work*, Anna  
 Scheyett; *S.C. Honors Coll.*, Steve Lynn; *Univ. Libraries*,  
 Thomas F. McNally  
 Registrar .....Aaron Marterer  
 EEO Off. ....Bobby D. Gist  
 Vice Provosts: *Undergraduate Studies*, Helen I. Doerping-  
 haus; *Graduate Studies*, Lacy K. Ford; *Intl. Progs.*, P. Allen  
 Miller; *Academic Planning*, Harry J. Ploehn; *Health Sci-*  
*ences*, Meer Narasimhan; *Comm. Engagement*, Tayloe Hard-  
 ing; *Palmetto Coll. Campuses*, Chris Nesmith; *Extended*  
*Univ.*, Chris P. Plyler; *Special Academic Initiatives*, Mary  
 Anne Fitzpatrick

*Assoc. VPs: Law Enforcement & Safety*, Chris L. Wuchenich; *Bus. Affairs*, Helen T. Zeigler; *IT & Dep. CIO*, Jeff Farnham  
*Dirs.: Enrollment Mgmt.*, R. Scott Verzyl; *Athletics*, Ray Tanner;  
*Fin. Aid & Scholarships*, Joseph C. Derrick; *Purchasing*,  
 Venis Manigo; *Govt. & Comm. Relations*, Shirley D. Mills;  
*Communications*, Wesley T. Hickman; *Chief of Staff & Asst.  
 to the Pres.*, J. Cantey Heath, Jr.; *Econ. Engagement*, Wil-  
 liam Kirkland

### Carolina System

The University operates a system of primarily two-year cam-  
 puses in Allendale/Walterboro, Lancaster, Sumter, and Union,  
 and primarily four-year baccalaureate programs on campuses  
 in Aiken, Beaufort, and Spartanburg.

#### USC-Aiken

*Chancellor*—Sandra J. Jordan . . . . .Tel. (803) 648-6851

#### USC-Beaufort

*Chancellor*—Al M. Panu . . . . .Tel. (843) 521-4100

#### USC-Palmetto College (includes regional campuses)

*Chancellor*—Susan Elkins . . . . .Tel. (803) 777-7695

#### USC-Lancaster

*Dean*—Walter Collins . . . . .Tel. (803) 313-7000

#### USC-Salkehatchie (Allendale/Walterboro)

*Dean*—Ann C. Carmichael . . . . .Tel. (803) 584-3446

#### USC-Upstate (Spartanburg)

*Chancellor*—Thomas F. Moore . . . . .Tel. (864) 503-5000

#### USC-Sumter

*Dean*—Michael E. Sonntag . . . . .Tel. (803) 775-8727

#### USC-Union

*Dean*—Alice Taylor-Colbert . . . . .Tel. (864) 429-8728

### Veterans' Affairs, Division of

#### Department of Administration

1205 Pendleton St., Suite 463, Columbia 29201

Tel. (803) 734-0200

Created by Sec. 25-11-10 for the purpose of assisting veter-  
 ans and their family members in securing the benefits to which  
 they are entitled under the provisions of federal and state  
 legislation; supporting the Governor and General Assembly in  
 developing and executing initiatives benefitting veterans;  
 collaborating with Veteran Service Organizations; appointing  
 the 46 county veterans affairs officers in accordance with  
 recommendations from legislative delegations or county

councils; and providing county veterans affairs officers with assistance, advice, and instruction with respect to the law. The Office manages the M. J. “Dolly” Cooper Veterans Cemetery, the Free Tuition Program, the South Carolina War Roster, and the South Carolina Military Family Relief Fund. Assistance is also provided in the management of the Veterans’ Trust Fund of South Carolina, the South Carolina POW Commission, and the South Carolina Veterans’ Nursing Homes.

*Dir.* .....HOWARD METCALF

## **Veterinary Medical Examiners**

### **State Board of**

#### **Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Suite 202, P.O. Box 11329**

**Columbia 29211-1329, Tel. (803) 896-4598**

Created by Sec. 40-69-10 to administer and enforce the Veterinary Practice Act and to examine qualified veterinary technicians for licensure.

*(10 mems.: 7 veterinarians, 1 from each Congressional Dist.; 1 veterinarian at-large, 1 public mem. apptd. by the Gov. for 6-year terms & 1 veterinary technician.)*

*Dist. 1*—Bryan K. Cribb, D.V.M., *Chm.* (2015) . . . Charleston

*Dist. 2*—Vanessa B. Brooks, D.V.M. (2013) . . . . .Lexington

*Dist. 3*—Brent R. Goodson, D.V.M. (2018) . . . . .Pelzer

*Dist. 4*—Katherine Ann George, D.V.M. (2020) . . . . .Wellford

*Dist. 5*—Gretchen Love, D.V.M., *Secy.* (2018) . . . . .York

*Dist. 6*—Rebecca M. Hughes, *VC* (2016) . . . . .Walterboro

*Dist. 7*—Bethany M. Tapp, D.V.M. (2021) . . . . .Cheraw

*Public Mem.*—Rebecca I. Shealy, Ph.D. (2008) . . . . .Rembert

*At-Large*—Elizabeth L. Fuller, D.V.M. (2019) . . . . .Charleston

*Veterinary Technician*—W. Marshall Liger,

L.V.T. (2017) . . . . .Charleston

*Admin.* .....KATE K. COX

## **Victim Assistance, State Office of**

### **Department of Administration**

**1205 Pendleton St., Suite 401**

**Columbia 29201, Tel. (803) 734-1900**

**Toll-free 1-800-220-5370 (victims only)**

Created by Secs. 16-3-1110 to 16-3-1340, the Office administers the Crime Victims Compensation and the State Victim/Witness Assistance Programs. The program originated as the Victims Compensation Fund created to reimburse eligible crime victims,

dependents, survivors, or interveners for crime-related recovery costs not covered by other payment sources. The Fund is authorized to disburse up to \$4,000 for burial expenses and up to \$15,000 for medical bills and lost wages. A special provision allows up to \$25,000 to be awarded for extraordinary circumstances. The program was renamed the State Office of Victims Assistance in 1989. The S.C. Crime Victims Advisory Board, appointed by the Governor, serves in an advisory capacity pursuant to Sec. 16-3-1110.

*Dir.* .....LARRY BARKER, Ph.D.

**Vocational Rehabilitation, State Agency of**  
**1410 Boston Ave., Box 15, West Columbia 29171-0015**  
**Tel. (803) 896-6500**

Created by Sec. 43-31-40 to provide an array of vocational rehabilitation services for people with mental and physical disabilities who have substantial impediments to employment, and who require and are able to benefit from these services leading to competitive employment. Services are available through a statewide network of 30 area and satellite offices, which provide counseling and job training services. The Agency also operates two residential alcohol and drug rehabilitation centers, Holmesview and Palmetto Center, as well as an Information Technology Training Center, a Rehabilitation Engineering Program, and a Comprehensive Rehabilitation Center in West Columbia that serves people with severe physical disabilities. In addition to direct service delivery, the Agency administers Disability Determination Programs of the Social Security Act and handles Medicaid disability claims for the S.C. Dept. of Health and Human Services.

**Board**

*(7 mems. apptd. by the Gov. upon advice & consent of the Sen. for a 7-year term, 1 from each Congressional Dist.)*

*1st Dist.* —vacant

*2nd Dist.* —Rhonda J. Presha (2022) .....Elgin

*3rd Dist.* —Timothy W. Evatt (2003) .....Pendleton

*4th Dist.* —Roxzanne B. Breland, VC (2021) ....Greenville

*5th Dist.* —Billy N. Shorter, Jr. (2019) .....Sumter

*6th Dist.* —vacant

*7th Dist.* —Joseph A. Thomas (2011) .....Conway

*Comr.* .....BARBARA G. HOLLIS

*Asst. Comr., Admin. Servs.* .....Rick Elam

*Asst. Comr.* .....Mark Wade

## War Between the States Heritage Trust Commission, The

Created by Sec. 51-18-40 to work with owners, both public and private, in the development of proposals for the dedication and recognition of natural and/or cultural areas and features as War Between the States Heritage Preserves and Sites and keep the advisory board informed of the same in order that the advisory board may make recommendations to the Commission. The Commission is to supervise the establishment, updating, and maintenance of a statewide inventory of the natural and cultural resources and the maintenance of a list of those areas and features selected or established under this chapter as priority areas and features or as War Between the States Heritage Preserves and Sites. Additional responsibilities will be in accordance with the goals and purposes indicated in this act.

*(9 mems.: 3 Sens. apptd. by the Pres. Pro Tempore of the Sen., 3 Reps. apptd. by the Speaker, 3 mems. apptd. by the Gov. who shall be recommended by one of each: a War Between the States historical group, an African Amer. historical group, and one from a historical, preservation, and archaeological group.)*

### **The War Between the States Heritage Trust Advisory Board**

Created to assist the War Between the States Heritage Trust Commission.

*(11 mems.: 6 from the gen. public apptd. by the Gov., the Chm. of the Bd. of the Dept. of Natural Resources, the Dir. of the Dept. of Parks, Recreation & Tourism, the Chm. of the Bd. of the Dept. of Archives & History, the Chm. of the Bd. of the State Museum Comm., and the Dir. of the Confederate Relic Room.)*

### **Winthrop University** **Oakland Avenue, Rock Hill 29733** **Tel. (803) 323-2211**

Created by Secs. 59-125-10, *et seq.*, Winthrop is a competitive, comprehensive, co-educational university committed to being a model of excellence in public higher education. Winthrop's distinctive mission is to offer challenging academic programs of national caliber in a caring environment that allows close, personal interaction between faculty and students. More than 6,000 students have been attracted to Winthrop to pursue the

knowledge and skills necessary to build successful careers and become civically able citizens. Founded in 1886, Winthrop's 100-acre main campus provides a setting of exceptional beauty, complemented by a 450-acre sports and recreational area nearby. A distinguished faculty of scholars, researchers, and creative artists is committed to teaching as a top priority. A total of 103 undergraduate and 53 graduate degree programs are available in the colleges of Arts and Sciences, Business Administration, Education, and Visual and Performing Arts. Winthrop students are active participants in their own intellectual growth, as well as in the life of the campus. More than 160 campus organizations offer outlets for special interests and talents, in addition to recreational sports and NCAA Division I athletics.

Winthrop attracts a high-achieving, culturally diverse, socially responsible student body, which has the ability and motivation to meet the challenges of a rigorous and technologically contemporary educational environment. Winthrop places great emphasis on accreditation of its academic programs, in order to guarantee the highest possible standards of quality in curriculum, faculty, library support, and instructional facilities. Winthrop is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools, 1866 Southern Lane, Decatur, Ga. 30033-4097, Tel. (404) 679-4501, to award bachelor's, master's, and specialist's degrees.

Under Act 272 of 1992, Winthrop College became Winthrop University.

### Board of Trustees

*(7 mems. elected by the General Assembly for 6 years & 3 at-large mems. apptd. by the Gov.)*

<i>Seat 1</i> —Tim Sease (2018)	Charleston
<i>Seat 2</i> —Donna Glenn Holley (2020)	Columbia
<i>Seat 3</i> —Janet Smalley (2016)	Walhalla
<i>Seat 4</i> —Scott Talley (2016)	Greenville
<i>Seat 5</i> —Kathy Bigham, <i>Chm.</i> (2018)	Rock Hill
<i>Seat 6</i> —Ashlye Wilkerson (2020)	Columbia
<i>Seat 7</i> —Karl Folgens (2019)	Florence
<i>At-Large, Seat 8</i> —Randy Imler (2018)	Tega Cay
<i>At-Large, Seat 9</i> —Dr. Sue Smith-Rex (2017)	Winnsboro
<i>At-Large, Seat 10</i> —Glenn McCall (2015)	Rock Hill
<i>Gov.'s Appointee</i> —Donald Long	Lake Wylie

(2 mems. elected by Alumni Assn.)

Scott Middleton (2018) . . . . . Columbia

Dr. Jane LaRoche (2016) . . . . . Camden

Ex officio mems.: *Gov.'s designee*, Tim Hopkins, Lugoff; *Supt. of Educ. designee*, Dr. Julie Fowler

*Pres.* . . . . . DR. DANIEL F. MAHONY

*VPs:* Dr. Frank Ardaiole, *Student Life*; J. P. McKee, *Fin. & Bus.*;

Dr. Daniel Nicholson, *Institutional Advancement*;

Dr. Debra Boyd, *Academic Affairs*; Eduardo Prieto, *Access & Enrollment*

## Women, Governor's Commission on

P.O. Box 12267, Columbia 29211

Tel. (803) 734-2100

Created by Sec. 1-15-10. Duties are: (1) identify problems and define issues related to the needs and status of women; (2) to recommend policies to change practices which prevent full participation of women and make periodic reports to the Governor.

(16 mems. apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. 1 mem. must be apptd. from each congressional dist. and the remaining mems. from the State at-large. No mem. shall be eligible to serve more than 2 consecutive terms.)

1st Dist. —vacant

2nd Dist. —Michelle Parsons Kelley (2013) . . . . . Columbia

3rd Dist. —Kathryn Wade (2012) . . . . . Aiken

4th Dist. —Laura L. Ringo (2009) . . . . . Spartanburg

5th Dist. —Sheri L. Few (2012) . . . . . Lugoff

6th Dist. —vacant

7th Dist. —vacant

*At-Large* —Margaret C. Pope (2009) . . . . . Columbia

*At-Large* —Leanna F. Neill (2010) . . . . . Greenville

*At-Large* —Cindy Costa (2011) . . . . . Charleston

*At-Large* —Pamela A. Baker (2010) . . . . . Elgin

*At-Large* —Cheryl D. Collier (2013) . . . . . Tigerville

*At-Large* —Angelica L. Flewelling (2014) . . . . . Beaufort

*At-Large* —3 vacancies

*Prog. Admin.* . . . . . MADISON WALKER

## Workers' Compensation Commission, S.C.

1333 Main St., Box 1715, Columbia 29202

Tel. (803) 737-5744

Created by Sec. 42-3-10 to administer and enforce the Workers' Compensation Law and regulations incident thereto.

(7 Comrs. apptd. by the Gov. with the advice and consent of the Sen. for 6-year terms. The Gov., with the advice and consent of the Sen., shall designate a chm. for a 2-year term.)

T. Scott Beck, <i>Chm.</i> (2020)	Chapin
Susan S. Barden, <i>VC</i> (2016)	Columbia
Melody L. James (2016)	Lexington
Gene McCaskill (2018)	Camden
Aisha Taylor (2020)	Blythewood
Avery B. Wilkerson, Jr. (2020)	Cayce
Mike Campbell (2018)	Columbia
<i>Exec. Dir.</i>	GARY M. CANNON
<i>Dir., Claims Dept.</i>	Sonji Spann
<i>Dir., Ins., Med. &amp; Admin. Dept.</i>	Grant Duffield
<i>Dir., Judicial Dept.</i>	Amy Bracy

### **Advisory Committee for Improvements of the Workers' Compensation Laws**

(5 mems. apptd. by the Gov.)

William E. Shaughnessy, Esq., <i>Chm.</i> (2016)	Greer
William L. Smith, Esq. (2016)	Blythewood
John F. Siebert (2014)	Lexington
Millicent C. Williams (2014)	Columbia
1 vacancy	